

MINUTES

OF THE

NINETY-SEVENTH ANNUAL SESSIONS

OF THE

Synod of North Carolina

HELD IN

FIRST PRESBYTERIAN CHURCH

AT

ROCKY MOUNT, N. C.

OCTOBER 25-28, 1910

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WITH AN APPENDIX



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ROCKY MOUNT, N. C., October 25, 1910.

The Synod of North Carolina met in its Ninety-seventh Annual Sessions on Tuesday, October 25, 1910 at 8 o'clock p. m. in the First Presbyterian church, Rocky Mount, N. C., and was opened with a sermon by the retiring Moderator, Rev. J. M. Wells, D. D. on the text—"That I may know him, and the power of his resurrection, and the fellowship of his sufferings being made conformable unto his death"—Phil. 3:10.

After the sermon the Rev. Dr. W. D. Morton, pastor of the Rocky Mount church, extended to the Synod, a most hearty welcome, which was fittingly responded to by the Moderator.

The Synod was then called to order by the Moderator and constituted with prayer by Rev. H. G. Hill, D. D.

The Stated Clerk called the Roll by Presbyteries, and the following members having been enrolled, answered to their names, or were enrolled during the sessions of Synod:

## I.—ORANGE PRESBYTERY.

| MINISTERS.              | RULING ELDERS.  | CHURCHES.        |
|-------------------------|-----------------|------------------|
| D. I. Craig, D. D.      | E. F. Hall      | Reidsville       |
| C. W. Robinson, 2       | Leonard Vine, 2 | N. Wilkesboro    |
| E. C. Murray, D. D.     | J. Harvey White | Graham           |
| J. W. Goodman           |                 |                  |
| C. E. Hodgkin           | W. C. Denny     | Westminster      |
| E. R. Leyburn, D. D.    | Geo. W. Watts   | Durham, 1st.     |
| S. M. Rankin            |                 |                  |
| H. S. Bradshaw          |                 |                  |
| P. H. Gwynn             |                 |                  |
| Melton Clark            | A. M. Scales    | Greensboro, 1st. |
| J. A. Gilmer            |                 |                  |
| Neal L. Anderson, D. D. | Geo. W. Lee     | Winston, 1st.    |
| M. McG. Shields         |                 |                  |
| Carl Barth              |                 |                  |

|                     |               |             |
|---------------------|---------------|-------------|
| J. A. Wilson        |               |             |
| A. S. Caldwell      | W. C. Herndon | High Point  |
| W. S. Wilhelm       |               |             |
| W. T. Thompson, Jr. | F. P. Venable | Chapel Hill |

The following ministers of Orange Presbytery were absent: B. B. Palmer, R. W. George, R. L. Wharton, B. W. Mebane, D. D., J. S. Morrow, E. H. Harding, D. D., D. McIver, R. M. Williams, R. T. Liston, M. N. McIver, W. O. Sample and F. M. Hawley.—12.

The following churches were not represented: Asbury, Asheboro, Alamance, Bethany, Bethlehem, Bessemer Ave., Bethesda, Beulah, Bethel, Burlington, Buffalo, Clark Memorial, Cross Roads, Carson Memorial, Church of Covenant, Danbury, Dan River, Durham 2nd, Ebenezer, Elkin 1st, Edgemont, Elkin (col.), Elim, Eno, Fairfield, Greenwood, Gilead, Griers, Hawfields, Efland, Jamestown, Jefferson, Lexington, Leaksville, Little River, Hillsboro, Madison, Mebane, Midway, Milton, Mt. Airy, New Hope Obids, Pine Hall, North Eno, Pine Ridge, Pleasant Grove, Delane, Glade Valley, Red House, Roxboro, Rocky Ridge, Sandy Ridge, Stoneville, Saxapahaw, Snow Hill, Speedwell, Springwood, Stony Creek, Smyrna, Thomasville, Wentworth, Wilkesboro, Worthville and Yanceyville.—65.

## II.—CONCORD PRESBYTERY.

| MINISTERS.               | RULING ELDERS.        | CHURCHES.        |
|--------------------------|-----------------------|------------------|
| C. A. Munroe             |                       |                  |
| J. A. Scott, D. D.       |                       |                  |
| W. S. Wilson, 2          | W. R. Allison, 2      | Mooresville 1st. |
| C. M. Richards, D. D., 2 | Dr. Henry L. Smith, 2 | Davidson College |
| D. P. McGeachy           |                       |                  |
| W. M. Walsh              | J. F. Turner          | Thyatira         |
| Byron Clark, D. D., 2    | W. G. Watson, 2       | Salisbury 1st.   |
| Dugald Munroe            |                       |                  |
| E. D. Brown              |                       |                  |
| R. A. Lapsley, Jr.       |                       |                  |
| T. W. Lingle, Ph. D.     |                       |                  |
| J. G. Garth              |                       |                  |
| C. E. Raynal, 2          | F. A. Sherrill, 2     | Statesville      |
| W. T. Walker, 2          |                       |                  |
|                          | John W. Moore         | Taylorsville     |

The following ministers of Concord Presbytery were absent: W. W. Pharr, D. D., J. W. Davis, D. D., B. L. Beall, L. McKinnon, D. D., J. B. Shearer, D. D., E. E. Pressly, J. C. Kennedy, J. A. Harris, J. P. Hall, L.

M. Kerschner, Edgar Tufts, W. F. Hollingsworth, J. M. Gibbs, H. F. Beatty, J. M. Grier, D. D., R. W. Culbertson, L. H. Query, C. W. Ervin, T. E. P. Woods, E. P. Bradley, James Lapsley, R. E. Steele, J. E. Summers, T. B. Anderson, Cornelius Miller, F. N. Thomas and C. L. Rogers.—27.

The following churches were not represented: Bald Creek, Bayless Memorial, Blowing Rock, Bridgewater, Banner Elk, Bethany, Bethpage, Bethesda, Brummetts, Concord, Center, Chestnut Hill, Cleveland, Clio, Cooleemee, Cannonville, Elmwood, Estatoe, Forbes, Fifth Creek, Franklin, Glen Alpine, Gilwood, Houstonville, Harrisburg, Hughes, Hickory, Kannapolis, Mooresville 2, Morganton, McKinnon, Micaville, Marion, Mocksville, Newton, Newdale, New Salem, Oak Grove, Old Fort, Plum Tree, Paint Gap, Patterson Mills, Pineola, Poplar Tent, Prospect, Quaker Meadow, Rocky River, Spencer, Shearer, Sherrill Ford, Shiloh, Siloam, Spruce Pine, Tabor, Third Creek, Troutman, Unity, Vine Valley, White Hall, Waldensian, Yadkinville, Back Creek, Barium Springs, Beattie Memorial, Buck Hill, Concord, (Ire.), Front Street, Lenoir, Mortimer, Oak Hill and Powder Mill.—71.

### III.—FAYETTEVILLE PRESBYTERY.

| MINISTERS.           | RULING ELDERS.   | CHURCHES.   |
|----------------------|------------------|-------------|
| H. G. Hill, D. D.    | L. L. McGirt     | Maxton      |
| “ “                  | James McBryde    | Centre      |
| P. R. Law, D. D.     |                  |             |
| W. R. Coppedge       |                  |             |
| C. G. Vardell, D. D. |                  |             |
| J. M. Rose, D. D.    | Angus Blue       | Laurinburg  |
| “ “                  | D. McDonald      | Ida Mills   |
| J. K. Roberts        |                  |             |
| L. Smith             |                  |             |
| W. M. Fairley, 2     |                  |             |
| A. E. Baker, 2       |                  |             |
| R. W. Jopling        | Lucius McRae     | Red Springs |
| L. W. Curtis         |                  |             |
| A. W. Crawford       | J. A. McCormick  | Ashpole     |
| J. M. McLain         |                  |             |
| W. C. Brown, 2       |                  |             |
| A. R. McQueen        | James Pearsall   | Dunn        |
| “ “                  | Alexander Graham | Godwin      |
| “ “                  | J. M. McMillian  | McMillan    |
| F. B. Rankin, 2      | J. R. Gordon     | Hamlet      |
| J. M. Forbis         |                  |             |
| T. H. Spence         | I. T. Turlington | Smithfield  |
| “ “                  | J. H. Kirby      | Kenly       |

J. McIver Wicker

V. R. Gaston

J. B. Cochran

A. C. McCormick

J. A. Hodgins

D. J. Campbell

F. Culbreth

A. D. McGill

Dr. Thos. Stamps

H. M. Williams

Parkton

Antioch

Bethesda

Big Rockfish

Galatia

Lumber Bridge

Sanford

The following ministers of Fayetteville Presbytery were absent: David Fairley, K. A. McLeod, M. D. McNeill, L. L. Little, W. C. Buchanan, G. T. Pace, E. W. Souders, R. S. Arrowood, J. D. Brown, J. H. Dixon, S. H. Williamson, H. M. Dixon, R. J. Beattie, C. V. Cavitt, A. E. Grover, C. L. Bragaw, A. W. Shaw and M. B. McLauchlin.—18.

The following churches were not represented: Aberdeen, Bakers, Barbecue, Bensalem, Bethcar, Bethel, Bluff, Brainard, Broadway, Biscoe, Buffalo, Cameron, Cameron Hill, Cameronian, Carthage, Church of Covenant, Culdee, Cyprus, Duke, Dundarrach, Ellebe Springs, Elise, Euphronia, Fayetteville, Flat Branch Gibson, Gulf, Haywood, Hillside, Jackson Springs, Jonesboro, Laurel Hill, Lebanon, Lillington, Longstreet, Lumberton, Macedonia, Manley, Marks Creek, McPherson, Midway, Montpelier, Mt. Gilead, Mt. Pisgah, Mt. Tabor, Mt. Vernon Springs, Oakland, Pee Dee, Pembroke, Philadelphus, Phillipi, Pittsboro, Pocket, Raeford, Roberdel, Rockingham, Rowland, Salem, Sandy Grove, Sardis, Shannon, Sherwood, Shiloh, Smyrna, Selma, Summerville, Sunnyside, St. Andrews, St. Pauls, Troy, Union, Wadeville and White Hill.—76.

#### IV.—WILMINGTON PRESBYTERY.

| MINISTERS.          | RULING ELDERS.     | CHURCHES.       |
|---------------------|--------------------|-----------------|
| P. McIntyre, 2      | M. B. Sloan, 2     | Calypso         |
| " "                 | A. R. Hicks, 2     | Faison          |
| A. D. McLure, D. D. | Oscar Pearsall, 2  | St. Andrews     |
| J. M. Wells, D. D.  | James H. Chadbourn | Wilmington 1st. |
| L. E. Wells         | D. J. Williams     | Chinquopin      |
| J. S. Crowley       |                    |                 |
| W. M. P. Currie     | J. J. Wells, 2     | Rockfish        |
| P. L. Clark, 2      | D. F. Williams     | Oak Plain       |
| W. M. Sikes         |                    |                 |

The following ministers of Wilmington Presbytery were absent: A. McFadyen, J. E. L. Winecoff, W. M. Shaw, E. B. Carr, J. M. Plowden and F. B. Smith.—6.

The following churches were not represented: Black River, Bethcar, Bethirel, Bolton, Bladenboro, Bowden, Beulah, Burgaw, Caswell, Chadborne, Clarkton, Clinton, Cobbs Mills, Croatan, Cronly, Duplin Roads, Elizabethtown, Grave's Memorial, Grove, Hallsville, Harmony, Hebron, Hopewell, Immanuel, Jacksonville, Keith, Mayesville, Maple Hill, Mt. Horeb, Mt. Olive, Mt. Williams, Mt. Zion, New Hope, Pike, Pollocksville, Smiths, Southport, South River, Stanford, Sweet Home, Teachays, Topsail, Warsaw, White Hall, White Plain, Whiteville, and Wildwood.—47.

V.—MECKLENBURG PRESBYTERY.

| MINISTERS.              | RULING ELDERS. | CHURCHES.      |
|-------------------------|----------------|----------------|
| William Black           |                |                |
| A. R. Shaw, D. D.       |                |                |
| R. M. Mann              |                |                |
| J. E. Berryhill         |                |                |
| W. M. Kincaid, D. D., 2 |                |                |
| F. D. Jones, 2          |                |                |
| J. E. Wool              |                |                |
| W. A. Cleveland, 2      |                |                |
| R. F. Kirkpatrick       | John R. Pharr  | Charlotte 2nd. |

The following ministers of Mecklenburg Presbytery were absent: S. C. Boyce, J. W. Moore, J. R. Bridges, D. D., G. C. Huntington, A. J. McKelway, D. D., G. H. Atkinson, A. J. Crane, M. E. Sentelle, D. D., G. P. Stevens, W. E. West, R. T. Coit, J. A. Calligan, W. W. Davidson, W. A. Daniel, A. A. McGeachy, D. D., K. A. Campbell, J. W. Grier, W. R. McCalla, H. M. Pressly, W. E. Furr, R. J. McIlwain and J. L. Beattie.—22.

The following churches of Mecklenburg Presbytery were not represented: Albemarle, Alton, Amity, Banks, Bethel, Bethlehem, Beulah, Charlotte 1st., Cornelius, Carmel, Cook Memorial, Groveton, Hopewell, Huntersville, Indian Trail, Locust, Lilesville, Little's, Morven, Matthews, Monroe, Mulberry, Mallard Creek, Marshville, Norwood, Newell, New London, Paw Creek, Pee Dee, Pegram St., Pineville, Pleasant Hill, Philadelphia, Polkton, Porter, Providence, Ramah, Robinson, Salem, Sharon, Seversville, Siler, Steele Creek, St. Pauls, Sugar Creek, Tenth Ave., Wadesboro, Walkersville, Waxhaw, West Ave., Westminster, Williams Memorial.—51.

VI.—ALBEMARLE PRESBYTERY.

| MINISTERS.          | RULING ELDERS. | CHURCHES.   |
|---------------------|----------------|-------------|
| W. D. Morton, D. D. | Hecter McNeill | Rocky Mount |
| R. C. Deal          |                |             |
| J. S. Wood          |                |             |

|                           |                |                 |
|---------------------------|----------------|-----------------|
| H. B. Searight            | F. M. McKeel   | Washington      |
| J. A. McClure             |                |                 |
| W. McC. White, D. D.      | Jas. R. Young  | Raleigh 1st.    |
| J. N. H. Summerell, D. D. | C. E. Foy      | Newbern         |
| G. W. Belk                |                |                 |
| J. F. Coleman             |                |                 |
| V. G. Smith               |                |                 |
| J. E. Ballou              |                |                 |
| J. C. Shive               | Geo. D. Greene | Wilson          |
|                           | R. B. Peters   | Howard Memorial |
|                           | B. W. Brown    | Pinetop         |

The following ministers of Albemarle Presbytery were absent: L. C. Vass, J. H. Jarvis, R. W. Alexander, Carr Moore, G. B. Thompson and H. C. Nelson.—6.

The following churches of Albemarle Presbytery were not represented: Apex, Atkinson Memorial, Aurora, Belhaven, Cann Memorial, Cavalry, Edenton, Enfield, Farmville, Faulkland, Geneva, Goldsboro, Grassy Creek, Greenville, Henderson, LaGrange, Littleton, Louisburg, Makelyville, Nutbush, Nahalah, Oak Hill, Olivet, Oxford, Payne Memorial, Roanoke, Roanoke Rapids, Scotland Neck, Shiloh, Strickland, Warren-ton, Weldon and Youngs Memorial.—34.

#### VII.—ASHEVILLE PRESBYTERY.

| MINISTERS.            | RULING ELDERS. | CHURCHES.      |
|-----------------------|----------------|----------------|
| R. F. Campbell, D. D. | Lewis V. Brown | Asheville 1st. |
| R. P. Smith           |                |                |
| R. B. Grinnan, D. D.  |                |                |
| R. J. Hunter          |                |                |

The following ministers of Asheville Presbytery were absent: W. H. Davis, W. P. Chedester, F. M. Eversole, A. H. Temple, E. L. Grau, E. A. Sample, P. P. Winn, Lewis Collins, P. F. Brown, E. D. Kerr, J. C. Brown, C. B. Yeargan, E. L. Siler and J. Q. Wallace.—14.

The following churches were not represented: Andrews, Bethel, Black Mountain, Brevard, Bryson City, Canton, Covenanters, Crabtree, Davidson River, Dillsboro, Etowah, Franklin, Hendersonville, Hayesville, Hazelwood, Jennie Spier Memorial, Memorial, Mills River, Montreat, Morrison, Murphy, Oakdale, Oak Forest, Ora Street, Preston, Pigeon Gap, Robbinsville, Shortoff, Swannanoa and Waynesville.—30.

#### VIII.—KINGS MOUNTAIN PRESBYTERY.

| MINISTERS.   | RULING ELDERS. | CHURCHES.  |
|--------------|----------------|------------|
| W. R. Minter | R. A. McNeely  | Lincolnton |

|                 |               |          |
|-----------------|---------------|----------|
| R. C. Anderson  | A. M. Smyre   | Gastonia |
| James Thomas    | L. A. Gettys  | Shelby   |
| C. H. Little    |               |          |
| Geo. L. Cook    |               |          |
| J. M. Harris, 2 | C. A. Spencer | Loray    |

The following ministers of Kings Mountain Presbytery were absent: J. J. Kennedy, R. A. Miller, G. A. Sparrow, T. C. Croker, S. L. Cathey, A. S. Anderson, S. S. Oliver, J. K. Hall and R. S. Burwell.—9.

The following churches were not represented: Belmont, Bessemer City, Bethany, Brittain, Castanea Grove, Cherryville, Cliffside, Columbus, Dallas, Drusilla, Duncan's Creek, Forest City, Henrietta, Hephzibah, High Shoals, Ironton, Kings Mountain, Long Creek, Lowell, Machpelah, Mooresboro, Mt. Holly, New Hope, Olney, Rutherfordton, Sandy Plains, Shiloh, Stanley Creek, Union, Union Mills, Unity and Waco.—32.

The foregoing Roll shows the names of 92 Ministers and 54 Ruling Elders in attendance, making a total membership of 146. Besides these there were nine corresponding members, and quite a number of visiting brethren. The Corresponding members were Revs W. W. Moore, D. D., A. D. P. Gilmour, D. D., W. S. Lacy, M. B. Porter, Homer McMillan, W. E. Boggs, D. D., W. D. Reynolds, J. C. Johnston, and T. S. Wilson, D. D.

One hundred and fourteen ministers were absent, and 406 churches were not represented.

The Hon. A. M. Scales of Orange Presbytery, First Church, Greensboro, was elected Moderator, and Revs. J. N. H. Summerell, D. D., and A. W. Crawford were elected Temporary Clerks.

The following hours for the daily sessions, recommended by the Rev. W. D. Morton, D. D., were adopted:—From 9 o'clock a. m. to 12:30 p. m.; from 2:30 p. m. to 5:30 p. m.; from 7:30 p. m. to adjourn at will.

The following resolution was adopted:

Resolved that the Presbyteries be requested not to hold any adjourned meetings on the afternoon of the second day, that the Committees of Synod may be able to have full attendance and satisfactorily complete their reports.

On motion the Standing Rule governing the time for the Synodical Communion was suspended for this meeting, and it was ordered that the Communion be observed tomorrow at 10:30 a. m. o'clock, instead of 11 o'clock, and that the representatives of Union Theological Seminary be heard immediately after the Communion Services and the reading of the Memorials of deceased ministers.

The Synod then adjourned with prayer by Rev. C. G. Vardell, D. D., to meet tomorrow morning at 9 o'clock.

## SECOND DAY--MORNING SESSION.

ROCKY MOUNT, N. C., Wednesday, Oct. 26, 1910.

The Synod met at 9 o'clock a. m. and devotional exercises were conducted by the Rev. John A. Gilmer.

After the devotional exercises the Synod resumed business and the Moderator announced the following Standing Committees:

1. COMMITTEE ON DEVOTIONAL EXERCISES—Rev. W. D. Morton, D. D., Ruling Elder Hector McNeill.

2. COMMITTEE ON SPECIAL ORDERS—Revs. C. A. Munroe, E. R. Leyburn, D. D., E. C. Murray, D. D., Wm. Black, Dr. T. W. Lingle, Ruling Elder Angus Blue.

3. ON BILLS AND OVERTURES.—Rev. J. M. Wells, D. D., Ruling Elder Lewis Brown, Revs. W. M. Kincaid, D. D., F. D. Jones, Ruling Elder John R. Pharr, Rev. A. D. McClure, D. D., Ruling Elder L. L. McGirt, Ruling Elder Dr. F. P. Venable.

4. JUDICIAL COMMITTEE.—Rev. W. R. Minter, Ruling Elder J. R. Young, Revs. J. M. Rose, D. D., Melton Clark, D. P. McGeachy, James Thomas, J. S. Crowley, P. R. Law, D. D., A. W. Crawford, P. H. Gwynn.

5. ON ADDRESS TO THE CHURCH, NARRATIVES.—Ruling Elder Geo. W. Watts, Revs. W. McC. White, D. D., W. R.

Coppedge, W. M. Sikes, C. E. Raynal, J. G. Garth, H. S. Bradshaw, Ruling Elder W. C. Denny.

6. ON MINUTES OF THE GENERAL ASSEMBLY.—Rev. R. P. Smith, Rev. H. G. Hill, D. D., Ruling Elder F. M. McKeel, Rev. R. M. Mann, Ruling Elder H. M. Williams, Revs. R. W. Jopling, R. A. Lapsley, Jr., J. A. Wilson.

7. ON UNION THEOLOGICAL SEMINARY.—Revs. Neal L. Anderson, D. D., C. G. Vardell, D. D., C. E. Hodgins, R. C. Deal, J. E. Berryhill, P. L. Clark, Ruling Elder Lucius McRae, Ruling Elder J. R. Gordon, Revs. A. R. McQueen, W. T. Thompson, Jr.

8. ON REPORT OF REGENTS OF ORPHANS' HOME.—Revs. A. R. Shaw, D. D., R. C. Anderson, Ruling Elder George D. Greene, Revs. J. S. Wood, V. R. Gaston, Ruling Elders J. A. Hodgins, Leonard Vyne, J. Harvy White.

9. ON SYSTEMATIC BENEFICENCE.—Revs. W. M. Fairley, S. M. Rankin, R. J. Hunter, V. G. Smith, M. McG. Shields, Ruling Elders C. A. Spencer, I. T. Turlington, James McBryde, J. F. Turner.

10. ON STATISTICAL REPORTS OF PRESBYTERIES.—Revs. W. P. M. Currie, E. D. Brown, W. A. Cleveland, J. E. Ballou, Ruling Elders L. E. Gettys, John W. Moore, W. C. Herndon, Revs. J. A. Gilmer, Rev. Carl Barth.

11. AUDITING COMMITTEE ON TREASURER'S BOOK, ETC.—Ruling Elder James H. Chadbourn, Revs. George L. Cook, L. W. Curtis, Ruling Elder F. Culbreth.

12. ON RECORDS OF SYNOD.—Revs. J. M. McLain, J. C. Shive, W. M. Walsh, Ruling Elder A. M. Smyre, Rev. C. H. Little, Ruling Elder D. J. Williams, Ruling Elder J. A. McCormick.

13. ON THE RECORDS OF PRESBYTERIES.—

(a) Orange:—Rev. R. B. Grinnan, D. D., Ruling Elders A. R. Hicks, J. W. McMillan.

(b) Concord:—Rev. J. W. Goodman, Ruling Elders R. A. McNeely, M. B. Sloan.

(c) Fayetteville:—Ruling Elders R. B. Peters, Alex. Graham, Rev. L. C. Wells.

(d) Wilmington:—Rev. H. B. Searight, Ruling Elder J. H. Kirby, Rev. L. Smith.

(e) Mecklenburg:—Ruling Elder Thos. Stamps, Revs. J. M. Forbis, A. E. Baker.

(f) Albemarle:—Rev. T. H. Spence, Ruling Elders D. F. Williams, A. C. McCormick.

(g) Asheville:—Ruling Elder W. G. Watson, Revs. J. B. Cochrane, J. K. Roberts.

(h) Kings Mountain:—Rev. A. S. Caldwell, Ruling Elders J. J. Wells, D. McDonald.

14. ON LEAVE OF ABSENCE—Ruling Elder E. F. Hall, Rev. J. McIver Wicker, Ruling Elder James Pearsall, Rev. Dugald Munroe.

The minutes of last night's session were read and approved.

The following ad-interim minutes were read and approved:

#### AD-INTERIM MINUTES.

Since the last meeting of the Synod six ministers have died, viz. M. C. Arrowood, John Wakefield, J. M. Wharey, D. D., C. W. Trawick, S. H. Isler, and Joseph Evans.

The following brethren have been appointed by the Moderator, to bring in a Memorial Sketch of their lives and labors at this meeting, viz:

1. For M. C. Arrowood: Rev. S. M. Rankin.
2. For John Wakefield: Rev. H. G. Hill, D. D.
3. For J. M. Wharey, D. D.: Rev. J. B. Shearer, D. D.
4. For C. W. Trawick: Rev. C. A. Munroe.
5. For S. H. Isler: Rev. A. McFadyen.
6. For Joseph Evans; Rev. David Fairley.

The aforesaid brethren have been duly notified of their appointment.

ATTEST:

D. I. CRAIG,

Stated Clerk.

The Stated Clerk read the following Communications:

1. The annual report of the Directors and Trustees of Union Theological Seminary.—See Report in Appendix.
2. An Overture from Wilmington Presbytery in reference to Blanks on Systematic Beneficence: Referred to the Committee on Bills and Overtures.

3. An Overture from the Sunday Schools of Mecklenburg County touching the interests of the Orphans' Home: Referred to the Standing Committee on the Report of the Regents of the Orphans' Home.

4. A Communication from the North Carolina Anti-Saloon League: Referred to the Committee on Bills and Overtures.

5. The Treasurer of Synod read his report and presented his Books: Referred to the Auditing Committee.

6. The Presbyterial Reports on Sunday Schools, on Systematic Beneficence, on Women's and Young People's Societies, on Statistics, and the Narratives on the State of Religion, were presented and referred to the proper committees.

On motion of the Stated Clerk, and in view of the fact that the term of the appointment of all the Chairmen of all the Permanent Committees, as well as that of the Stated Clerk, expires at this meeting, it was ordered that a Nominating Committee of five be appointed by the Moderator to make nominations and to bring in a report. The Moderator appointed the following brethren to compose this committee: Rev. A. D. McClure, D. D., Chairman, Rev. C. W. Robinson, Rev. C. M. Richards, D. D., and Rulings Elders Dr. Thomas Stamps and A. D. McGill.

The Rev. M. B. Porter and the Rev. T. S. Wilson, D. D., of the Synod of Virginia were invited to sit as corresponding members and introduced to Synod.

The Rev. M. B. Porter, Secretary of the American Bible Society, was heard in the interest of the Society, and his address was referred to the Permanent Committee on the Bible Cause.

Recess was taken for five minutes, and after the recess the Standing Order for the Synodical Communion was observed. The Rev. R. P. Smith and the Rev. John M. Rose, D. D., presided at the table and conducted the services, being assisted by the following Ruling Elders appointed:---J. R. Young, Geo. W. Watts, James H. Chadbourn, A. M. Smyre,

W. G. Watson, Lewis V. Brown, John R. Pharr, and L. L. McGirt.

At the close of the Communion Service, Memorial Sketches of the life and labors of the following named brethren, who have deceased since the last meeting of Synod, were presented and read: M. C. Arrowood, J. M. Wharey, D.D., John Wakefield, C. W. Trawick, S. H. Isler, Joseph Evans.

The Memorials were adopted by a rising vote, and ordered to be spread upon the Minutes of Synod, and a copy sent to the families of the deceased brethren. They are as follows:

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### **REV. MILTON CHALMERS ARROWOOD.**

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Rev. M. C. Arrowood was born June 7, 1859, and died, November 24th, 1909, after a most painful illness of five months, preceded by failing health for more than a year.

Death has removed one more worker from the harvest field of earth to the Harvest Home above. Though somewhat perplexed by such strange providence in view of the ever-widening fields "White unto the Harvest", yet we find comfort in the reflection, "Our Father knows."

Mr. Arrowood spent his earlier life in pursuit of secular callings, having spent some time at teaching and merchandising.

Then came his call to the gospel ministry, and his ready response. At once he entered upon preparation. He took one year of his seminary course at Union, Hamden Sidney, beginning the fall of 1891, and two years at Columbia, S. C. He was licensed by the Presbytery of Mecklenburg, in 1893, and ordained in 1894.

His first charge was at Marshville, N. C., a Home Mission field of Mecklenburg Presbytery. Afterwards he was pastor at Wadesboro, Albemarle, and Burlington, and last of the Little River group of churches, (Little River, Eno, Fairfield, North Eno, Efland, and Roxboro,) in Orange Presbytery.

Mr. Arrowood was pre-eminently a Home Missionary pastor. The "fame of Jesus" ever spread to the regions about him. He was an organizer and builder, and his structures stand as memorials of his unflagging zeal and energy. He laid the foundation for the splendid work of our church at Albemarle, N. C., and also that splendid and promising work at Porter, N. C. His last charge constituted a fitting crown of his life work, besides managing a High School for three and a half years, and organizing two

additional churches, one church of the group, very much disorganized and discouraged, under his ministry and management came to realize more fully the obligations that its financial and numerical strength laid upon it. Surely "his works do follow him."

He was an earnest Christian, a devout follower of the Lord, and a faithful preacher of the Gospel—daring without fear of the face of man to proclaim the whole counsel of God. Indeed he was daring in all matters of conscience and righteousness, and adhered to his convictions with the unswerving devotion of the Martyrs.

In his last sickness he was patient and uncomplaining. Among his last utterances touching his christian experience were the following words: "I hope I am a christian. I believe God has the disposal of this matter, and I know that its issue will be for the best, and I am not worrying about anything." How like the comfort of one who feels the Divine presence and peace!—that attitude toward God which St. Paul advises: "The Lord is at hand. Be careful for nothing."

Just about four months after Bro. Arrowood's decease the Lord gathered his wife to her husband and fathers. At this strange providence we bow in wonder, yet in meek submission, as we say, "God moves in a mysterious way His wonders to perform."

(Prepared by Rev. S. H. Bradshaw and read by Rev. S. M. Rankin).

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### **REV. JAMES MORTON WHAREY, D. D.**

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Born in Goochland County, Virginia, January 28, 1839, where his father was pastor of Old Providence church. His mother was the daughter of Maj. James Morton, an elder in Hampden-Sidney church, and the sister of Mrs. Jno. Holt Rice and Dr. Wm. Morton of blessed memory. A few survivors of the former generation still remember the Rices, the Mortons, the Whareys, the Alexanders, the Smiths, the Lacys, the Hoges, and the Browns, who constituted a distinguished circle of kinship and affinity in Prince Edward and adjoining counties. Nearly 100 ministers in four generations, many of great prominence and distinction, having sprung out of this circle and 100 more of elders, and wives of both, noble women in their day. "Them that honor me I will honor." The end is not yet. On the death of the father in 1834 the family moved to Hampden-Sidney. The elder son Thomas Wharey passed through college and seminary with a splendid record for scholarship and brilliant oratory, still remembered by thousands. He died in middle life, letting fall his mantle on his modest and worthy brother.

James entered Hampden-Sidney College when thirteen years old and graduated in 1857. He taught two years in the family of Richard V. Watkins, of Halifax County, Virginia and graduated from U. T. Seminary in 1862. He was licensed in April, 1862. Before finishing in the Seminary he volunteered with the "Hampden-Sidney Boys," for service in the Civil War. They were captured and paroled. He finished his course in the seminary, was licensed and supplied the church of Wytheville, Va., until he and his fellows were exchanged. He then re-entered the army as chaplain in Poag's Artillery and served until the surrender at Appomattox.

He was ordained by Abingdon Presbytery in 1866 and served Cove and Galena churches in Wythe County, Va., till 1867, as stated supply and pastor. He was then called to Cumberland church W. H. Presbytery and served as pastor from 1867 to 1876. He was pastor of Rocky River Church, Concord Presbytery, 1867-1886; then Mooresville Church, 1886 to December 1, 1905. He then resigned his charge on account of poor health and increasing infirmities.

But he was not permitted to rest but was eagerly sought after by vacant churches in his Presbytery. He served successively, Salisbury, Davidson, Shearer, Hickory, Statesville and Taylorsville. His last days were his best days, and he died with the harness on and with a brief summons, according to his wish and prayer. He preached on Sabbath and fell to sleep on Tuesday November 30, 1909, nearly 71 years old. The degree of Doctor of Divinity was conferred upon him by his Alma Mater, Hampden-Sidney College.

He was married in July 1868 to Mrs. Mary W. Overton (nee Blanton) of Cumberland County, Va., who survives him. Three children survive him also, Mrs. W. R. Grey, of Davidson, N. C., Prof. James Wharey, Ph. D., of the Peabody Normal, Nashville, Tenn., and Mrs. C. L. Grey, of Davidson—and children's children also—to whom he leaves the heritage of a good name, which is better than great riches. The writer was his lifelong friend, but he hesitates to characterize him because he does not feel equal to it. He may be permitted to quote and endorse some words of others.

One says, "Dr. Wharey was a man of princely qualities, vigorous intellect, extensive acquirements and noble life." "His scholarship was broad and accurate. His theology was sound, scriptural and symmetrical. His preaching was expository, evangelical and edifying." "Know ye not that there is a prince and a great man fallen this day in Israel."

Another says, "A giant in size, his mind was cast in a mold to measure up well to his physical strength. He had a deep resonant voice which, in the excitement and emotion felt by him in handling the great themes of the Gospel, would stir deeply his audience and at times thrill them with the unction and fervor of his manner and speech."

Still another says, "Dr. Wharev was the first man who ever interested me in preaching." "All the energy of his great body and all the emotions of his great soul went into his preaching." He was a true friend of young men—always frank, gentle, modest, earnest, faithful, and simple hearted as a child."

It has been said that every generation has its type of men. His generation are nearly all gone. Happy shall the church be if the Master shall give her a yet nobler and higher type of men to carry the banner of the cross at home and abroad.

(Prepared by Rev. J. B. Shearer, D. D. and read by the Stated Clerk).

### **REV. JOHN WAKEFIELD.**

The Rev. John Wakefield was born Aug. 25, 1864 near Holstein, Ontario, Canada. He came South and lived for a time in Greensboro, N. C. He graduated at Davidson College, June 8, 1893. He also graduated at Union Theological Seminary, Va. in May, 1896. After leaving the seminary, he served churches at New Hope and Burgaw in Wilmington Presbytery. He also at one time supplied the church at High Point. From New Hope, he came to Salisbury, and took the Mission work of the 1st, Church during Dr. J. Rumble's pastorate at Spencer, Chestnut Hill and China Grove June 4, 1902. He married Miss Josephine Coit, of Salisbury, then teaching at the State Normal School. His first pastorate after marriage was at Cannonville Church, Concord, N. C., where he continued 4 and a half years. He was then pastor of Philadelphia Church in Mecklenburg Presbytery for about 15 months.

February 1st, 1908 he became Supt. of the Barium Springs Orphan's Home and removed there with his family. Here after a faithful service of nearly two years he departed from the present life, January 11, 1910. Brother Wakefield was a man of sound mind, excellent practical judgment and good acquirement. He was conscientious and laborious in every station he filled and won the confidence and esteem of all, who knew him well. He was kind, and affectionate in his domestic relations, and modest and retiring yet cordial in his intercourse with his brethren. He was a faithful preacher of the word, and an efficient administrator of the affairs of the Orphan's Home. Called away from earth in the prime of his manhood, he has left behind him a record of varied and faithful service and has been welcomed we believe to the home of the glorified by Him who says "Be thou faithful unto death and I will give you a crown of life."

(Prepared and read by Rev. H. G. Hill, D. D.)

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**REV. C. W. TRAWICK.**

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Rev. Corydon Trawick was the oldest son of the late Rev. M. W. Trawick, so well known in the Presbytery, and Synod of Mississippi. He was born at Brushy Creek, Miss., July 12th, 1863. His good father and mother having died in the fearful epidemic of yellow fever in New Orleans 1878, Corydon when quiet a youth, was taken into the family of Mr. A. F. Andre, of Crystal Springs, Miss. and trained and educated by him. He was graduated at the Clarksville University with the degrees of B. S., Master of Arts and Bachelor of Divinity. He also took a two years course of Theology in Columbia Seminary, S. C. After returning from an eventful European trip in 1887, he found that two important churches of which his beloved father had been pastor, where both vacant and anxious to secure him as pastor. One of these churches was the Hazelhurst Church in the County seat of Copiah County, Miss., and the first church of which his father had been pastor. The other was Canal St. Church, New Orleans, which was the last pastorate of his lamented father.

Corydon was a candidate under care of New Orleans Presbytery, was licensed by that Presbytery in June, 1887, and the call of the Canal St. Church, placed in his hands. He accepted this call, and in Oct. 1887, he was ordained and installed pastor. The father's last pastorate thus became the son's first, which he served faithfully and successfully about six years. In 1893, realizing the great need of a more bracing climate, he left New Orleans and became S. S. of the Fredericksburg church, Va. where he preached about one year. The following year he preached in Waynesboro, Va. From there he was called to the pastorate of the Buena Vista Church in the same state. For four years, he served this church with fidelity and marked efficiency. Then he accepted an interesting Mission work fostered by the first Church Wilmington, N. C. In March 1904 he was called to the Presbyterian Church of Hickory, received into Concord Presbytery, and installed pastor. This was his last, and in many respects, according to his own testimony, his most desirable field of labor. The one, too, in which he, probably, did his best work. For here he was greatly blessed of God, in harmonizing elements in the membership somewhat discordant, and under his guiding counsels as pastor, the congregation erected, and elegantly furnished a splendid house of worship at a cost of nearly \$15,000.00.

The last painful, lingering, and protracted sickness of this beloved pastor and faithful man of God elicited the unremitting evidences of tender sympathy from the Hickory people in their fervent prayers and material offerings in his behalf.

Mr. Trawick was twice married. First February 3rd, 1881, to Miss Lottie Nall, daughter of Rev. J. H. Nall, D. D. Some years after the death of this lovely lady, he was married to Miss Winifred Paxton of Buena Vista Church. She with three small children, two sons and one daughter, survive the lamented husband, and father, and are tenderly commended to the prayers and sympathies of Gods people generally, and Presbyterians particularly.

Our brother "passed away" in Sierra Blanca, Tex. Feb. 1, 1910 and his body was laid to rest Feburary 3rd, 1910, among strangers in El Paso, Tex., but being still united to the Christ whom he loved so much to preach. It awaits "the resurection of the just." Mr. Trawick was a highly educated and courteous gentleman, an amiable and delightful preacher and pastor who had the rare gift of knowing how to adapt himself to all classes and conditions of people, in rejoicing with those that rejoice and in sorrowing with those that mourn.

"Soldier of Christ: well done, praise be thy sweet employ,  
And while eternal ages run, rest in thy Savior's joy."

(Prepared and read by Rev. C. A. Munroe).

### REV. SIMMONS HARRISON ISLER.

Rev. Simmons Harrison Isler was born in Jones County, N. C. August 31st., 1838. His parents were Simmons and Barbara Isler. Part of his education was obtained at Randolph Macon, Va. From there he went to the University of North Carolina where he graduated with the degree of A. B. in June 1859. He made a profession of religion while a student of the University and in the fall of the year of his graduation he entered Union Theological Seminary, Va. He was licensed to preach by the Presbytery of Fayetteville, March 6th, 1861, and by the same body was ordained as an evangelist April 10th, 1863. He served the Goldsboro Church as Stated Supply from 1861 to 1863. When the Presbytery of Wilmington was erected Nov. 21st., 1868, he was one of the charter members and at his death only two of the charter members remained, viz: Dr. Luther McKinnon and Ruling Elder B. F. Sanders, of Hopewell church. As a preacher, he was plain, clear, practical and sound. As a Presbyter he was very faithful in attending our church courts and took a lively interest in all their proceedings. Such however was his modesty that he was seldom heard in debate. The most of his ministerial life was spent in the Presbytery of Wilmington serving the churches of Cobb Mills, Croatan, Jacksonville, Maysville, Pollocksville and Wildwood.

These churches are weak financially and his labor among them was one of love, for he received but little remuneration, and yet he was never heard to complain of being poorly paid. In the earlier history of the Presbytery he was Agent of Home Missions and afterwards was chairman of the Committee of Home Missions. As a friend he was true, as an associate he was genial and companionable. He was always the gracious, courtly christian gentleman. His presence was a benediction. He married Miss Elizabeth Williams, daughter of the late Joel Williams, of Cumberland County. His wife and seven children and one brother survive him. He was widely connected, his own family and that of his beloved wife being of the states earliest settlers and of most distinguished lineage. While conducting a series of meetings at Jacksonville he was stricken with pneumonia, and reaching home was too ill to tell of his meeting and in less than a week at five o'clock on the morning of April 4th, 1910, he fell on sleep to awake in the likeness of him he loved so well to preach. To the stricken ones we would say it is well with thy husband, it is well with thy father and brother.

(Prepared by Rev. A. MacFadyen and read by Rev. J. M. Wells, D. D.)

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### REV. JOSEPH EVANS.

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Rev. Joseph Evans was born in Ireland in 1835, and died at St. Paul's N. C., July 1st, 1910. His father was a Presbyterian Minister. While yet a child, in 1838, the family moved to Canada, where he received his literary and theological education. He was graduated at Queen's University, Kingston, Canada in 1856, and received the degree of A. B. in 1857.

Mr. Evans was licensed and ordained to preach the Gospel, in 1858, and took charge of Oxford Mills and Bishop Mills churches. He was installed Pastor of Litchfield church in 1861 where he remained until 1864, when he moved to the city of Sherbrooke and there established the first Presbyterian church in that section. It was with much opposition and under trying circumstances confronting him in this missionary effort, but the divine blessing rested upon it from the beginning. It has grown to a large and influential church.

But in 1869 from failing health he was compelled to relinquish this work so near to his heart, and seek refuge in a milder climate.

So in 1869 he came to us and took charge of Smyrna church, N. C. and the church at Bennettsville, S. C., serving them for about four years. In 1873 Mr. Evans was installed Pastor of St. Paul's, Mount Tabor, and

Rockfish churches, in the mean time supplying Sherwood church. In 1880 he was installed pastor of Lumberton church, and in 1885 of Ashpole and Iona churches.

In 1897, for a short while, he served the church in Clinton N. C. when he accepted a call from the Milton church, N. C. Here he remained until 1904, when in feeble health, he returned to his former charge at St. Paul's where after a few years service he closed his earthly cares.

Bro. Evans was twice married, first to Miss Agnes Moorehead. He had by this marriage, one daughter and two sons. His second wife Miss Sallie McNeill, and of this union he had, one son and three daughters.

This Synod would desire to put on record its high appreciation of the life, character and usefulness of our esteemed brother.

During the forty years of his connection with this Synod, he proved himself a man of no ordinary abilities and attainments; a faithful student of God's word, and of the standards and polity of our church; a clear vigorous and decided thinker and writer; an earnest orthodox doctrinal and practical preacher—abundant in good works.

As a Presbyter and ecclesiastic debater, his influence was great, some times all controlling; and arising as it did, out of the deep seated conviction of his hearers, that he was a man of honest convictions, unimpeachable integrity, of unflinching fidelity to the honor of religion, all abounding charity, and of a generous spirit, he was ready to contend for the truth.

As a christian his faith was strong, his love was ardent, and his hopes bright. "He will be remembered for what he has done."

"I thank God for every remembrance of thee."

(Prepared by Rev. David Fairley and read by the Stated Clerk).

The following ministers were invited to sit as Corresponding Members, Rev. W. W. Moore, D. D., and Rev. A. D. P. Gilmour of the Synod of Virginia, and Rev. W. S. Lacy of the Synod of Arkansas, and the following ministers were invited to sit as visiting brethren, Rev. Dr. I. M. Mercer, of the Baptist Church and Rev. L. P. Howard of the M. E. Church, South; and all of them were introduced to Synod.

The Special Order to hear the representatives of Union Theological Seminary was now observed, and addresses were made by the Rev. Dr. Moore, Rev. Mr. Gilmour and the Field Agent, Rev. Mr. Lacy, in the interest of the Seminary and the

Centennial Endowment Fund. These addresses were referred to the Standing Committee on Union Theological Seminary.

The Synod then, according to Standing Rule, recessed from business until 7:30 o'clock p. m.

## SECOND DAY.—EVENING SESSION.

ROCKY MOUNT, N. C. Wednesday, Oct. 26, 1910.

The Synod met at 7:30 o'clock p. m. together with a large congregation.

A popular meeting was now held according to Standing Order in the interest of Foreign Missions. The Rev. R. F. Campbell, D. D., Chairman, presided, conducted the devotional exercises and submitted the report of the Committee on Foreign Missions. The Rev. W. D. Reynolds, of the Synod of Va. and Missionary of Korea was introduced and addressed the Synod. At the close of this interesting address in relation to the work in Korea, the report was adopted—See Appendix. The following are the recommendations adopted.

### FOREIGN MISSIONS.

Your Committee would recommend:

1. The organization of Mission Study Classes and Young People's Societies in every church.
2. The adoption by every church of the General Assembly's platform of Foreign Missions, according to which the church is, by its very being, a Missionary Society, and which accepts for our branch of the church the responsibility of giving the gospel to twenty-five million souls in heathen lands, and to hasten this work, calls for an average contribution of \$4 per member.
3. The Synod commends the noble work done by the Women's Missionary Societies for so many years, and endorses the Forward Movement and the Laymen's Movement as valuable agencies for arousing greater interest in the work of Foreign Missions.

The Standing Committee on Special Orders, Rev. C. A. Munroe, Chairman, made the following partial report which was adopted.

Your Committee on Special Orders recommend the following order for to-morrow:

From 10 to 10:30.—The consideration of the Presbyterian Standard.

From 10:30 to 11.—Davidson College.

11 a. m.—Barium Springs Orphan's Home according to Standing Rule.

From 2:30 to 3.—To hear Rev. R. L. Davis on the Cause of Temperance and Anti-Saloon.

3 p. m.—Standing Rule: Colored Evangelization.

4 p. m.—Report on the Sabbath and Family Religion.

7:30 p. m.—That Rev. Homer McMillan be heard on the General Assembly's Home Missions in connection with the Popular Meeting of Synodical Home Missions.

The Standing Committee on the Report of the Directors and Trustees of Union Theological Seminary submitted the following report which was adopted.

#### UNION THEOLOGICAL SEMINARY.

The report of the Board of Trustees of Union Theological Seminary has been referred to your committee, which notes with profound gratitude to God the manifest tokens of His blessing on this school of the prophets. Seventy-two students were in attendance at the Seminary during the session of 1909-1910, and the number enrolled at the opening of the present session is the largest of any Seminary in the history of our church. We would congratulate the Board and Faculty upon the great work they are doing, and upon the approaching Centennial anniversary of the founding of the Seminary, to be celebrated in 1912.

Your committee desire to call special attention to the following statement in the report of the Board:

"The most fitting expression the church can give of its appreciation of the work which the Seminary has been doing for a hundred years in the training of so large a proportion of our ministers, is to provide the funds needed for its proper support. The Board earnestly desires that the canvass authorized by the two Synods for this Centennial Endowment Fund shall be completed in 1911; announces that a simultaneous campaign will be prosecuted in both Synods from October, 1910, till May, 1911, with a view to securing \$200,000; and earnestly asks for our Field Secretary, Rev. W. S. Lacy, and for his associates in the Faculty and the Board the hearty cooperation of all our pastors and people in the effort to meet this urgent need."

Taking this statement in connection with the addresses of Doctors W. W. Moore, A. D. P. Gilmore and Rev. W. S. Lacy, referred to your Committee, and with the detailed statements of the Minutes of the Board of Trustees, it is evident that great as is the work being done by the Seminary, and vital as its relation to the growth and development of our Church, the Seminary is facing a crisis in the financial interests, and a failure on the part of the controlling Synods to respond to the needs of the Institution would imperil its highest usefulness at the very period of its greatest prosperity.

In view of these facts the Committee recommends:

(1) That the Synod express its appreciation of the able addresses of Doctors W. W. Moore, A. D. P. Gilmour, and Rev. W. S. Lacy.

(2) That while congratulating the Board of Trustees on the success attending their labors, the Synod assure them of its interest in and sympathy with them in the problems confronting the Seminary.

(3) The Synod reaffirm its endorsement of the plans of the Board for a fitting celebration of the Centennial of the Seminary and the raising of the Centennial Fund recommended by the Board.

(4) That Synod endorse the efforts to raise within its bounds as its share of this fund, an amount equal to an average of \$3.00 per member.

(5) That all the Presbyteries be requested to urge the Sessions to open the way in their congregations for a presentation of the claims and urgent needs of the Seminary to the people.

(6) That the Chairman of all Presbyterial Committees having the matter of the Fund in charge be urged to press the canvass vigorously and promptly.

(7) That the following Directors, whose terms expire this year be re-elected: Rev. C. M. Richards, D. D., Rev. A. McFadyen, Mr. George W. Watts.

Respectfully submitted,

NEAL L. ANDERSON, Chairman.

An Overture from certain individuals touching the interests of the Chapel Hill Church was read and referred to the Committee on Bills and Overtures.

A Communication from a committee of Presbyterians, controlling Peace Institute was read and referred to the Committee on Bills and Overtures.

On motion the Presbytery of Fayetteville, at the request of the Moderator, was authorized to meet to-morrow morning at 8:45 o'clock to hear an answer of the Bethesda Church Session to certain matters referred to them for answer at this time.

Ruling Elder Geo. W. Lee was added to the Committee on the Records of Fayetteville Presbytery, and made Chairman of the same.

The Synod then adjourned with prayer until to-morrow morning at 9 o'clock.

## THIRD DAY—MORNING SESSION.

ROCKY MOUNT, N. C. Thursday, Oct. 27th, 1910.

Synod met at 9 o'clock a. m. and the devotional exercises were conducted by the Rev. G. W. Belk.

The minutes of yesterday's sessions were read and approved.

The Permanent Committee on Woman's Societies submitted their report which was adopted. See Appendix.

The Committee on Bills and Overtures made a partial report recommending that the overture from certain individuals in reference to the Chapel Hill Church be adopted. At this point the hour for a special order arrived, and on motion the standing rules were temporarily suspended and all orders for the morning sessions were moved up a half hour. The overture concerning the Chapel Hill Church was then discussed, and finally re-committed to the original signers.

The Standing Committee on the Statistical Reports of the Presbyteries, Rev. W. P. M. Currie, Chairman, submitted the following tabulated report which was adopted.

STATISTICAL REPORT

PRESBYTERIES.

| PRESBYTERIES.     |           |              |             |               |                      |      |                       |          |               |                     |                      |                     |                     |                       |                        |                      |                         |                 |              |                |                               |           |          |              |                  |                       |                    |                                  |                  | No. Counties in which is no Minister or Church of Our Communion |                           |                  |                           |                |                          |         |   |  |  |
|-------------------|-----------|--------------|-------------|---------------|----------------------|------|-----------------------|----------|---------------|---------------------|----------------------|---------------------|---------------------|-----------------------|------------------------|----------------------|-------------------------|-----------------|--------------|----------------|-------------------------------|-----------|----------|--------------|------------------|-----------------------|--------------------|----------------------------------|------------------|-----------------------------------------------------------------|---------------------------|------------------|---------------------------|----------------|--------------------------|---------|---|--|--|
| Ministers.        | Churches. | Licentiates. | Candidates. | Communicants. | Added on Profession. |      | Added on Certificate. |          | Funds Raised. | Ministers Received. | Ministers Dismissed. | Churches Organized. | Churches Dissolved. | Licentiates Received. | Licentiates Dismissed. | Candidates Received. | Candidates Transferred. | Ministers Died. | Ordinations. | Installations. | Pastoral Relations Dissolved. | Licenses. | Pastors. | Evangelists. | Stated Supplies. | Foreign Missionaries. | Churches Supplied. | Ministers in Charge of Churches. | Vacant Churches. | Sunday-Schools.                                                 | Young People's Societies. | Women Societies. | Averages Pastor's Salary. | Number Manses. | Value of Manse Property. |         |   |  |  |
| Orange.....       | 30        | 74           | 1           | 21            | 7284                 | 424  | 254                   | \$ 95845 | 3             | 21                  | 0                    | 0                   | 0                   | 1                     | 0                      | 4                    | 0                       | 1               | 110          | 9              | 4                             | 1         | 0        | 23           | 3                | 2                     | 1                  | 45                               | 25               | 20                                                              | 51                        | 31               | 42                        | 960            | 21                       | \$83500 | 0 |  |  |
| Concord.....      | 41        | 78           | 0           | 31            | 7539                 | 320  | 308                   | 56612    | 9             | 10                  | 4                    | 1                   | 0                   | 0                     | 0                      | 2                    | 3                       | 3               | 2            | 8              | 4                             | 1         | 20       | 1            | 5                | 54                    | 26                 | 24                               | 50               | 29                                                              | 39                        | 960              | 11                        | 26100          | 0                        |         |   |  |  |
| Waynesville.....  | 39        | 95           | 2           | 16            | 9798                 | 481  | 276                   | 80962    | 3             | 9                   | 0                    | 0                   | 0                   | 0                     | 0                      | 1                    | 0                       | 1               | 0            | 11             | 0                             | 1         | 25       | 1            | 6                | 95                    | 31                 | 12                               | 112              | 43                                                              | 73                        | 960              | 8                         | 35000          | 0                        |         |   |  |  |
| Wilmington.....   | 14        | 53           | 0           | 12            | 4578                 | 304  | 91                    | 81225    | 1             | 0                   | 0                    | 0                   | 0                   | 0                     | 0                      | 1                    | 0                       | 1               | 0            | 2              | 0                             | 9         | 3        | 3            | 12               | 0                     | 43                 | 14                               | 10               | 30                                                              | 27                        | 31               | 652                       | 23             | 31500                    | 0       |   |  |  |
| Mecklenburg.....  | 31        | 52           | 0           | 33            | 7718                 | 206  | 464                   | 81271    | 5             | 7                   | 1                    | 1                   | 0                   | 0                     | 0                      | 0                    | 0                       | 0               | 0            | 3              | 5                             | 1         | 18       | 2            | 0                | 26                    | 18                 | 26                               | 51               | 24                                                              | 30                        | 1271             | 23                        | 31500          | 0                        |         |   |  |  |
| Albemarle.....    | 18        | 41           | 0           | 6             | 2748                 | 153  | 102                   | 40534    | 2             | 2                   | 1                    | 1                   | 0                   | 0                     | 0                      | 0                    | 0                       | 0               | 4            | 5              | 0                             | 0         | 13       | 3            | 0                | 28                    | 16                 | 13                               | 25               | 18                                                              | 31                        | 1117             | 12                        | 40000          | 42                       |         |   |  |  |
| Asheville.....    | 18        | 31           | 0           | 0             | 1916                 | 168  | 163                   | 20958    | 5             | 1                   | 0                    | 0                   | 0                   | 0                     | 0                      | 1                    | 0                       | 0               | 1            | 5              | 0                             | 0         | 11       | 0            | 1                | 12                    | 0                  | 23                               | 13               | 7                                                               | 25                        | 10               | 875                       | 3              | 7000                     | 1       |   |  |  |
| Kings Mountain... | 15        | 36           | 0           | 8             | 2824                 | 131  | 130                   | 19503    | 2             | 2                   | 0                    | 0                   | 0                   | 1                     | 0                      | 1                    | 0                       | 0               | 0            | 3              | 5                             | 0         | 0        | 18           | 0                | 9                     | 28                 | 13                               | 9                | 6                                                               | 1                         | 15               | 875                       | 11             | 17250                    | 0       |   |  |  |
| Totals .....      | 206       | 460          | 3           | 130           | 44435                | 2187 | 1788                  | \$482910 | 27            | 25                  | 7                    | 4                   | 1                   | 1                     | 24                     | 5                    | 6                       | 445             | 27           | 3              | 137                           | 3         | 137      | 14           | 37               | 8                     | 312                | 159                              | 109              | 347                                                             | 182                       | 261              | \$ 1012                   | 89             | \$240350                 | 13      |   |  |  |

The Standing Committee on Systematic Beneficence, Rev. W. M. Fairley, chairman, submitted a tabulated report which was re-committed for amendment, and afterwards adopted as amended, which is as follows:

Having compiled the reports of the Presbyteries we note that there was contributed to the various causes the following sums:

| PRESBYTERIES           | Foreign Missions. | Assembly's Home Missions. | Local Home Missions. | Colored Evangelization. | Ministerial Relief. | Ministerial Education. | Schools and Colleges. | Orphan's Home. | Publication and S. S. Extension | Bible Cause. | Home and School. | Miscellaneous. |
|------------------------|-------------------|---------------------------|----------------------|-------------------------|---------------------|------------------------|-----------------------|----------------|---------------------------------|--------------|------------------|----------------|
| Orange . . . . .       | \$12778           | \$1673                    | \$11959              | \$431                   | \$549               | \$772                  | \$5289                | \$4292         | \$615                           | \$287        | \$438            | \$2717         |
| Concord . . . . .      | 6984              | 637                       | 7034                 | 319                     | 529                 | 414                    | 3396                  | 3039           | 305                             | 0            | 157              | 1400           |
| Fayetteville . . . . . | 10854             | 1562                      | 5944                 | 373                     | 718                 | 1479                   | 4361                  | 3755           | 682                             | 216          | 241              | 1386           |
| Wilmington . . . . .   | 26362             | 764                       | 5439                 | 570                     | 945                 | 1989                   | 5318                  | 1870           | 213                             | 212          | 138              | 5366           |
| Mecklenburg. . . . .   | 10958             | 2139                      | 11250                | 304                     | 971                 | 659                    | 3250                  | 2379           | 250                             | 118          | 126              | 7747           |
| Albemarle . . . . .    | 2309              | 535                       | 3776                 | 176                     | 213                 | 389                    | 3412                  | 1272           | 239                             | 107          | 168              | 1422           |
| Asheville . . . . .    | 1561              | 180                       | 2633                 | 109                     | 85                  | 91                     | 345                   | 736            | 73                              | 45           | 42               | 501            |
| Kings Mountain . . . . | 1662              | 220                       | 2277                 | 261                     | 201                 | 212                    | 68                    | 117            | 145                             | 83           | 61               | 1400           |
| Totals . . . . .       | \$73764           | \$14584                   | \$50312              | \$2533                  | \$4211              | \$6005                 | \$28139               | \$15860        | \$2522                          | \$1068       | \$1370           | \$21939        |

Grand total \$222,307. And we note further: That there is an increase over last year, \$133,957. That 76 churches contributed to all causes while 287 contributed to one or more and that 78 made no contribution. Total gifts of Synod \$441,668.

W. M. FAIRLEY, Chairman.

The time for the special order to hear the Rev. P. R. Law, D. D., and others in the interest of the Presbyterian Standard arrived, and Dr. Law was heard in reference to the present status and needs of the paper. Earnest addresses endorsing and commending the Standard were made by the Rev. C. E. Raynal, Dr. J. M. Wells, Rev. C. A. Munroe, and Elders A. M. Scales and John R. Pharr.

The next order of the day was taken up, and the interests of Davidson College were considered, President Henry Louis Smith and the Rev. Dr. Thomas W. Lingle addressed the Synod in behalf of the College, and gave much interesting and valuable information.

The standing order to hear the report of the Regents of the Orphans' Home was now observed. The Rev. H. G. Hill, D. D., President of the Board, read the report and addressed the Synod in the interest of the Home. The Rev. W. T. Walker, Superintendent of the Home, also addressed the Synod, giving much information concerning the Home. The report was then received and referred to the Standing Committee on the report of the Regents of the Orphans' Home. See report in the Appendix.

Recess was then taken until 2:30 o'clock p. m.

### THIRD DAY—AFTERNOON SESSION.

ROCKY MOUNT, Thursday, Oct. 27, 1910.

The Synod met at 2:30 o'clock p. m. and resumed business.

The Rev. R. L. Davis of the M. E. Church was invited to sit as a visiting brother and introduced to Synod.

According to the order of the day the Rev. R. L. Davis, Supt. of the Anti-Saloon League of N. C., was now heard in the interest of temperance and the Anti-Saloon League. The address was referred to the Committee on Bills and Overtures.

The Permanent Committee on Colored Evangelization submitted their report which was received and adopted. See Appendix.

The Permanent Committee on Ministerial Education and Relief submitted their reports which was received and adopted. See the report as a whole with the recommendations in the Appendix.

The Eight Standing Committees on the Records of the several Presbyteries made the following report, through one Chairman for the whole, which was adopted as follows:

Your several Committees have examined and recommend the approval of the Minutes of the Presbyteries of Albemarle, Asheville, Concord, Fayetteville, Kings Mountain, Orange and Wilmington.

The Minutes of the Presbytery of Mecklenburg have not been placed in our hands.

R. B. GRINNAN,

Chairman of the Committees as a Whole.

The overture from Wilmington Presbytery, placed in the hands of the Committee on Bills and Overtures, was taken from that Committee at their own request and placed in the hands of the special Committee on Nominations; and the Committee on Nominations was instructed to recast all the Committees in accordance with the plan adopted by the General Assembly.

The overture from Wilmington Presbytery is as follows.

The Presbytery of Wilmington respectfully overtures that the Synod of N. C. take such steps as may be necessary to make the blanks for Systematic Beneficence furnished by our Committee of Publication conform to the report required by Synod on said cause. There is no place in the blank for Synod's Home Mission work as distinguished from Presbytery's Home Mission work.

By order of the Presbytery, Pike church, Pender Co., N. C. April 8th, 1910.

ARCHIBALD MACFADYEN, Stated Clerk.

The Judicial Committee, Rev. W. R. Minter, Chairman, reported that no business had come into their hands and asked to be discharged, the report was adopted and the committee discharged.

The Ad-Interim Committee on holding a Biblical and Evangelistic Institute made the following report which was adopted.

*Resolved.*—That the Committee on the Evangelistic Institute, appointed by Synod, be continued with the power granted in former resolution, and that Messrs. T. B. Bailey and J. R. Young be added to the Committee.

The Permanent Committee on Sunday Schools and Publication and Young Peoples Societies submitted their report which was received and adopted. See Appendix.

The Standing Committee to examine the Records of Synod, Rev. J. M. McLain, Chairman, made the following report which was adopted.

Your Committee on the records of Synod would report as follows:

We have examined the written minutes of Synod, and find them kept with accuracy and marked neatness. We observe, however, that there is no record of their approval by the last General Assembly.

J. M. McLAIN, Chairman.

The order of the day to hear the report of the Permanent Committee on the Sabbath and Family Religion, and to hold a popular meeting, in the interest of these great causes was observed. The Rev. W. McC. White, D. D., read the report of the Committee and pending its adoption the Synod was addressed by the Rev. R. W. Jopling on the subject of Sabbath Observance, and by the Rev. A. D. McClure, D. D. on the subject of Family Religion. The report was adopted. See Appendix. The recommendations were taken upseriatim and adopted, and are as follows.

We recommend:

1. That each Presbytery be requested to urge upon all its pastors and sessions to give this subject careful consideration at some special meeting called for that purpose; and that a conference be held on this subject at the next fall meeting of each Presbytery to get information and then advise our people as to their duty in obeying God's commands, regarding the Holy Sabbath.

2. That our people be strongly urged not to support the issuance of the Sunday edition of the daily papers.

3. That our ministers bring to the notice of their people the helps to family prayer prepared and offered in the Home Department quarterly.

The Rev. W. E. Boggs, D.D. of the Synod of Fla, the Rev. Homer McMillan of the Synod of Ga., and the Rev. J. C. Johnston of the Synod of Va., were invited to sit as Corresponding members and introduced to Synod.

The signers of the overture concerning the Chapel Hill Church, presented their overture again in amended form, which was adopted, and is as follows.

#### OVERTURE TO THE SYNOD OF NORTH CAROLINA.

The Synod of N. C. is respectfully overtured to take the following action in reference to a resident student pastor at Chapel Hill who will have pastoral oversight over Presbyterian students in the State Institution at Chapel Hill.

*Be it resolved.*—On account of the great importance, the splendid possibilities and the peculiar and urgent needs of the field,

1. That this charge of the University church be taken from under the care of the Synodical Home Mission Committee, and placed under the direction and care of a committee of five—three of whom shall be ministers and two, Elders, elected by the Synod.

2. That this Committee be a Permanent Committee of Synod on Religious Work among students of the State Educational Institutions of Church and Christian Education.

3. That the members of this Committee be elected to hold 2 for 3 years; 2 for 2 years, 1 for 1 years and hereafter members shall be elected for terms of two years.

4. That this Committee be authorized to secure funds necessary to bring the salary up to \$2,000.00 and to adequately equip the field for effective work.

MELTON CLARK,  
E. R. LEYBURN,  
W. McC. WHITE,  
R. F. CAMPBELL,  
F. P. VENABLE,  
NEAL L. ANDERSON,  
E. C. MURRAY.  
A. M. SCALES.

The Synod then took recess until 7:30 o'clock p. m.

#### THIRD DAY—EVENING SESSION.

ROCKY MOUNT, N. C., Thursday, Oct. 17, 1910.

The Synod met at 7:30 o'clock p. m. together with a large congregation.

The standing order was observed, namely, to hear the report of the Executive Committee on Synodical Home Missions, and to hold a popular meeting in the interest of Home

Missions. The Rev. M. McG. Shields, Superintendent and Chairman, presided, conducted the devotional exercises, and read the report of the Committee. The report was received and pending its adoption, the Synod was addressed by the Rev. Homer McMillan, Co-ordinate Secretary of the General Assembly's Home Missions, and by the Rev. G. W. Belk and Rev. William Black, Synodical Evangelists.

At the close of these most interesting addresses the report was adopted. See Appendix. And the recommendations were adopted Seriatim, and are as follows.

1. That the thanks of the Synod be cordially extended to the five laymen in the State, through whose liberality we have been able to continue in the field an additional General Evangelist.

2. That the thanks of the Synod are due and are hereby heartily extended to the Committee of Laymen, Mr. Jno. B. Ross, Chairman, for their faithful and efficient labors to raise the indebtedness on this work.

3. That the liberality of the Ladies' Societies and Young People's Societies to this cause be commended, and that these organizations throughout the Synod be urged to contribute to this cause, if the way be clear.

4. That the Synod cordially commends the Sunday Schools for their offerings to this cause, and urges all the schools to contribute to Synodical Home Missions the first Sabbath in July, or as soon thereafter as practicable.

5. That the Synod receives with gratitude the legacy of \$100 from the late Mrs. Margaret Ann McRae, a faithful and beloved member of Ashpole Presbyterian church, and applies the same to the Home Mission work as directed in the will of the testatrix.

6. That the Synod commends the cause of Home Missions to those who, in making their last will and testament have in mind to remember the benevolent.

7. That, in view of the fact that the month of June has been taken by the Assembly's Committee of Systematic Benevolence for Assembly's Home Missions, the months of January and July be set apart as the months for which offerings shall be made by all our churches for Synodical Home Missions.

8. That we endeavor to raise \$12,000 for this work during the coming year, and that the apportionments to the Presbyteries be as follows:

|                      |        |
|----------------------|--------|
| Albemarle, . . . . . | \$1000 |
| Asheville, . . . . . | 500    |
| Concord, . . . . .   | 2160   |

|                           |      |
|---------------------------|------|
| Fayetteville, . . . . .   | 2500 |
| Kings Mountain, . . . . . | 500  |
| Mecklenburg, . . . . .    | 2700 |
| Orange, . . . . .         | 1250 |
| Wilmington, . . . . .     | 1210 |

9. As the new scheme of collections will not go into effect until the beginning of the new ecclesiastical year, the Synod urges the churches to take the usual November collection for this cause.

The Committee on Special Orders, Rev. C. A. Monroe, Chairman, made a partial report for the business of tomorrow which was adopted.

The place for the next annual meeting of Synod was now considered, and the Second Presbyterian Church of Charlotte, N. C., was unanimously chosen as the place and the time was fixed according to standing rule, for the Fourth Tuesday of October, 1911, the rule being amended so as to read at 8 o'clock p. m. instead of 11 o'clock a. m. therefore, the time fixed is October, 24, 1911, at 8 o'clock p. m.

The Synod then adjourned with prayer by the Rev. R. F. Campbell, D. D., to meet tomorrow morning at 9 o'clock.

#### FOURTH DAY—MORNING SESSION.

ROCKY MOUNT, N. C., Friday, Oct. 28, 1910.

The Synod met at 9 o'clock a. m. and the devotional exercises were conducted by the Rev. C. E. Raynal.

The Minutes of yesterday's sessions were read, corrected and approved.

The Stated Clerk read a communication from Dr. T. C. Johnston, Librarian of Union Theological Seminary, requesting that a small appropriation be made by the Synod to be used for the purchase of a Sectional Book Case, to be placed in the Library Building, in which the Records of the Synod shall be preserved. The request was granted to the amount of \$20.00, and the Treasurer was authorized to pay the said amount to the Librarian of the Seminary.

The Stated Clerk presented the following Statistical report of the Synod to the General Assembly. The report was adopted and ordered to be forwarded to the Stated Clerk of the Assembly.

To the General Assembly in the United States:

The Synod of North Carolina respectfully reports to the General Assembly in the United States that it consists of eight Presbyteries, and that these consist in whole of 206 Ministers, and 460 Churches, and have under their care, 3 Licentiates, 130 Candidates and 44,435 Communicants, distributed as follows:

| PRESBYTERIES.            |            |           |              |             |               |
|--------------------------|------------|-----------|--------------|-------------|---------------|
|                          | Ministers. | Churches. | Licentiates. | Candidates. | Communicants. |
| Orange . . . . .         | 30         | 74        | 1            | 24          | 7284          |
| Concord . . . . .        | 41         | 78        | 0            | 31          | 7539          |
| Wilmington . . . . .     | 39         | 95        | 2            | 16          | 9798          |
| Fayetteville . . . . .   | 24         | 53        | 0            | 12          | 4578          |
| Mecklenburg . . . . .    | 31         | 52        | 0            | 33          | 7718          |
| Albemarle . . . . .      | 18         | 41        | 0            | 6           | 2748          |
| Asheville . . . . .      | 18         | 31        | 0            | 0           | 1946          |
| Kings Mountain . . . . . | 15         | 36        | 0            | 8           | 2824          |
| Totals . . . . .         | 206        | 460       | 3            | 130         | 44435         |

The Synod further reports that the next Stated Meeting will be held in the Second Presbyterian Church, Charlotte, N. C., on Tuesday, Oct. 24, 1911, at 8 o'clock p. m.

D. I. CRAIG, Stated Clerk.

Rocky Mount, N. C., Oct. 25, 1910.

The Committee on Bills and Overtures, Rev. J. M. Wells, D.D., Chairman, made the following report in response to the address of the Rev. R. L. Davis, Supt. of the N. C. Anti-Saloon League, which was adopted.

Your Committee on Bills and Overtures begs to submit the following report.

I.—Your body placed in our hands for information, a communication and literature from the Anti-Saloon League and individuals on the subject of temperance and law enforcement.

We recommend this deliverance.

1. The Synod of North Carolina would reiterate its testimony against the traffic in intoxicating liquors as a fruitful source of abounding iniquity and misery.

2. Recognizing that the flooding of our State with intoxicating liquors from other commonwealths is a fruitful source of drunkenness and misery, we would urge our people to use all means, which may be approved by their christian conscience and judgement to remedy this evil.

3. In view of the lax enforcement of some of the laws of the State and a wide spread failure to recognize the binding obligation and sanctity of the oath, we earnestly urge the fundamental importance of obedience to law, and call for a deeper realization of the binding force of the oath, whether of office or court.

II.—As to the address of Mr. R. L. Davis we recommend this answer:

Synod has heard with pleasure and profit the able address of Mr. R. L. Davis, superintendent of the North Carolina Anti-Saloon League, and assures him of its deep interest and sympathy in every effort looking toward temperance, sobriety and law observance.

The Special Committee on Nominations, Rev. A. D. McClure, D. D. Chairman, made the following report which was adopted.

Your Nominating Committee would recommend for Synod's Permanent Committees.

I.—That the Committee of Synodical Home Missions be continued and constituted as for the last year with Rev. M. McQ. Shields as Superintendent, Rev. William Black as General Evangelist and Rev. G. W. Belk as Evangelist.

II.—That the Assembly's Home Mission Committee be constituted with Rev. Neal L. Anderson, D. D. as chairman and the chairmen of the several Presbyterial Committees as additional members. This Committee includes the departments of Colored Evangelization and the Committee on Evangelistic Work.

III.—That the Committee of Foreign Mission as heretofore consist of Rev. R. F. Campbell, D. D. as chairman and the chairmen of Presbyterial Committees on Foreign Missions.

IV.—That the Consolidated Committee on Education and Ministerial Relief, including the departments of the work of the Committees on Schools and Colleges and the Assembly's Home and School, consist of Rev. J. B. Shearer, D. D., as chairman and the chairmen of the Committees in our Presbyteries.

V.—We nominate as members of the Committee on Publication and Sabbath Schools. Rev. W. M. Walsh as chairman and the chairmen of the various Presbyteries.

VI.—That the Committee on the Sabbath and Family Religion be re-elected with Rev. W. D. Morton, D. D., as chairman.

VII.—That the Committee on the Bible Cause be re-elected with Rev. J. M. Wells, D. D., as chairman.

VIII.—That the Committee on Woman's and Young People's Societies with Rev. C. G. Vardell, D. D., as chairman consists of the chairmen of these Societies in the Presbyteries.

IX.—That the Committee to have charge of the Chapel Hill church as provided by an act of Synod referred to this Committee be:

Rev. Melton Clark, D. D., Chairman for 3 years.

Rev. Neal L. Anderson, D. D. for 2 years.

Rev. W. McC. White, D. D. for 1 year.

R. E. Geo. W. Watts for 3 years.

R. E. J. Harvey White for 2 years.

X.—That Rev. D. I. Craig, D. D. be chairman of the Historical Committee.

XI.—That Rev. D. I. Craig, D. D. be re-elected Stated Clerk.

(The Stated Clerk, and the General Evangelist Wm. Black were re-elected by a rising vote).

XII.—That the Stated Clerk be authorized to prepare suitable blanks for reports to Synod as asked by the Overture of the Presbytery of Wilmington.

Respectfully submitted,  
REV. A. D. McCLURE, Chairman.

The Stated Clerk was authorized to change the standing rules of Synod so as to conform with the new arrangement of the Committees.

The Stated Clerk was authorized to prepare Synodical blanks for the reports of the Presbyteries.

In connection with the above order, the following resolution was adopted.

*Resolved.*—That the Stated Clerk of this Synod be directed in preparing the blanks as directed by this body to consult with and ask the cooperation of the different presbyteries in preparing these blanks that there may be uniformity in the blanks of Synod and of the Presbyteries.

The Standing Committee on the Narratives, to formulate an address to the Churches, Mr. Geo. W. Watts, chairman, submitted the following address which was adopted by a rising vote and ordered to be printed.

## ADDRESS TO THE CHURCHES.

Your Committee on the Address to the Churches desires to make the following report on the state of religion within our Synod as indicated in the reports sent up by the Presbyteries.

With regard to attendance upon the services of the sanctuary there seems to be an encouraging improvement over former years. The people of God are awakening to the importance of going up to his house to receive from the mouth of his servants that spiritual nourishment which will enable them to go forth in the strength of the Lord to meet the daily battles of life. This awakening should inspire those who are called to minister in the Word to preach nothing short of the Gospel which alone can satisfy the hungry soul.

As near as we can estimate there is about fifteen per cent. of the families in the churches who are fulfilling the God-given command to keep up the family altar in the home. While this is a very small per cent. yet if correct it is probably a slight increase in the number of those who perform this duty. We would urge upon our pastors and sessions to make a more persistent effort to secure the exact data in this matter and also to endeavor to establish a family altar in every home where there is not one already.

The preponderance of evidence in the reports goes to show that the Lord's Day is generally well observed by the members. Some instances are given of disregard for this holy day, but on the whole the report is more encouraging than that on family religion.

The training of children in the homes in the Scriptures and catechisms is probably the most discouraging feature of the whole report. While some are faithful in the performance of these duties, yet in many instances parents are relegating to the Sunday School the almost entire instruction of their children in the Bible and catechisms. Surely these things ought not so to be. No institution however good can possibly take the place God has assigned to the parents in relation to teaching the child.

In the Sunday Schools the children are being well instructed in these respects. Our churches are realizing more and more the profound necessity of the Sunday School as a feeder to the church. A large per cent. of all recruits to church membership come from the Sunday School in the adolescent period of life.

The fidelity of God's people in worshipping the Lord with their substance and in giving to the support and extension of the Gospel is on the increase, though there is still room for large improvement along the line of the every member contribution.

Almost all the Presbyteries report pastors' salaries fully and promptly paid though one of them says that only 75 per cent are paid in full. This

is a matter that should receive special attention at the hands of the churches. The high cost of living makes it necessary not only that the salaries be paid promptly but that in many cases they be increased.

In answer to the question, is there any special evidence of the Holy Spirit's power manifested, we would say that there has been no special evidence of a great and widespread revival, but at the same time there has been a healthy and normal growth in all our churches. We would especially urge the churches to purge themselves from all things that may prevent the Holy Spirit from doing his official work through her in bringing about a gracious revival of pure and undefiled religion throughout our entire church.

Among church members there does not seem to be worldly conformity to any alarming extent, though such things as theatre-going, card playing and dancing are found in some quarters. There is large difference of opinion in the minds of our people as to what is meant by worldly conformity, but in the judgment of your Committee anything for which we have not Scriptural authority for believing that Christ could be asked to assist in, is included in the terms worldly conformity.

A number of churches, where conditions are such as require evangelistic work outside their bounds are engaging in this work. It is highly important that each individual church display the evangelistic spirit in reaching out her arms into the highways and hedges after those who do not enjoy the advantages of the Gospel. When our churches have measured up to this requirement of our blessed Saviour then we may look for a pentecostal outpouring of the Holy Spirit upon the church.

As to efforts to secure recruits for the Gospel ministry, Concord Presbytery stands out as a shining light before the church, but not so much can be said of others though there are individual pastors and sessions that are doing something along this line. We need to bestir ourselves in this matter and seek out the choice young men of our congregations and lay upon their hearts the burden of considering a call to the Gospel ministry.

All our Presbyteries except Albemarle say their churches are pretty well supplied with the ministry of the word. Most of the vacant churches are found among the weaker ones in our Mission territory, but right here is where we need to lengthen our cords and strengthen our stakes to make an aggressive effort to enlarge the tent of our church.

On the whole we have abundant cause for gratitude to the great head of the church for the advance step our church has made along all lines during the past year. But while this is true we should realize that there is yet room for still greater advance, and past blessings should encourage us to enter upon another year with redoubled efforts to be better disciples and more zealous workers than ever before. We would call upon the

entire membership of the church to bestir themselves in the use of the means of grace that God has given us to change our sinful natures into the likeness of his glorious image.

|                 |   |            |
|-----------------|---|------------|
| GEO. W. WATTS,  | } | Committee. |
| W. McC. WHITE,  |   |            |
| W. R. COPPEDGE, |   |            |
| W. M. SIKES,    |   |            |
| C. E. RAYNAL,   |   |            |
| H. S. BRADSHAW, |   |            |
| W. C. DENNY,    |   |            |

The Committee on Church and Manse Erection, appointed at the last meeting of Synod, made the following report which was adopted: and the Committee was continued as a permanent Committee for the future.

Your Committee on Church and Manse Erection would respectfully report as follows: Promptly on official notice of his appointment, the Chairman, who was not present at the last meeting of Synod, called the Committee to meet in Charlotte. All the members were present or sent excuse for absence, except Mr. Taylor, of Winston, who felt compelled to decline to serve on the Committee. An organization was effected by the election of the Chairman as Treasurer and of the Chairman with Rev. W. R. Minter and Mr. J. R. Pharr as an Executive Committee. Rev. C. G. Christian was elected to canvass the Synod for subscriptions to the Building fund. After a service of two and a half months Mr. Christian accepted other work. For some months thereafter no canvasser was in the field, a proper man for the work not seeming to be available. Mr. Oldham, one of our candidates for the ministry at Union Seminary, was engaged to canvass during the summer months, but his health proved so bad that he could not prosecute the work. During July and August Mr. H. McQ. Shields, of the Senior Class at Davidson College, was in the field as Canvasser. Mr. Christian and Mr. Shields covered the most promising points open to us in the Synod. From Albemarle and Wilmington we were excluded by the existence of apparently, well organized Building Associations, while in Mecklenburg and Kings Mountain the work was hindered to some extent, by the existence of such associations, even though they are in a rather inactive state.

The canvass made by these two gentlemen results in our having on our books the names of 400 (round numbers) persons who promise to respond to from one to five calls per year by the payment of sums ranging from twenty-five cents to ten dollars per call. The sum of the subscriptions is twenty-six hundred dollars per year.

So far only two calls have been issued. These calls were made only upon the subscribers secured by Mr. Christian. The list of subscribers obtained by Mr. Shields not being in hand for them. The two calls along

with cost contributions made during the canvass, have brought into the Treasury \$877.00. Of this amount \$464.16 has been paid for salary and traveling expenses of Canvasser, \$100.00 appropriated to assist in completing a manse at Canton, Asheville Presbytery, \$200.00 to be distributed between the churches of Pluntree, Powder Mill and Buck Hill Mitchell County, Concord Presbytery to assist in completing their buildings, and \$111.84 are in the treasury awaiting appropriation to some one of several applicants for assistance.

Respectfully submitted,  
C. M. RICHARDS, Chairman.

The following is the report of the Treasurer of Synod which was referred to the Auditing Committee.

The Rev. D. I. Craig, Treasurer, in account with the Synod of North Carolina, for the year ending Oct. 25, 1910, would respectfully submit the following report:

#### RECEIPTS.

|                                                                                      |                 |
|--------------------------------------------------------------------------------------|-----------------|
| Balance in Bank, October 26, 1909 . . . . .                                          | \$194.00        |
| November 1, Rec'd of Mr. John Elliott, a legacy from Miss Annie E. Elliott . . . . . | 200.00          |
| September, 1910, Rec'd of Albemarle Presbytery, for 1909 . . . . .                   | 20.00           |
| September, 1910, Rec'd of Kings Mountain Presbytery, for 1909 . . . . .              | 20.00           |
| September, 1910, Rec'd of Orange Presbytery, for 1910 . . . . .                      | 55.00           |
| September, 1910, Rec'd of Concord Presbytery, for 1910 . . . . .                     | 60.00           |
| September, 1910, Rec'd of Asheville Presbytery, for 1910 . . . . .                   | 15.00           |
| September, 1910, Rec'd of Mecklenburg Presbytery, for 1910 . . . . .                 | 65.00           |
| September, 1910, Rec'd of Wilmington Presbytery, for 1910 . . . . .                  | 35.00           |
| September, 1910, Rec'd of Albemarle Presbytery, for 1910 . . . . .                   | 20.00           |
| October 21, 1910, Rec'd of Fayetteville Presbytery, for 1910 . . . . .               | 75.00           |
| Total . . . . .                                                                      | <u>\$759.00</u> |

#### DISBURSEMENTS.

|                                                                                                                                                    |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Nov. 1, 1909, To Rev. M. McG. Shields, Supt. H. M., the Elliott Legacy . . . . .                                                                   | \$200.00        |
| Dec. 23, 1909, To Loftin & Co. on account, for printing . . . . .                                                                                  | 118.93          |
| Dec. 23, 1909, To Stated Clerk, ½ year's salary . . . . .                                                                                          | 50.00           |
| Dec. 23, 1909, Expense account at Synod of 1910, express, etc. . . . .                                                                             | 4.00            |
| July 1, 1910, To Stated Clerk, ½ year's salary . . . . .                                                                                           | 50.00           |
| Sept., 1910, Pd. bal. in full to Loftin & Co., printing, etc., for 1909 . . . . .                                                                  | 50.00           |
| Oct. 24, 1910, Expense account since Dec. 23, 1909, including mailing Minutes, express, stationery office, expenses, general postage, etc. . . . . | 6.76            |
| Total . . . . .                                                                                                                                    | <u>\$479 69</u> |
| Balance in Bank . . . . .                                                                                                                          | <u>\$279.31</u> |

The Presbytery of Kings Mountain is in arrears to the assessment fund for the year, 1910.

There are no outstanding debts.

Respectfully submitted,

D. I. CRAIG, Treasurer.

Rocky Mount, N. C.,

October 25, 1910.

The following is the report of the Auditing Committee which was received and adopted.

The Auditing Committee on Treasurer's Books respectfully reports that the Treasurer's Books have been examined and found to be correct. The Committee also reports that proper vouchers for all expenditures have been examined and found correct and in order. The Presbytery of Kings Mountain is in arrears to the Assessment Fund of year 1910.

JAMES H. CHADBOURN,

Chairman of Committee.

The Books and Accounts of the Home Mission Committee were also placed in the hands of the above Committee, and were examined and found to be correct.—S. Clerk.

The Treasurer of Synod was instructed to pay the traveling expenses of Dr. Strickler for last year and of Dr. Moore for this year as representatives of the Seminary to the Synod.

On motion of Dr. E. C. Murray it was ordered that hereafter the words "on resolutions of thanks" be placed upon the docket by the Stated Clerk as an item calling for a Committee by appointment of the moderator. Dr. Murray was appointed to bring in resolutions of thanks for this meeting.

The Ad-interim Committee to confer with a similar committee of the Synod of Va., with a view of establishing a home for the aged, made the following report which was adopted, and the Committee continued.

Your Committee on a Home for the aged appointed at the last meeting of Synod and instructed to act in conjunction with a similar committee appointed by the Synod of Virginia would respectfully submit. That after correspondence with the Virginia Synod Committee a tentative plan was agreed upon and an overture was prepared to be presented to the two Synods. The Synod of Virginia adopted this overture, but decided to strike out the clause making this work a joint enterprise with

the Synod of N. C. and decided to go it alone and carry out this worthy purpose.

Your Committee would recommend that on account of the obligations already assumed by the Synod in connection with Union Seminary Endowment and Barium Springs Orphanage that this matter be postponed until the next meeting of Synod and that this committee be either discharged or continued until our next Synod.

Respectfully submitted,

MELTON CLARK, Chairman.

The special order of the day was now taken up, namely, to hear the Rev. W. E. Boggs, D. D., the Assembly's Secretary of Schools and Colleges. Dr. Boggs addressed the Synod on the subject of Schools and Colleges; and his address, together with the address of the Rev. Homer McMillan last night in behalf of the Assembly's Home Missions was referred to a special Committee consisting of Revs. E. D. Brown, F. B. Rankin and W. T. Thompson, Jr.

The next order of the day was taken up, namely, to hear the report of the Ad-Interim Committee on mission work among the operatives in Factories. The report was presented by the chairman, Rev. R. C. Anderson, and after earnest addresses by the chairman and Rev. F. B. Rankin, the report was adopted and is as follows.

Your Ad-Interim Committee on Mission Work among the operatives of our Factories would respectfully report as follows:

The more we investigate, the more we learn touching this work, the more deeply we are impressed with the fact that an open door of opportunity is set before our Church, which she ought to enter at once.

The needs are great, possibilities are immense and neglect will be attended with disastrous results. The work, well done, will prove a means of grace to the Church that does it, and the fruitage will justify the sacrifice it requires. Those who have come in closest contact with the work are most deeply impressed with the need of immediate and vigorous action to meet its wants.

A test of earnest effort to perform the work will remove all skepticism as to the ability and fitness of our Church to meet its demands.

We doubt because we have failed to devote ourselves to the task.

We would recommend:

1. That our Synodical Committee on Home Missions, our several Presbyterial Committees on Home Missions and our Church Sessions be

urged to do their best to perform their work within the borders of the Synod.

11. As to the methods, we would recommend:

1st. That a Sabbath School be established in every settlement,

2nd. That cottage prayer meetings be held in every settlement,

3rd. That lay helpers, especially lady missionaries for the women and children be secured,

4th. That personal work should be done in the home,

5th. The vigorous use of open-air tent meetings.

All of this working to the end of establishing a permanent Church organization at every available point.

R. C. ANDERSON,  
Chairman.

The standing committee on the report of the Regents of the Orphans' Home, Rev. A. R. Shaw, D. D., chairman, submitted their report which was received, amended and adopted. The recommendations were taken up seriatim, considered, amended and, adopted; and the report as a whole, as amended and adopted, is as follows.

#### REPORT OF THE STANDING COMMITTEE ON THE REPORT OF THE REGENTS OF THE ORPHANS' HOME.

In considering the report of the Board of Regents of the Orphans' Home your Committee finds embodied therein a number of facts which furnish reason for encouragement and also for gratitude to God for the signal blessing bestowed upon the Home during this year. Of these facts we note the following:

1. The continued health of the inmates of the Home.
2. The cancellation of the debt, \$4,500.00 on the Orphanage, a debt which has been accumulating for years.
3. The securing of the services of Rev. W. T. Walker, the efficient superintendent of the Home.

4. The increased circulation of the paper, "Our Fatherless Ones". Your Committee makes the following recommendations.

1. The approval of the report of the Board of Regents and the adoption of their recommendations asking for an apportionment of \$20,000.00 among the Presbyteries.
2. That the health and safety of the inmates of the Orphanage urgently demand electric lights and a system of water-works. We recommend that Synod authorize the Board of Regents to take steps to install these plants as soon as practicable and that the Superintendent be authorized to make a special effort for funds for these purposes.

3. That our church sessions take such steps as may be deemed advisable to increase the circulation of the paper, "Our Fatherless Ones".

4. As the amount needed to support an orphan per year at Barium Springs is not fully understood, we recommend that the Board of Regents ascertain this amount and make a detailed statement of the same at the next meeting of Synod.

5. That Synod approve the erection of a building on the lots at Montreat, if the way be clear.

6. After a careful consideration of the communication addressed to Synod by the Sabbath Schools of Mecklenburg Presbytery, and in answer to the same, we recommend the following.

I.—That the Synod of N. C. appoint the 4th Sabbath in each month as Barium Springs Sunday and that on said Sunday every Sabbath school in the Synod be urged to make an offering for the Orphanage.

II.—That in every church in the Synod of N. C., one or more capable ladies be appointed as representatives of Barium Springs Orphanage to keep the interests of the Home prominently before the people.

III.—That Synod increase the Board of Regents from ten, the present number, to sixteen; that at least, one member be elected from each Presbytery; and also that the Moderator be appointed to effect such changes in the charter of the Orphanage as may be necessary to conform said charter to this action of the Synod.

IV.—As the support of the Orphanage properly comes under the head of Home Missions, we recommend that at each meeting of the Woman's Missionary Union of each Presbytery, sufficient time be set apart for the consideration of the interests of the Orphanage; and that if possible, the Superintendent or some one duly appointed to represent the Orphanage, be present to state the condition and needs of the Institution; also that the Stated Clerk of Synod be instructed to send to the President of each Missionary Union in our bounds a copy of this recommendation.

7. Your Committee would also recommend that Rev. C. M. Richards and Ruling Elder W. H. Belk be reelected as members of the Board of Regents.

8. That Synod extend thanks to the Albemarle church for granting Rev. G. H. Atkinson, its pastor, a temporary, leave of absence from his pulpit and for defraying his expenses while canvassing in the interests of the Orphanage; and also that Rev. G. H. Atkinson be assured of Synod's appreciation of the laborious and successful service rendered by him in making said canvass.

9. That Synod record its appreciation of the faithful services rendered to the Orphanage by the late Rev. John Wakefield.

A. R. SHAW,  
Chairman of Committee.

On motion the moderator, Hon. A. M. Scales, was requested to see to the matter of adjusting the Charter of the Orphans' Home according to the resolution in the above report calling for an additional number of Regents.

The Committee on Bills and Overtures made an additional report in answer to the Communication from the Committee controlling Peace Institute. The report was adopted and is as follows.

We have received and considered a communication from the Committee of Presbyterians controlling Peace Institute.

We recommend that Synod express its high gratification at the loyalty of these gentlemen in saving this noble institution to the Presbyterian Church and its pleasure at the prosperity of the school.

In answer to their request that Synod appoint two members to serve upon their Board of visitors, your Committee in order to bring this matter clearly before your body for decision recommends that the request be granted and that Synod grant the same privilege to any other of our women's Colleges that may request the same.

Subsequently, the Rev. J. M. Wells, D. D., and the Rev. Neal L. Anderson, D. D., were appointed as the two members to serve upon the Board of Visitors to Peace Institute, as requested in the above report.

The special Committee to bring in a response to the addresses of the Rev. Dr. W. E. Boggs and Rev. Homer McMillan made the following report which was adopted.

Resolved, First, that the Synod has heard with decided pleasure the splendid address of Rev. Homer McMillan, co-ordinate secretary of Home Missions, and rejoices at the success of the work evidenced therein, and commend it to the earnest consideration of pastors and people.

Second, that we have also enjoyed the address of Rev. W. E. Boggs, D. D. secretary of Schools and Colleges and recommend that the pastors call attention from their pulpits to the Educational loan fund and memorial scholarship.

Respectfully submitted,

E. D. BROWN, Chairman.

The following resolution, offered by Ruling Elder J. R. Young, was received and placed upon the docket for the next meeting of Synod.

WHEREAS, it is very desirable that the business of each Synod should not only be carefully and efficiently transacted but that there should come with each meeting a great spiritual feast and uplift to the members of the Synod as well as to the church entertaining the body.

*Resolved:*

1. That the Stated Clerk be directed in preparing the docket for the next meeting to arrange for at least one sermon each day and arrange such length of the meeting as is necessary.
2. That the Synod would urge the attendance of all representatives during the whole of the Synod.

The Permanent Committee on the Bible Cause submitted their report which was received and adopted. See Appendix.

The Rev. Melton Clark, Chairman of the Permanent Committee, named by the Nominating Committee, to have charge of the matter of providing for the Chapel Hill Church, requested that Ruling Elder A. M. Scales be added to the Committee. The request was granted, and it was so ordered.

The following resolutions of thanks, offered by the Rev. E. C. Murray D. D. was adopted by a rising vote.

RESOLUTION OF THANKS.

As this successful meeting of Synod draws to a close, we would express our grateful appreciation of the efforts of all those who have contributed so largely to the pleasure and profit of our sessions.

The beloved pastor of this church, his members and the good people of all denominations have excelled in cordial and abundant hospitality and have looked after our comfort in every possible way. May each one who has received a prophet in the name of a prophet in no wise lose his reward.

The music furnished by the Union Choir and by the quartette of Concord Presbytery has been exceptionally fine and we assure them all that it has added greatly to our enjoyment and edification.

We give hearty thanks to the newspapers for their full and friendly reports of our business, especially to Miss Mamie Bayes for her faithful service.

We appreciate the courtesy of the Sagamore Club in inviting us to visit their rooms and regret that the pressure of business has presented our availing ourselves more freely of the privilege.

The Standing Committee on the Minutes of the General Assembly, Rev. R. P. Smith, chairman, made the following report which was adopted

Your Committee has examined the Minutes of the General Assembly and finds nothing that calls for any action on the part of this Synod.

The Stated Clerk was authorized to publish in the appendix of the Minutes the two reports, one on Schools and Colleges, and the other on the Assemblys Home and School, if said reports are sent to him by the chairman of the Permanent Committee.

The Standing Committee on leave of absence, Ruling Elder E. F. Hall, chairman, submitted the following report which was adopted without reading.

We, the Committee on Leave of Absence respectfully make the following report:

1.—The following ministers have sent written excuses for absence from this meeting, which we recommend to be approved: G. H. Atkinson, E. L. Siler, R. W. Culbertson, M. N. McIver, D. Fairley, W. M. Shaw, E. A. Sample, A. McFayden, F. M. Hawley, J. E. Summers, A. J. McKelway.

2.—The following were excused for Tardiness in attendance upon this meeting:—Byron Clark, W. C. Brown, J. M. Harris and J. F. Coleman.

3.—The following from Orange Presbytery were excused, after Wednesday night: Dr. F. P. Venable.—After Thursday night: J. H. White.—After Friday at noon: W. C. Denny, J. W. Goodman, G. W. Lee, S. M. Rankin, A. S. Caldwell, C. E. Hodgkin, W. S. Wilhelm, C. W. Robinson, W. C. Herndon, H. S. Bradshaw, M. McG. Shields, E. C. Murray, L. Vyne, Melton Clark, Neal L. Anderson, E. F. Hall and from Concord Presbytery.—After Thursday night: Byron Clark, D. P. McGeachy.—After Friday at noon: W. G. Watson, T. W. Lingle, R. A. Lapsley, D. Munroe, W. M. Walsh, W. S. Wilson, J. G. Garth.

From Fayetteville Presbytery.—After Thursday at noon: D. J. Campbell, D. McDouald, J. K. Roberts, H. M. Williams, A. E. Baker, J. McBride, A. Blue, Alex. Graham, Jamas Pearsall, J. A. McCormick.—After Friday at noon: L. McRae, L. L. McGirt, C. G. Vardell, W. C. Brown, A. C. McCormick, V. R. Gaston, J. McL. Wicker, F. Culbreth, Dr. T. Stamps, L. Smith, I. T. Turlington, W. M. Fairley, J. M. McLain, A. W. Crawford and P. R. Law.

From Wilmington Presbytery.—After Thursday at noon: W. P. M. Currie, L. E. Wells.—After Friday at noon: P. McIntyre, J. H. Chadborne, A. D. McClure, O. Pearsall, W. M. Sikes and P. L. Clark.

From Mecklenburg Presbytery.—After Thursday at noon: W. M. Kincaid, J. E. Wool.—After Friday at noon: R. M. Mann.

From Albemarle Presbytery.—After Thursday night: R. C. Deal, G. D. Green, H. B. Searight, W. A. Cleveland, J. A. McClure, C. E. Foy.—After Friday at noon: W. McC. White, J. R. Young, V. G. Smith and G. W. Belk.

From Kings Mountain Presbytery.—After Thursday night: L. A. Gettys, G. L. Cook, C. A. Spencer.—After Friday at noon: R. C. Anderson.

E. F. HALL, Chairman.

According to the above report, and omitting the names of Foreign Missionaries and Infirm Ministers, no excuse was rendered this year for Non-Attendance upon the meeting of last year (1909) by the following Ministers.

ORANGE: B. B. Palmer, R. W. George, J. S. Morrow, Carl Barth.

CONCORD: J. A. Harris, C. M. Richards, J. P. Hall, J. M. Gibbs, L. H. Query, T. E. P. Woods, R. A. Lapsley, Jr. C. E. Raynal.

FAYETTEVILLE: G. T. Pace, E. W. Souders, S. H. Williamson, A. E. Grover, J. L. Beattie.

WILMINGTON: L. E. Wells.

MECKLENBURG: J. R. Bridges, G. C. Huntington, A. J. Crane, M. E. Sentelle, W. W. Davidson.

ALBEMARLE: J. R. Jarvis, R. W. Alexander, Carr Moore, G. B. Thompson, H. C. Nelson, F. M. Hawley.

ASHEVILLE: W. H. Davis, W. P. Chedester, F. M. Eversole, E. H. Temple, E. L. Grau, R. J. Hunter, P. P. Winn, Lewis Collins.

KING'S MOUNTAIN: T. C. Croker, S. L. Cathey, A. S. Anderson, J. K. Hall.

The following Ministers were absent from this meeting (1910) without excuse rendered.

ORANGE: B. B. Palmer, R. W. Mebane, J. S. Morrow, D. McIver, R. M. Williams, W. O. Sample.

CONCORD: J. B. Shearer, J. C. Kennedy, J. A. Harris, J. P. Hall, L. M. Kerschner, Edgar Tufts, W. F. Hollingsworth, J. M. Gibbs, J. M. Grier, L. H. Query, C. W. Ervin, T. E. P. Woods, E. P. Bradley, James Lapsley, R. E. Steele, T. B. Anderson, Cornelius Miller, G. N. Thomas, C. L. Rogers.

FAYETTEVILLE: K. A. McLeod, M. D. McNeill, G. T. Pace, E. W. Souders, R. S. Arrowood, J. D. A. Brown, J. H. Dixon, S. H. Williamson, H. M. Dixon, R. J. Beattie, C.

V. Cavitt, A. E. Grover, C. L. Bragaw, A. W. Shaw, M. B. McLaughlin.

WILMINGTON: J. E. L. Winecoff, E. B. Carr, J. M. Plowden, T. B. Smith.

MECKLENBURG: J. R. Bridges, G. C. Huntington, A. J. Crane, M. E. Sentelle, W. E. West, J. A. Calingan, W. W. Davidson, W. A. Daniel, A. A. McGeachy, K. A. Campbell, J. W. Grier, W. A. McCalla, H. M. Pressly, W. E. Furr, R. J. McIlwaine, J. L. Beattie.

ALBEMARLE: J. H. Jarvis, R. W. Alexander, Carr Moore, G. B. Thompson, H. C. Nelson.

ASHEVILLE: W. H. Davis, W. P. Chedester, F. M. Eversole, A. H. Temple, E. L. Grau, P. P. Winn, Lewis Collins, P. F. Brown, E. D. Kerr, J. C. Brown, C. B. Yeargan, J. Q. Wallace.

KING'S MOUNTAIN: R. A. Miller, G. A. Sparrow, T. C. Croker, S. L. Cathey, A. S. Anderson, S. S. Oliver, J. K. Hall, R. S. Burwell.

The motion to adjourn was now made. The abstract of the Minutes of to day's session were read and approved. The Stated Clerk called the roll, and the members present answered to their names, and the following members were noted as "absent without leave," as they did not respond to the roll call and as their names do not appear in the list of those reported and excused by the Committee on Leave of Absence:—E. R. Leyburn, P. H. Gwynn, J. A. Gilmer, G. W. Watts, Carl Barth, J. A. Wilson, W. T. Thompson,—J. A. Scott, C. M. Richards, H. L. Smith, C. E. Raynal, W. R. Allison, F. A. Sherill, J. F. Turner,—J. A. Hodgin, R. W. Jopling, L. W. Curtis, F. B. Rankin, J. M. Forbis, J. B. Cochran, A. D. McGill, J. R. Gordon, J. H. Kirby, J. M. McMillan—J. S. Crowley, N. B. Sloan, D. J. Williams, A. R. Hicks, D. F. Williams, J. J. Wells,—J. E. Berryhill, F. D. Jones, R. F. Kirkpatrick, J. R. Pharr,—J. F. Coleman, J. C. Shive, B. W. Brown, F. M. McKeel, R. B. Peters,—R. P. Smith,—W. R. Minter, C. H. Little, A. M. Smyre, J. M. Harris, R. A. McNeely.

The brethren now united in singing the usual Hymn, "Blest be the tie that binds our hearts, etc." and the Synod did adjourn, with prayer and the apostolic benediction by the Rev. W. D. Morton, D. D., to meet in the Second Presbyterian Church, Charlotte, N. C., on Tuesday, October 24, 1911, at 8 o'clock p. m.

A. M. SCALES, Moderator.

J. N. H. SUMMERELL, }  
A. W. CRAWFORD, } Temporary Clerks.

ATTEST: D. I. CRAIG,  
Stated Clerk.

# APPENDIX

## APPENDIX.

### A

#### STATISTICAL REPORT OF PRESBYTERIES.

##### I.—ORANGE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Orange reports.

1. 30 ministers, 74 churches, 1 licentiate, 24 candidates, 7284 communicants, and ninety-five thousand and eight hundred and forty-five dollars, (\$95,845.00), aggregate of funds raised during the year ending March 31, 1910, being \$13,716.00 more than was raised the year before.

2. 678 members were added to the churches during the year; (a) on examination 424, (b) on certificate 254.

3. Three ministers were received, viz. A. S. Caldwell, Jan. 14, 1910; W. S. Wilhelm, Sept. 13, 1910; F. M. Hawley, Sept. 15, 1910.

4. Two ministers were transferred, viz: T. R. Taggart, Jan. 14, 1910; D. Clay Lilly, D. D., April 13, 1910.

5. No churches organized.

6. No churches transferred or dissolved.

7. One licentiate received, viz: W. T. Thompson, Jr., Sept. 13, 1910.

8. No licentiates transferred.

9. Four Candidates received, viz: Z. V. Robertson, July 19, 1910; C. D. Whitely, July 19, 1910; Edward C. Murray, July 19, 1910; Robert C. White, Sept. 13, 1910.

10. No Candidates transferred.

11. One minister died, viz: M. C. Arrowood, Nov. 4, 1909.

12. One ordination, viz: W. T. Thompson, Jr., Sept. 29, 1910.

13. Ten Installations, viz: J. A. Wilson at Alamance and Bethel, Oct. 17, 1909; A. S. Caldwell at High Point, Oct. 31, 1909; Carl Barth at Edgemont, Jan. 1910; W. T. Thompson, Jr. at Lexington, Sept. 29, 1910; W. S. Wilhelm at Fairfield, Oct. 2, 1910; at L. River, Oct. 9, 1910; at Eno, Oct. 23, 1910; at North Eno, Oct. 23, 1910; F. M. Hawley at Mebane, Oct. 1910.

14. Nine dissolutions of pastoral relations, viz: T. R. Taggart at Lexington, Jan. 14, 1910; M. C. Arrowood and his charge of 5 churches,

Oct. 27, 1909; R. T. Liston at Mebane, March 23, 1910; J. W. Goodman and Bessemer Ave., April 1, 1910; M. N. McIver and Durham 2nd. Church, July 19, 1910.

15. No censures.

16. Twenty-five ministers in charge of 45 churches, 23 pastors, 2 stated supplies, 3 evangelists, 1 licentiate, 1 foreign missionary, 54 S. Schools, 31 Y. P. Societies, 42 Woman's Societies.

17. Twenty churches vacant, (e. i.); they have no regular minister, but they are partially and irregularly supplied.

18. \$900 about average salary paid ministers in charge of churches.

19. Twenty-one manses, aggregate value \$63,500.00.

20. No county without a minister or a church.

21. The next stated meeting of Presbytery at Durham, N. C. on April 18th, 1911.

By order of Presbytery.

Attest:

D. I. CRAIG,  
Stated Clerk.

At Hawfields Church, on the 15th day of Sept. 1910.

## II.—CONCORD PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Concord reports:

1. 41 ministers, 78 churches, 31 candidates, 7539 communicants, and fifty-six thousand and six hundred and twelve dollars, (\$56,612), aggregate of funds raised during the year ending March 31, 1910.

2. 628 members were added to churches during the year, (a) on examination, 320, (b) on certificate, 308.

3. Six ministers were received, viz: J. E. Summers, Jan. 7, 1910; W. T. Walker, April 13, 1910; J. B. Cochran, April 13, 1910; J. A. Paisley, June 7, 1910; Cornelius Miller, June 7, 1910; C. L. Rogers, Sept. 14, 1910.

4. Ten ministers were transferred, viz: A. N. Perryman, Oct. 27, 1909; J. W. Lafferty, Nov. 16, 1909; A. S. Caldwell, Jan. 7, 1909; W. S. Wilhelm, Jan. 7, 1910; J. M. Greenlee, Jan. 7, 1910; W. J. Sechrest, April 13, 1910; M. B. McLaughlin, April 13, 1910; J. L. Beattie, Sept. 13, 1910; R. W. Boyd, Sept. 15, 1910; J. B. Cochran, Sept. 15, 1910. One minister was deposed, viz: J. A. Paisley, Sept. 14, 1910.

5. Four churches organized, viz: Powder Mills, June 19, 1910; Oak Hill, June 26, 1910; Buck Hill, June 26, 1910; Mortimer, Sept. 11, 1910.

6. One church dissolved, viz: China Grove, Dec. 7, 1909.

7. No licentiates received.

8. No licentiates transferred.

9. Seven candidates received, viz: J. H. Brady, Sept. 30, 1910; F. F. Baker, Sept. 30, 1910; C. P. Burke, April 13, 1910; J. M. Barber, June 7, 1910; G. N. Thomas, June 7, 1910; W. H. Goodman, Sept. 14, 1910; D. T. Caldwell, Sept. 15, 1910.

10. Three candidates transferred, viz: J. Oscar Mann to East Hanover Presbytery, October 27, 1909; W. H. Hamilton to Presbytery of S. C., April 13, 1910; L. H. Hay to Pee Dee Presbytery, April 13, 1910.

11. Three ministers died, viz: J. M. Wharey, D. D., Nov. 30, 1909; John Wakefield, January 11, 1910; C. W. Trawick, February 1, 1910.

12. Two ordinations, viz: T. B. Anderson, January 7, 1910; G. N. Thomas, June 30, 1910.

13. Eight intallations, viz: C. E. Raynal, Statesville, Oct. 3, 1909; R. E. Steele, Spencer and Chestnut Hill, Oct. 3, 1909; J. E. Summers, Poplar Tent and Gilwood, Jan. 16, 1910; T. B. Anderson, Bethpage, Feb. 26, 1910; J. A. Paisley, Mooresville, 2nd June 26, 1910; G. N. Thomas, Oakwood, June 30, 1910.

14. Four dissolutions of pastoral relations, viz: A. N. Perryman and Marion, October 27, 1909; M. B. McLaughlin and 2nd Church Mooresville, October 27, 1909; J. W. Lafferty and McKinnon, November 16, 1909; L. H. Query and Bethpage, November 30, 1909.

15. One licensures, viz: G. N. Thomas, June 7, 1910.

16. 26 ministers in charge of 54 chuches; 20 pastors; 6 stated Supplies; 1 evangelist; 2 foreign missionaries; 50 Sunday Schools; 29 Young Peoples Societies, 39 Woman's Societies.

17. 24 churches vacant.

18. \$960 average Salary paid ministers in charge of churches.

19. No county is without church.

20. The next stated meeting of Presbytery at 1st Chnrch, Concord on Tuesday after 3rd Sabbath in April, 1911.

By order of the Presbytery:

ATTEST:

J. B. COCHRAN,  
Stated Clerk.

At Prospect Church, on the 15th of Sept. 1910.

### III.—FAYETTEVILLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Fayetteville reports:

1. 38 ministers, 95 churches, 2 licentiates, 16 candidates, 9798 communicants, and eighty thousand and nine hundred and sixty-two dollars, (\$80,962.00), aggregate of funds raised during the year ending March 31, 1910, being \$12,629.00 more than was raised the year before.

2. 757 members were added to the churches during the year, (a) on examination 481, (b) on certificate 276.

3. Three ministers were received, viz: Rev. A. W. Shaw, from the Presbytery of Maryland, Oct. 27, 1909; Rev. V. R. Gaston, from the Presbytery of Norfolk, June 30, 1910; Rev. M. B. McLaughlin, from the Presbytery of Concord, June 30, 1910.

4. One Minister was transferred, viz: Rev. W. T. Walker to Concord Presbytery, Feb. 10, 1910.

5. One church organized, viz: Lexington, May 4, 1910.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. Two candidates received, viz: James McBryde Williams, April 10, 1910; Robert L. McKinnon, July 14, 1910.

10. Two candidates transferred, viz: J. K. Giles, Dropped, Oct. 13, 1910; M. J. McLean, East Ala., Pres., June 24, 1910.

11. One minister died, viz: Rev. Jos. Evans, July 1, 1910.

12. No ordinations.

13. Eleven installations, viz: J. McI. Wicker, St. Paul's, October 31, 1909; J. McI. Wicker, Mt. Tabor, October 31, 1909; A. R. McQueen, Dunn, December 12, 1909; J. M. Forbis, Rockingham, January 2, 1910; T. H. Spence, Oakland, November 14, 1910; T. H. Spence, Smithfield, November, 14, 1909; T. H. Spence, Kenley, November 15, 1909; C. L. Bragaw, Mt. Pisgah, June 14, 1910; Barbecue, June 15, 1910; Flat Branch, June 16, 1910; V. R. Gaston, Antioch, July 17, 1910.

14. Two dissolutions of pastoral relations, viz: Rev. W. T. Walker, Antioch and Shannon, Feb. 10, 1910; Rev. J. M. Rose, D. D., Ida Mills, Oct. 13, 1910.

15. One licensures, viz: D. A. Blue, Oct. 14, 1910.

16. 38 ministers in charge of 95 churches, 25 pastors, 6 stated supplies, 1 evangelist, 2 licentiates, 2 foreign missionaries, 1 editor, 1 College President, 2 teachers, 1 W. C., 112 S. Schools, 42 Y. P. Societies, 73 Woman's Societies.

17. No churches vacant.

18. Salaries not reported. No way of finding out.

19. Eleven manses, aggregate value, \$2,6100.00.

20. No county without a minister or a church.

21. The next stated meeting of Presbytery at Laurinburg on the 11th day of April, 1911, 7:30 p. m.

By order of Presbytery.

Attest:

A. W. CRAWFORD,

Stated Clerk.

At Oakland Church, on 13th day of October, 1910.

## IV.—WILMINGTON PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Wilmington reports:

1. 14 ministers, 53 churches, 12 candidates, 4578 communicants, and eighty-four thousand and two hundred and twenty-five dollars, (\$84,225). aggregate of funds raised during the year March 31, 1910, being \$26,748 more than was raised the year before.
2. 395 members were added to the churches during the year, (a) on examination 304, (b) on certificate.
3. One minister was received, viz: Rev. F. B. Smith, May 3, 1910.
4. No ministers were transferred.
5. No churches organized.
6. No Churches transferred or dissolved.
7. No licentiates received.
8. No licentiates transferred.
9. One candidate received, viz: W. C. Rourke, April 7, 1910.
10. No candidates transferred.
11. One minister died, viz: Rev. Simmons Harrison Isler, April 4, 1910.
12. No ordinations.
13. Two installations, viz: Rev. E. B. Carr, Chadbourn, January 30, 1910; Rev. F. B. Smith, Whiteville, May 19, 1910,
14. No dissolutions of pastoral relations.
15. No censures.
16. 14 ministers in charge of 43 churches, 9 pastors, 2 stated supplies, 3 evangelists, 30 S. Schools, 27 Y. P. Societies, 31 Woman's Societies.
17. Ten churches vacant.
18. \*\$952.40, average salary paid ministers in charge of churches.
19. Eight manses, aggregate value, \$35,000.
20. No county without a minister.
21. The next stated meeting of Presbytery at South River on the 5th day of April 1911 at 11:30 a. m.

By order of Presbytery.

Attest:

ARCHIBALD MACFAYDEN,  
Stated Clerk.

At Elizabethtown Church, on the 14th day of October, 1910.

\*This was the average one year ago. The General Assembly has deprived us of the needed information by culling out the column on Pastor's Salaries.

## V.—MECKLENBURG PRESBYTERY.

The Synod of North Carolina:

The Presbytery of Mecklenburg reports:

1. 31 ministers, 52 churches, 33 candidates, 7718 communicants, and eighty-four thousand and two hundred and seventy-one dollars, (\$84,271) aggregate of funds raised during the year ending March 31, 1910, being \$1219 more than was raised the year before.
2. 670 members were added to the churches during the year. (a) on examination 206, (b) on certificate 464
3. Five ministers were received, viz: Rev. H. M. Pressly, April 20, 1910; Rev. W. E. Furr, April 20, 1910; Rev. R. F. Kirkpatrick, May 24, 1910; Rev. R. J. McIlwaine, Sept. 15, 1910; Rev. J. L. Beattie, Sept. 26, 1910.
4. Seven ministers were transferred, viz: Rev. J. E. Summers, Rev. H. M. Parker, D. D., Rev. H. R. Borthwick, Rev. Geo. F. Robertson, Rev. J. M. Harris, Rev. C. B. Currie, A. R. Harrison.
5. One church organized, viz: Pee Dee, April, 1910.
6. One church dissolved, viz: Indian Trail, April 20, 1910.
7. No licentiates received.
8. One licentiate transferred, viz: T. J. Hutchison, April 21, 1910.
9. Six candidates received, viz: E. Alexander, and H. N. Alexander, April 19, 1910; J. A. Satterfield, April 20, 1910; W. W. Pharr, May 24, 1910; J. A. McQueen and W. A. Martin, September 14, 1910.
10. No candidates transferred.
11. No Ministers died.
12. No ordinations.
13. Three installations, viz: Rev. W. E. Furr, St. Paul Church; Rev. R. F. Kirkpatrick, Monroe Church, June 1910; Rev. J. E. Wool, Cornelius Church.
14. Five dissolutions of pastoral relations, viz: Rev. J. E. Summers, Mallard Creek, October 20, 1909; C. B. Currie, Morven and Polkton, April 20, 1910; Rev. A. R. Harrison, Pegram St., May 24, 1910; Rev. H. R. Borthwick, Pineville and Pleasant Hill, July 18, 1910; Rev. H. M. Parker, D. D., Providence and Banks, September 26, 1910.
15. One licensures, viz: T. J. Hutchison, April 21, 1910.
16. Eighteen ministers in charge of 26 churches, 18 pastors, 2 evangelists, 3 foreign missionaries, 51 S. Schools, 24 Y. P. Societies, 30 Woman's Societies.
17. 20 churches vacant.
18. \$1271, average salary paid ministers in charge of churches.
19. 23 manses, aggregate value, \$51,500.00.
20. No county without a minister.

21. The next stated meeting of Presbytery at Sharon Church on Tuesday before full moon in day of April, 1911.

By order of Presbytery.

Attest:

A. J. CRANE, Stated Clerk.

At Monroe Church, on 15th day of Sept. 1910.

#### VI.—ALBEMARLE PRESBYTERY.

The Presbytery of Albemarle reports:

1.—18 ministers, 41 churches, 6 candidates, 2748 communicants, and forty thousand, five hundred and thirty-four dollars, (\$40,534), aggregate of funds raised during the year ending March 31, 1910, being \$12064 more than was raised the year before.

2. 255 members were added to the churches during the year, (a) on examination 153, (b) on certificate 102.

3. Two ministers were received, viz: Rev. V. G. Smith, Nov. 27, 1909; Rev. J. C. Shive, May 13, 1910.

4. Two ministers transferred, viz: Rev. C. G. Christian, April 13, 1910; Rev. F. M. Hawley, Sept. 13, 1910.

5. One church organized, viz: Pinetop, May 29, 1910.

6. One church dissolved, viz: Dover, Sept. 1910.

7. No licentiates received.

8. No licentiates transferred.

9. Two candidates received, viz: Mr. B. R. Lacy, Jr., Sept. 14, 1910; Mr. H. F. Morton, Sept. 14, 1910.

10. No candidates transferred.

11. No ministers died.

12. No ordinations.

13. Three installations, viz: Rev. J. F. Coleman, Geneva, Oak Hill and Grassy Creek, Oct. 1909; Rev. V. G. Smith, Goldsboro, Nov. 28, 1909; Rev. J. C. Shive, Wilson, N. C., May 15, 1910.

14. Two dissolutions of pastoral relations, viz: Rev. R. W. Alexander, Tarboro, March 14, 1910; Rev. J. S. Wood, Enfield, Sept. 14, 1910.

15. No censures.

16. Sixteen ministers in charge of 28 churches, 13 pastors, 3 evangelists, 25 S. Schools, 18 Y. P. Societies, 31 Woman's Societies.

17. Thirteen churches vacant.

18. \$1,117, average salary paid ministers in charge of churches.

19. Twelve manses, aggregate value, \$40,000.

20. No minister or church in 12 counties, viz: Camden, Tyrell, Green, Hertford, Perquimans, Dare, Currituck, Pamlico, Bertie, Washington, Northampton, Gates.

21. The next stated meeting of Presbytery at Tarboro on the 11th day of April, 1911.

By order of Presbytery.

Attest:

J. A. McCLURE, Stated Clerk.

At Oak Hill church, on the 15th day of Sept. 1910.

## VII.—ASHEVILLE PRESBYTERY.

The Presbytery of Asheville reports:

1. 18 ministers, 31 churches, 1946 communicants, and twenty thousand and nine hundred and fifty-eight dollars, (\$20,958), aggregate of funds raised during the year ending March 31, 1910, being \$1021 more than was raised the year before.

2. 331 members were added to the churches during the year. (a) on examinations 168, (b) on certificate 163.

3. Five ministers were received, viz: Paul F. Brown, April 20, 1910; E. D. Kerr, April 20, 1910; J. C. Brown, Oct. 5, 1910; C. B. Yeargan, Oct. 5, 1910; E. L. Siler, Oct. 5, 1910.

4. One minister was transferred, viz: T. J. Allison, to St. Johns, Oct. 4, 1910.

5. No churches organized.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. One candidate received, viz: J. Q. Wallace, April 20, 1910.

10. No candidates transferred

11. No ministers died.

12. One ordinations, viz: J. Q. Wallace, July 5, 1910.

13. Five installations, viz: E. D. Kerr, Waynesville, May 29, 1910; J. Q. Wallace, Bryson City, July 5, 1910; W. P. Chedester, Franklin and Memorial, July 10, 1910; W. P. Chedester, Morrison, July 17, 1910.

14. No dissolutions of pastoral relations.

15. No licensures.

16. Thirteen ministers in charge of 23 churches, 11 pastors, 12 stated supplies, one evangelist, 25 S. Schools, 10 Y. P. Societies, 15 Woman's Societies.

17. Seven churches vacant. (All of these churches except one have had services of some kind during the year by our evangelist or theological students).

18. \$875.00, average salary paid ministers in charge of churches.

19. Three manses, aggregate value, \$7,000.00.

20. No minister or church in one county, viz: Madison.

21. The next stated meeting of Presbytery at Canton on—day of April, 1911.

By order of Presbytery.

Attest:

R. B. GRINNAN,  
Stated Clerk.

At Ora Street, Asheville Church, on the 5th of Oct. 1910.

## VIII.—KINGS MOUNTAIN PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Kings Mountain reports:

1. Fifteen ministers, 36 churches, 8 candidates, 2824 communicants, and nineteen thousand and five hundred and three dollars. (\$19,503), aggregate of funds raised during the year ending March 31, 1910, being \$3089 less than was raised the year before.
2. 261 members were added to the churches during the year, (a) on examination 131, (b) on certificate 130.
3. Two ministers were received, viz: Rev. R. S. Burwell, August 17, 1910; Rev. J. M. Harris, September 14, 1910.
4. Two ministers were transferred, viz: Rev. Cornelius Miller, Nov. 16, 1909; Rev. J. B. Cochran, January 26, 1910.
5. No churches organized.
6. One church dissolved, viz: El Bethel, September 15, 1910.
7. No licentiates received.
8. No licentiates transferred.
9. One candidate received, viz: Zenas Johnston Crawford, Sept. 15, 1910.
10. No candidates transferred
11. No ministers died.
12. No ordinations.
13. Three installations, viz: Rev. S. S. Oliver, at Kings Mountain, Nov. 7, 1909; at Long Creek and Bessemer City, Nov. 14, 1910.
14. Five dissolutions of pastoral relations, viz: Rev. Cornelius Miller, Dallas, Hephzibah and Cherryville, Nov. 16, 1909; Rev. R. A. Miller, Belmont, Dec. 13, 1909; Rev. J. B. Cochran, New Hope, Jan. 26, 1910.
15. No censures.
16. Sixteen ministers in charge of 28 churches, 18 pastors, 9 stated supplies.
17. Nine churches vacant.
18. Salaries not reported.
19. Eleven manse, aggregate value, \$17,250.
20. No county without a minister.
21. The next stated meeting of Presbytery at Olney on—day of April, 1911.

By order of Presbytery.

Attest;

S. L. CATHEY,  
Stated Clerk.

At Mt. Holly Church, on 15 day of Sept. 1910.

## B

## REPORTS ON SYSTEMATIC BENEFICENCE.

## I.—ORANGE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Orange respectfully submits the following Reports on Systematic Beneficence for the year ending March 31, 1910.

|     |    |                                                                 |          |
|-----|----|-----------------------------------------------------------------|----------|
| 1.  | 47 | Churches contributed to Foreign Missions . . . . .              | \$12,778 |
| 2.  | 43 | " " Assembly's Home Missions . . . . .                          | 1,673    |
| 3.  | 49 | " " Local H. M. { Synodical \$ 977 }<br>{ Presbyterian 10,982 } | 11,959   |
| 4.  | 41 | " " Colored Evangelization . . . . .                            | 431      |
| 5.  | 41 | " " Ministerial Relief . . . . .                                | 549      |
| 6.  | 41 | " " Education.—                                                 |          |
|     |    | Ministerial . . . . . \$ 772                                    |          |
|     |    | Schools and Colleges . 5,289                                    |          |
|     |    | Orphan's Home . . . 4,292—\$10,353                              |          |
| 7.  | 30 | " " Assembly's Home and School . . . . .                        | 438      |
| 8.  | 37 | " " Publication . . . . .                                       | 615      |
| 9.  | 29 | " " Bible Cause . . . . .                                       | 287      |
| 10. | 21 | " " Miscellaneous . . . . .                                     | 2,717    |
|     |    | Total . . . . .                                                 | \$41,800 |

Being \$6,822.00 more than was raised the year before, 58 churches reported, and 23 of them contributed to all objects conducted by the church, and 35 to one or more of them.

Eleven churches made no report, viz: Gilead, Jamestown, Little River, Elkin 1, Pleasant Grove, Asbury, Dan River, Worthville, Sandy Ridge, Snow Hill and Wentworth.

By order of Presbytery.

Attest:

D. I. CRAIG,  
Stated Clerk.

At Hawfields Church, on the 15th day of Sept. 1910.

## II.—CONCORD PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Concord respectfully submits the following reports on Systematic Beneficence for the year ending March 31, 1910.

|     |    |          |                                                                                                      |            |
|-----|----|----------|------------------------------------------------------------------------------------------------------|------------|
| 1.  | 42 | churches | contributed to Foreign Missions . . . . .                                                            | \$6,984.00 |
| 2.  | 39 | "        | " " Assembly's Home Missions . .                                                                     | 637.00     |
| 3.  | 44 | "        | " " Local Home Missions . . . . .                                                                    | 7,034.00   |
| 4.  | 29 | "        | " " Colored Evangelization . . . . .                                                                 | 319.00     |
| 5.  | 38 | "        | " " Ministerial Relief . . . . .                                                                     | 529.00     |
| 6.  | 33 | "        | Education { 33 Ministerial \$ 414 }<br>{ 23 Schools & Colleges 3,396 }<br>{ 35 Orphan's Home 3,039 } | 6,849.00   |
| 7.  | 34 | "        | " " Publication . . . . .                                                                            | 305.00     |
| 8.  | 17 | "        | " " Assembly's Home & School . .                                                                     | 157.00     |
| 9.  | 18 | "        | " " Bible Cause . . . . .                                                                            | 125.00     |
| 10. |    | "        | " " Congregational, Presbytery Tax<br>and Pastor's Salaries . . . . .                                | 32,264.00  |
| 11. |    | "        | " " Miscellaneous . . . . .                                                                          | 1,400.00   |

Total, \$56,612.00

Fifty-six churches reported, and 11 of them contributed to all objects conducted by the church, and 44 to one or more of them.

By order of the Presbytery:

ATTEST:

J. B. COCHRAN,  
Stated Clerk.

At Prospect Church, on the 15th day of Sept. 1910.

## III.—FAYETTEVILLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Fayetteville respectfully submits the following Reports on Systematic Beneficence for the year ending March 31, 1910:

|                 |    |                                                                         |          |       |
|-----------------|----|-------------------------------------------------------------------------|----------|-------|
| 1.              | 80 | Churches contributed to Foreign Missions . . . . .                      | \$10,854 |       |
| 2.              | 83 | “ “ Assembly's Home Missions . . . . .                                  | 1,562    |       |
| 3.              | 83 | “ “ Local H. Missions . . . . .                                         | 5,944    |       |
| 4.              | 60 | “ “ Colored Evangelization . . . . .                                    | 373      |       |
| 5.              | 78 | “ “ Ministerial Relief . . . . .                                        | 718      |       |
| 6.              | 79 | “ “ Education—                                                          |          |       |
|                 |    | Ministerial . . . . .                                                   | \$1,479  |       |
|                 |    | Schools and Colleges . . . . .                                          | 4,361    |       |
|                 |    | Orphan's Home, N. C. . . . .                                            | 3,755    | 9,595 |
| 7.              | 74 | “ “ Publication . . . . .                                               | 682      |       |
| 8.              | 40 | “ “ Assembly's Home and School . . . . .                                | 241      |       |
| 9.              | 44 | “ “ Bible Cause . . . . .                                               | 216      |       |
| 10.             | 86 | “ “ Congregational, Presbyterial Tax,<br>and Pastors Salaries . . . . . | 49,391   |       |
| 11.             | 34 | “ “ Miscellaneous . . . . .                                             | 1,386    |       |
| Total . . . . . |    |                                                                         | \$50,777 |       |

Being \$12,629 more than was raised the year before. Eighty-eight churches reported, and 21 of them contributed to all objects conducted by the church and 86 to one or more of them.

Six churches made no report, viz: Bakers, Pembroke, Selma, Cameron Hill, Duke, Brained.

By order of Presbytery.

Attest:

A. W. CRAWFORD,

Stated Clerk.

At Oakland Church, on 13th day of October, 1910.



## V.—MECKLENBURG PRESBYTERY.

The Synod of North Carolina:

The Presbytery of Mecklenburg respectfully submits the following Reports on Systematic Beneficence for the year ending March 31, 1910.

|                 |    |                                                                          |             |
|-----------------|----|--------------------------------------------------------------------------|-------------|
| 1.              | 40 | Churches contributed to Foreign Missions . . . . .                       | \$10,958    |
| 2.              | 36 | " " Assembly's Home Missions . . . . .                                   | 2,139       |
| 3.              | 36 | " " Local H. Missions . . . . .                                          | 11,250      |
| 4.              | 26 | " " Colored Evangelization . . . . .                                     | 304         |
| 5.              | 33 | " " Ministerial Relief . . . . .                                         | 971         |
| 6.              | 38 | " " Education.—                                                          |             |
|                 |    | Ministerial . . . . .                                                    | \$ 659      |
|                 |    | Schools and Colleges . . . . .                                           | 3,250       |
|                 |    | Orphan's Home . . . . .                                                  | 2,379 6,288 |
| 7.              | 27 | " " Publication . . . . .                                                | 250         |
| 8.              | 18 | " " Assembly's Home and School . . . . .                                 | 126         |
| 9.              | 18 | " " Bible Cause . . . . .                                                | 118         |
| 10.             | 41 | " " Congregational, Presbyterial Tax,<br>and Pastors' Salaries . . . . . | 44,118      |
| 11.             | 30 | " " Miscellaneous . . . . .                                              | 7,747       |
| Total . . . . . |    |                                                                          | \$84,271    |

Being \$1219 more than was raised the year before, 41 churches reported and 8 of them contributed to all objects conducted by the church, and 33 to one or more of them.

Eleven churches made no report, viz: Salem, Lilesville, Locust, New London, Polkton, Siler, Walkersville, Pee Dee, Littles, Marshville, Groveton.

By order of Presbytery.

Attest:

A. J. CRANE,  
Stated Clerk.

At Monroe Church, on 15 day of Sept. 1910.



To the Synod of North Carolina:

|     |    |   |                                                                        |         |       |
|-----|----|---|------------------------------------------------------------------------|---------|-------|
| 1.  | 16 |   | Churches contributed to Foreign Missions . . . . .                     | \$1,561 |       |
| 2.  | 14 | " | " Assembly's Home Missions . . . . .                                   | 180     |       |
| 3.  | 26 | " | " Local H. M. { Synodical \$ 353 }<br>{ Presbyterial 2,280 }           | 2,633   |       |
| 4.  | 11 | " | " Colored Evangelization . . . . .                                     | 109     |       |
| 5.  | 15 | " | " Ministerial Relief . . . . .                                         | 85      |       |
| 6.  |    | " | " Education.—                                                          |         |       |
|     |    |   | 8 Ministerial . . . . . \$                                             | 91      |       |
|     |    |   | 5 Schools and Colleges . . . . .                                       | 345     |       |
|     |    |   | 17 Orphan's Home N. C . . . . .                                        | 736     | 1,172 |
| 7.  | 15 | " | " Publication . . . . .                                                | 73      |       |
| 8.  | 5  | " | " Assembly's Home and School . . . . .                                 | 42      |       |
| 9.  | 4  | " | " Bible Cause . . . . .                                                | 45      |       |
| 10. | 26 | " | " Congregational, Presbyterial Tax,<br>and Pastors' Salaries . . . . . | 14,553  |       |
| 11. | 8  | " | " Miscellaneous . . . . .                                              | 501     |       |

Being \$1021 more than was raised the year before, 28 churches reported and 3 of them contributed to all objects conducted by the church, and 28 to one or more of them.

By order of Presbytery.

R. B. GRINNAN,  
Stated Clerk.

At Ora Street, Asheville Church, on the 5th of Oct. 1910.

VIII.—KINGS MOUNTAIN PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Kings Mountain respectfully submits the following Reports on Systematic Beneficence for the year ending March 31, 1910:

|                 |    |                                                                      |          |
|-----------------|----|----------------------------------------------------------------------|----------|
| 1.              | 29 | Churches contributed to Foreign Missions . . . . .                   | \$ 1,692 |
| 2.              | 27 | “ “ Assembly’s Home Missions . . . . .                               | 220      |
| 3.              | 30 | “ “ Local Home Missions . . . . .                                    | 2,227    |
| 4.              | —  | “ “ Colored Evangelization . . . . .                                 | 261      |
| 5.              | —  | “ “ Ministerial Relief . . . . .                                     | 201      |
| 6.              | —  | “ “ Education—                                                       |          |
|                 |    | Ministerial . . . . .                                                | \$212    |
|                 |    | Schools and Colleges . . . . .                                       | 68       |
|                 |    | Orphan’s Home, N. C. . . . .                                         | 117 397  |
| 7.              | —  | “ “ Publication . . . . .                                            | 145      |
| 8.              | —  | “ “ Assembly’s Home and School . . . . .                             | 61       |
| 9.              | —  | “ “ Bible Cause . . . . .                                            | 83       |
| 10.             | —  | “ “ Congregational, Presbyterian Tax, and Pastors Salaries . . . . . | 12,172   |
| 11.             | —  | “ “ Miscellaneous . . . . .                                          | 1,400    |
| Total . . . . . |    |                                                                      | \$18,909 |

Being \$11,444 more (Pastors Salary not included last year) than was raised the year before. Thirty churches reported, and 5 of them contributed to all objects conducted by the church and 25 to one or more of them.

Seven churches made no report, viz: Mooresboro, Henrietta, Drusilla, Elbethel, Waco, Ironton, and Cliffside.

By order of Presbytery.

Attest;

S. L. CATHEY,  
Stated Clerk.

At Mt. Holly Church, on 15 day of Sept. 1910.

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**C****ANNUAL REPORT OF UNION THEOLOGICAL SEMINARY IN  
VIRGINIA.**

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The Board of Directors and Trustees of Union Theological Seminary in Virginia would respectfully report to the Synod of North Carolina:

1. That during the session of 1909-10 there have been seventy-one students in attendance, fifty-two of whom are full college graduates, and nineteen are without degrees, though only six are without some college education; that as a rule they have been blessed with good health and have applied themselves to their studies with commendable diligence and gratifying success; and that they have prosecuted with unabated zeal their teaching and preaching work in the destitute districts of Richmond and vicinity.

2. That the seven instructors have done their work with fidelity and thoroughness, and that in addition to the courses of study regularly given, special instruction has been provided in voice culture, church finance, Sunday School methods and the problems of Christianity and the Social Order.

3. That diplomas with the degree of Bachelor of Divinity were awarded to the following members of the senior class:

Dupuy Holladay, A. B., Charlottesville, Va.

Williams Stokes Lacy, A. B., Batesville, Ark.

David Franklin McConnell, A. B., Abingdon, Va.

William Baird McIlwaine, Jr., A. B., Petersburg, Va.

George Taylor McKee, Little Rock, Ark.

John Oscar Mann, A. B., Barium Springs, N. C.

Redden Kirby Timmons, A. B., Columbia, S. C.

Jacob Harry Whitmore, A. B., Charlottesville, Va.;

and that four other members of the class have taken the greater part of the course but have been prevented by various causes from finishing all the work and securing the degree. And that Mr. Redden Kirby Timmons, A. B., of Columbia, S. C., was appointed Moses D. Hoge Fellow for the session of 1910-11.

4. That after deducting from the sum total of the Seminary's assets certain trust funds belonging to scholarships and the li-

brary, and the amount necessary to the maintenance of the buildings, our net productive assets available for the actual work of the institution amount to \$157,392.90, the interest on which at 6 per cent. is \$9,443.50, while the actual expenditures for salaries, printing and the other expenses of the work amount to \$16,477.00.

The necessity for the increase of endowment called for last year by the two controlling Synods is thus apparent. Considerable additions have been made to the endowment during the year, the largest of which was a contribution of \$20,000 by Mrs. Cyrus H. McCormick and her family,—and these are included in the total above given; and the churches of the two Synods have, besides, contributed \$2,226.35 to the current expenses.

The centennial anniversary of the founding of the Seminary will be celebrated in 1912. The most fitting expression the church can give of its appreciation of the work which the Seminary has been doing for a hundred years in the training of so large a proportion of our ministers, is to provide the funds needed for its support. The Board earnestly desires that the canvass authorized by the two Synods for this Centennial Endowment Fund shall be completed in 1911; announces that a simultaneous campaign will be prosecuted in both Synods from October, 1910, till May, 1911, with a view to securing \$200,000; and earnestly asks for our Field Secretary, Rev. W. S. Lacy, and for his associates in the Faculty and the Board the hearty co-operation of all our patrons and people in the effort to meet this need.

Respectfully submitted,

W. R. MILLER,

Secretary.

The terms of the following directors from the Synod of North Carolina expire in 1910: Rev. C. M. Richards, D. D., Rev. A. McFayden, Mr. George W. Watts.

### REPORT ON FOREIGN MISSIONS.

It is with hearty congratulations to the Synod, and with profound gratitude to the Great Head of the Church, that your Committee reports the sum of \$73,699 contributed to Foreign Missions by the churches of this Synod during the year, as against \$58,418 last year and \$38,061 two years ago.

The contributions by Presbyteries are as follows:

Albemarle—last year \$1,509, this year \$2,309, increase \$800.

Asheville—Last year \$1,464, this year \$1,561, increase, \$97.

Concord—Last year \$8,018, this year \$7,105, decrease, \$913.

Fayetteville—Last year \$8,562, this year \$10,854, increase, \$2,292.

Kings Mountain—Last year \$2,174, this year \$1,692, decrease, \$482.

Orange—Last year \$11,452, this year \$12,778, increase \$1,326.

Mecklenburg—Last year \$10,748, this year \$10,958, increase \$210.

Wilmington—Last year \$14,491, this year \$26,442, increase \$11,951.

The contributions per capita in the several Presbyteries have been as follows:

Albemarle, this year 84c., last year 53c.

Asheville, this year 80c., last year 84c.

Concord, this year 94c., last year \$1.10.

Fayetteville, this year \$1.10, last year 89c.

Kings Mountain, this year 59c., last year 73c.

Mecklenburg, this year \$1.42, last year \$1.42.

Orange, this year, \$1.76, last year, \$1.64.

Wilmington, this year \$5.77, last year \$3.10.

The following churches constitute the Synod's Roll of Honor, having contributed over \$4 per member to Foreign Missions: Henderson, Davidson College, Plum Tree, Ida Mills, Rowland, Laurel Hill, Gulf, St. Paul's, Monroe, Durham 1st, Winston 1st, St. Andrew's, Grove, Wilmington 1st. There were only five churches on the Honor Roll last year; this year there are fourteen.

The First Church of Wilmington stands at the head of the class, as it did last year, contributing this year the remarkable sum of \$30 per member, as against \$17.26 per member last year.

R. F. CAMPBELL, Chairman.

(See Recommendations in the Minutes).

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**SYNODICAL HOME MISSIONS.**

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Your Committee in charge of the Home Mission work in the Synod would present its twenty-second annual report with gratitude to God for divine blessings and with profound appreciation for the generous co-operation of pastors, evangelists and Presbyteries. The work has been enlarged, new fields have been entered, new churches have been organized and progress has marked every phase of the work. The effort has been to strengthen the work already established and to widen the scope of our operations. The appropriations made to the work have been increased fifty-six per cent. in the last two years, and the evangelists report the best year they have ever had. Only two fields have been vacant for the entire year and plans are maturing for the supply of both of these.

Financially this has been an unusually hard year for this cause. The work was placed on a more substantial basis in the Spring of 1909 by the Presbyteries' apportioning to their churches the full amount necessary for sustaining the work. But some years yet must elapse before the churches generally come up to these apportionments. In the meantime, Synodical Home Missions remains a special as well as a regular cause before the church. A number of other special causes of the greatest importance divided with us last year the liberality of the churches. The weather during the month of June was decidedly unfavorable and the effect was plainly seen in the diminished offerings of the churches at that time. Some of the subscriptions made at Synod to liquidate the debt failed to materialize; and among those churches which did pay their subscriptions, an astonishing number allowed the meeting of this obligation to take the place of or materially diminish any further offering to sustain the work of the current year. The personal effort of an individual member of this Synod to raise the balance due the Chapel Hill church generously undertaken two years ago, was only partially successful, and the amount remaining unpaid, viz: \$255.00, rested upon this Committee by a former action of the Synod. Notwithstanding these various handicaps in a financial way, by the blessings of God, a year of blessed work has been completed, and there have been received during the year from all sources the sum of \$12,-244.56, which was expended as appears in the detailed statement at the end of this report. This is the largest amount ever received in any one year since this cause began its career twenty-

two years ago, and yet this lacks \$1,764.75 of being sufficient to meet the obligations resting upon this Committee.

**Rev. M. McG. Shields, Supt.**

The Superintendent discharged the duties of his office, receiving and disbursing the funds; informing the churches, Sunday Schools and Societies, through personal and circular letters and newspaper articles of the progress and needs of the work; and visiting churches, societies and Presbyteries, laying before them the claims of Home Missions in the State. At the request of the Laymen's Committee in charge of raising the debt, he spent two months securing the balance due, in order to meet the condition upon which the subscriptions at last Synod were made. In addition to this work which falls strictly within the duties of his office as Superintendent, he made full time as an Evangelist, holding during the year seventeen protracted meetings, in which there were 197 professions of faith in Christ, most of whom joined the Presbyterian Church. In all he visited 52 churches and delivered 291 sermons and 47 addresses on Home Missions, making 338 discourses during the year.

**Rev. William Black.**

The General Evangelist of the Synod has preached 394 times in 28 different places, in which meetings there were 1,530 professions of faith and 552 additions to the Presbyterian church, some 324 persons promised to conduct family worship, raised \$1,606.00 for Synodical Home Missions, some \$4,000 for Church Erection and about \$1,200 for Congregational and other purposes, assisted in the dedication of one church building, and organized two young men's prayer meetings with a membership of some 300 young men. He held four meetings during the year outside the bounds of the Synod, and, while absent from his work only about six weeks, deducted two full month's salary, so it cost the Synod nothing while he was absent from our bounds.

**Rev. G. W. Belk.**

This General Evangelist spent seven months in Albemarle Presbytery, during which time he investigated conditions in three counties in which our church has no organization. Two months in Kings Mountain Presbytery in charge of the tent work there, and the other three months were spent holding meetings in Asheville, Mecklenburg and Orange Presbyteries. During the year he held 19 meetings, preaching 326 times. In these meet-

ings 261 persons professed their faith in Christ and 61 members were added to the Presbyterian Church, and \$500.85 were raised for Synodical Home Missions. He organized two churches, one at Pinetop with 16 members, the other at Williamston with 11 members, thus placing our Church in Martin county, in which there was not at the time a Presbyterian church.

#### **Albemarle Presbytery.**

In this our largest Presbytery geographically and in extent of mission territory, Rev. G. W. Belk spent seven months, and the Synod has supplemented the salaries of Revs. Carr Moore, J. S. Wood, J. H. Jarvis, F. M. Hawley, H. C. Nelson and for part of the year R. C. Deal, also Seminary students for the summer. Messrs. A. S. Crowell, E. S. Wood and D. A. Blue. By these workers three counties were explored, two churches were organized, one in a county in which there was no Presbyterian Church. 107 persons confessed Christ, 81 members were received into the church; \$218.87 were raised for Home Missions, \$625 for pastor's salaries, and \$610 for other purposes.

#### **Asheville Presbytery.**

In this extreme western Presbytery, the Synod lends assistance to the following men: Revs. R. J. Hunter, W. P. Chedester, W. H. Davis, J. C. Brown, J. Q. Wallace, and Seminary students. Messrs. N. R. Claytor and James McQueen. On the fields served by these brethren there have been 96 professions of faith and 34 additions to the church. For Home Missions \$62.00 have been raised, \$568 for pastor's salaries and \$759 for other purposes.

#### **Concord Presbytery.**

Rev. Edgar Tufts reports, in addition to his work as Superintendent of the Lees-McRae Institute at Banner Elk, that he serves three churches and two mission points. In these churches 35 persons have been received on profession of faith, \$40 have been contributed to pastor's salary, \$97.73 to Home Missions and \$347.63 to other causes. Over \$5,000 have been raised outside the field and expended on improving the school property.

Rev. J. A. Harris preaches at four churches and one mission point. One new Sunday School has been organized. The meetings on this field will be held later, but six persons have been

received on profession of faith. For Pastor's Salary \$94.25 have been received, \$10 for Home Missions, and \$180 for other benevolent causes. The Synod has also assisted Rev. T. E. P. Woods, and for a part of the time, Revs. J. M. Gibbs and D. N. Thomas, from whom no reports have been received.

#### **Fayetteville Presbytery.**

Rev. R. S. Arrowood reports an unusually large enrollment of pupils in the Elise High School, four young men have definitely decided for the ministry and others have the matter under consideration. In addition to his school work he preaches at three churches and several mission points. Fourteen persons have been received into these churches on profession of faith. No financial report was received from this field.

#### **Kings Mountain Presbytery.**

Rev. T. C. Croker reports 19 professions of faith, 16 additions to the church, \$40 raised for Home Missions, \$160 for Pastor's Salary and \$157 for other purposes.

#### **Wilmington Presbytery.**

Assistance was given by the Synod to Rev. L. E. Wells, and for a part of the year to Revs. E. B. Carr and F. B. Smith, and to Mr. L. T. Newland, a Seminary student, for the Summer. On these fields 18 persons professed Christ, 15 were added to the Presbyterian church, 2 Sabbath Schools were organized, \$10 were contributed to Home Missions, \$125 were given to Pastor's Salary and \$50 for other purposes.

In Orange Presbytery, the Chapel Hill church has been vacant. One meeting was held in this Presbytery by the Superintendent, three by Rev. Wm. Black and one by Rev. G. W. Belk.

In Mecklenburg Presbytery one meeting was held by the Superintendent, one by Rev. Wm. Black and two by Rev. G. W. Belk.

The Synod, therefore, endeavors to render assistance to all the Presbyteries, and attempts to give most relief where the destitutions are most wide-spread and where the need is greatest.

#### **Financial Statement.**

The following is a statement of the amounts received and the sources from which they came:

| Presbytery      | Paid        | Apportioned. |
|-----------------|-------------|--------------|
| Albemarle       | \$1,422.00  | \$ 900.00    |
| Asheville       | 310.77      | 480.00       |
| Concord         | 1,086.49    | 2,160.00     |
| Fayetteville    | 2,405.41    | 2,900.00     |
| Kings Mountain  | 789.14      | 400.00       |
| Mecklenburg     | 1,566.02    | 2,700.00     |
| Orange          | 1,255.33    | 1,250.00     |
| Wilmington      | 1,442.61    | 1,210.00     |
| Legacies        | 300.00      |              |
| Individuals     | 1,666.79    |              |
| <hr/>           |             |              |
| Total . . . . . | \$12,244.56 |              |

Of this amount the Ladies Societies gave \$343.29, the Sunday Schools \$214.95, and the Young People's Societies, \$39.67. Four Presbyteries exceeded their apportionments, Albemarle, Kings Mountain, Orange and Wilmington.

#### Home Missions in the Presbyteries.

The following table shows at a glance the Home Mission work done in the Presbyteries

|                                      | Albemarle. | Asheville. | Concord. | Fayetteville. | Kings Mountain. | Mecklenburg | Orange. | Wilmington |
|--------------------------------------|------------|------------|----------|---------------|-----------------|-------------|---------|------------|
| Number of Mission Fields.....        | 10         | 11         | 18       | 5             | 5               | 8           | 10      | 5          |
| Organized Churches.....              | 26         | 26         | 43       | 21            | 17              | 17          | 35      | 14         |
| Mission Points.....                  | 6          | 12         | 31       | 9             | 12              | 4           | 18      | 10         |
| Mission Fields Supplied.....         | 4          | 10         | 10       | 5             | 4               | 4           | 7       | 3          |
| Mission Fields Vacant.....           | 6          | 1          | 8        | 0             | 1               | 4           | 3       | 2          |
| Churches Organized.....              | 2          | 0          | 4        | 2             | 0               | 0           | 0       | 0          |
| Sabbath Schools Organized.....       | 1          | 5          | 1        | 2             | 5               | 3           | 8       | 2          |
| Professions of Faith.....            | 41         | 225        | 231      | 89            | 45              | 40          | 140     | 26         |
| Additions on Profession.....         | 35         | 164        | 179      | 89            | 27              | 40          | 81      | 15         |
| Additions on Certificate.....        | 3          | 78         | 23       |               | 18              | 10          | 28      | 5          |
| Contributed to Pastoral Support..... | \$1922     | \$3374     | \$984    | \$4875        | \$1100          | \$3500      | \$3790  | \$ 550     |
| Contributed to Benevolent Causes...  | 987        | 865        | 980      | 1293          | 1123            | 1200        | 1787    | 175        |
| Contributed to Other Purposes .....  |            | 1500       |          |               | 162             | 100         | 1819    |            |
| Total spent in Mission Work.....     | 2000       | 2506       | 3228     | 2785          | 1177            | 2946        | 3885    | 750        |
| Given to Congregational Missions...  | 400        |            | 2969     | 500           | 600             | 1004        | 7565    | 2500       |

From this table it appears that there are in these Presbyteries 72 Mission Fields in which there are 199 organized churches and 102 Mission Points. Forty-seven of these fields are supplied with preaching and 25 are vacant. During the year eight new churches and 27 Sabbath Schools have been organized. There have been 837 professions of faith in Christ and 630 per-

sons added to the Presbyterian Church. To Pastoral Support these mission fields have contributed \$20,095, for the Benevolent Causes \$8,410, and \$3,581 for other causes, making a total of funds contributed by these Mission Fields, \$32,086.00. The Presbyteries have spent \$19,277 to sustain these fields, and individual churches have spent \$14,538 for mission work within their congregational bounds. Adding to this the work done by the Synod in these Presbyteries and not included in the above figures, we have a total result of the combined efforts of the Presbyteries and the Synod, 1,895 professions of faith, 1,039 additions to the church, and \$46,107 expended on Home Mission work in the State. These figures do not include, of course, the growth and benevolences of the self-supporting churches and groups of churches in the Synod.

#### Statement of Treasurer.

|                                 |           |
|---------------------------------|-----------|
| Balance on hand .....           | \$ 65.58  |
| Received from all sources ..... | 12,244.56 |
| Total Receipts .....            | 12,310.14 |

#### Disbursements.

|                                        |             |
|----------------------------------------|-------------|
| Interest on note .....                 | \$ 78.64    |
| Expenses Laymen' Committee .....       | 20.67       |
| Stationery, Printing and Postage ..... | 89.40       |
| Express .....                          | .35         |
| Paid Pastors and Evangelists .....     | 9,102.71    |
| Paid Am. Ex. Bank .....                | 3,000.00    |
| Balance on hand .....                  | 18.37       |
| Total .....                            | \$12,310.14 |

M. McG. SHIELDS,

Supt. and Chm.

(See Recommendations in Minutes, Page 272.)

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## REPORT OF COMMITTEE ON MINISTERIAL EDUCATION AND RELIEF.

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Your Committee on Ministerial Education and Relief would submit the following report:

### I—MINISTERIAL EDUCATION. —

The number of candidates for the ministry reported to the last meeting of the General Assembly was 422. This represents an increase of 11 as compared with the previous year. The Minutes of the Assembly, however, makes it appear that there has been a decrease of 9 in the number of candidates during the past year. This apparent decrease is due to a mistake in the Assembly's minutes of 1909 on page 222, where 49 candidates are reported as in the Presbytery of Concord instead of 29.

While we rejoice that we are able to report a slight increase in the number of candidates for the ministry, yet we would remind the Synod that this small increase is by no means commensurate with the ever increasing demand for a larger supply of ministers of the Gospel. New fields are constantly being opened up at home and abroad, and the ranks of the ministry are continually being depleted by death and retirement. Since January 1, 1910, more than 35 ministers of our Assembly have been called from their labors to their eternal reward.

For our encouragement we would note the fact that our beloved Synod is now furnishing a much larger number of candidates than any other Synod in the General Assembly. For the year ending March 31, 1910, this Synod reported 121 candidates, as against 99 the previous year. The Synod of Virginia comes second with 69 candidates, and the Synod of Texas third, with 60 candidates.

Our present number of candidates is 131. These are distributed among the Presbyteries as follows: Albemarle 6, Asheville 1, Concord 31, Fayetteville 16, Kings Mountain 8, Mecklenburg 33, Orange 24, and Wilmington 12.

During the past year 71 candidates of this Synod received aid to the amount of \$7,000.00. The total contributions of the Synod to this cause amounted to \$2,681.45. Therefore we have drawn from the Assembly's Treasury \$4,318.55 more than we have contributed thereto.

There is urgent need at this time for larger contributions for

the work of ministerial education. The Assembly's Executive Committee began the year with a debt of \$789, and have aided during the year 275 candidates to the amount of \$26,523.00. This is a larger number of candidates than has received aid in any previous year in the history of our Church. The Assembly asks for \$40,000.00 for this cause this year.

We would make the following recommendations:

1 That an earnest appeal be made in all of our churches during the month of November for more liberal offerings for this cause.

Dr. Sweets, our Assembly's efficient Secretary of this cause, reports that unless greatly enlarged offerings be secured it will be necessary to reduce the maximum amount of aid now given to candidates from \$100.00 to \$90.00 or possibly \$80.00.

2. That the first Sabbath of November be observed as a special day of prayer for candidates in all of our churches, and that the claims of the Gospel ministry be presented at that time.

## II—MINISTERIAL RELIEF.

1. Annual Fund—For the year ending March 31, 1910, the Assembly's Executive Committee received for the annual fund of Ministerial Relief \$40,410.27, an increase of \$4,918.84 over the previous year. This Synod contributed a total amount of \$2,771.88, as against \$2,451.30 the previous year, showing a gain of \$320.58. The Synod of North Carolina has 22 beneficiaries of this fund who received last year \$2,265.00. We have contributed to this fund \$506.84 more than we have drawn therefrom for our beneficiaries.

The amounts contributed by the different Presbyteries were as follows: Albemarle \$191.08, Asheville \$83.28, Concord \$506.14, Fayetteville \$605.68, King's Mountain \$171.40, Mecklenburg \$288.86, Orange \$448.16, Wilmington \$477.28. It will thus be noticed that Fayetteville Presbytery leads in contributions to this cause.

Your committee is glad to report that there has been a small increase in the amounts given to the beneficiaries of this fund, but our Executive Committee reports that they are not yet able to give all that is needed and so richly deserved. The Assembly asks for \$60,000.00 for this cause this year. The endowment will yield about \$15,000.00 of this amount, leaving about \$45,000,000 to be raised by the churches.

We call attention to the fact that some of our strong Presbyteries contributed a very small amount to this cause last year.

We recommend that an earnest effort be made in each Presbytery to raise its proportionate part of this fund.

2. Endowment Fund—The endowment fund has now reached \$294,000,000, and the Assembly urges that \$206,000.00 be added to it as soon as possible, so as to bring the endowment to \$500,000.00.

Many of our churches have not yet contributed anything to the endowment fund. We call attention to the fact that the Assembly has ordered a collection for this fund on the third Sabbath of November, or the day nearest thereto most convenient. We recommend that this order of the Assembly be carried out by our churches.

Respectfully submitted,

C. E. HODGIN,  
Chairman.

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## THE SABBATH AND FAMILY RELIGION.

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The Committee on the Sabbath and Family Religion begs to report as follows:

Gathering from the reports that come up to the Presbyteries from the churches and also from observation, it is evident that the "Sabbath question" is an exceedingly live question. At no distant date, as we apprehend, the people of our State will be called upon to meet and settle the issue whether the Lord's day shall be kept as a holy day, after the manner of our Scotch and English forefathers or kept as a holiday after the manner of the decadent countries of Europe. There seems to be a gradual invasion of our State by the forces making for an open Sunday. The desecrating influence of those chief enemies of Sabbath observance, Sunday papers, Sunday travel, and Sunday pleasure seeking, appear to be on the increase rather than the decrease. And good people are giving way under the play of the spirit of the times, until they are found doing things that would have given a shock to the pious folk of former days. Christian sentiment on the subject is being undermined. The number of seven day toilers grows continually larger. Not a few business men in our cities not only go to their places of business on Sunday to go over their mail and attend to business for a part of the day, but they also require the same of their employees, exacting an hour or two of unnecessary labor on Sunday, upon pain of discharge. Indeed it does seem as if we are approaching that evil day foretold in scripture, when one may not do business without a violation of conscience, when "no man might buy or sell save he that had the name or the mark of the beast."

Accentuating the evil tendency of the times is the bad example of those in high places, which must exert a tremendous influence for evil. According to the press reports on Sunday, September 4th, 1910, the President of the United States was traveling through Illinois making political speeches, the ex-President was traveling through South Dakota making political speeches, and the Vice-President of the United States was in attendance upon a baseball game in Oklahoma City and made a speech about the game to an audience of 4,000 people on Sunday night. When such things are so, it is no wonder that "the wicked walk on every side" desecrating the day.

But in spite of all this, we may yet look on the other side and "fear not; for they that be with us are more than they that be with them." In the times of the Judges, the Hebrew "dark Ages," whenever the spiritual declension of the people touched bottom, the Lord always raised up a deliverer unto Israel. And so at present he is raising up defenders of His Holy day. Strong men are speaking out in no uncertain sound. Of our own number Rev. R. F. Campbell, D. D., of Asheville, and Rev. R. C. Anderson, of Gastonia, are doing valiant service for the cause. Lovers of the Lord's day are leaguering themselves together to battle for its preservation. In response to such efforts, there are not wanting signs of an awakening conscience on the subject throughout our bounds. And whenever the Christian sentiment of our country is sufficiently aroused on any subject, it will have its way.

The achievements of the Lord's Day Alliance go to show this. Says Dr. Grannis, the Secretary of the National organization, in his report: "Perhaps there never has been a year in which greater effort has been made to repeal existing laws or to pass new anti-Sabbath laws than the past year, but in no case did success crown their efforts, except in Minnesota and Indiana, in legalizing Sunday baseball. Even in South Dakota a strong anti-sports bill was presented and passed. The Wisconsin legislature passed a bill closing barber shops on Sunday; it was appealed against, and the appeal carried to the Supreme Court, only to be lost there. Such examples serve to show what can be accomplished through legislation when public sentiment becomes sufficiently strong.

However, legislation is not the only, or even the main channel through which our church may make its influence felt,—if indeed it be consistent at all with our principles to seek to influence legislation in favor of Sabbath observance. Our best work, we believe, is to be done through home training, by a faithful testimony borne from the pulpit, and through a consistent example on the part of members of the church. And example is to be stressed above all. By what right do Christians rail against Sunday papers, while they themselves read and pay for it? By what right do they protest against Sunday trains, while they themselves patronize them unnecessarily? By what right do they condemn the Sunday work required by the great corporations of their employees, while they in their own kitchens "exact all their labors," and leave their servants no time for worship?

The problems of a proper Sabbath observance are today numerous, new and often perplexing. It is easy to err, and in a Pharisaic spirit "condemn the righteous," forgetting that "the Lord will have mercy and not sacrifice." And in regard to the new problems of our day and time we must be on our guard lest we take extreme and untenable ground. While the conditions are new and strange to us as yet, seeing we never passed this way before, the principles of Sabbath observance are the very same that they were in the times of our forefathers. And it is for us, in the fear of God, to adapt these old principles to the new problems of our day.

In regard to Family Religion, there is the annual wail in the reports coming up from the churches to the Presbyteries. It is plain that our present manner of life is unfavorable to the practice of family religion. The more time saving devices we have invented the less time we have saved, and the greater the rush and hurly-burly of life becomes. Another serious obstacle to religion in the home is the fact that so many heads of the families must spend their time on the rail and away from home.

It is possible also that the cause of family religion is suffering almost as much from its friends as from its foes,—suffering from the Sunday School and from too much tabernacle worship on Sunday as well as from other causes. In too many families the training of the children is entirely relegated to the Sunday School as a welcome substitute in an irksome duty. Many a mother, after arraying her children in their Sunday best, with faces all washed and hair curled, feels that she has done her full duty in the religious training of her household. And there are so many meetings and so much preaching to go to, that but little time or strength is left to the father for the training of the children in the scriptures and catechisms. Christians are kept so busy reforming mankind that their own children go untaught. "They make me keeper of the vineyards, and mine own vineyards have I not kept," will be at last, we fear, the lament of many. And as leaders of the people, our ministers must be more or less responsible for this state of things, and we must learn to put the home first and the church second.

Still there are homes, like oasis in the desert, where God's name is known and loved, and where God is acknowledged daily. There are homes where the fires are kept constantly burning on the altar in spite of all the difficulties and discouragements in the way of a faithful observance of family prayer. We believe

that parents love their children as well these days as in former times, and many are making earnest effort to bring up their children in the nurture and admonition of the Lord in new ways if not in the old ways of other days. But we are to remember, as another has well said that, "neither the Sunday School nor the day-schools give the determining bent of character, but it is the home that sows the moral and religious seed in the virgin soil of the child life."

W. D. MORTON,  
Chairman.

(See Recommendations in the Minutes).

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**REPORT OF COMMITTEE ON COLORED EVANGELIZATION.**

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To the Synod of North Carolina:

Your Committee first of all calls attention to some matters of interest gathered from Minutes of our General Assembly:

1. The encouraging movement of the American Reformed Churches holding the Reformed system towards missionary work among the colored people and the invitation of our General Assembly to them to co-operate with our Church in this great missionary work in the South seems as yet to be without any practical results—as no mention is made of said movement in the Minutes of our last General Assembly.

2. We note with gratitude to God that even in this least popular of our benevolent causes that there has been an increase of about \$1,100 from the whole Church in contributions over last year, and with special gratitude “we do you to-wit, brethren of the grace of God bestowed upon the churches” of our Synod in the increase of their contributions compared with what they gave last year and more especially as compared with the increase of the churches in other Synods in contributions made in 1910. The statistics show that of the \$1,100 or increase from our whole church about \$700 of this increase was made by the Synod of North Carolina. While only about \$400 increase was made by the whole of the thirteen Synods of our Southern Church. All the Presbyteries of our Synod gave more than they did the year previous except Orange. Wilmington is the only Presbytery that gave more than \$500 and as much as 10 cents per member. Fayetteville and Necklenburg are the only Presbyteries whose contributions were as small as about three cents per member. The average gifts of the whole Synod were about one cent more per member than in 1909.

3. In view of the fact that General Assembly's Committee of Colored Evangelization has the coordinated with the Committee of Home Missions by action of that body, we venture no recommendations except to endorse and heartily commend to all our Presbyteries the following two adopted by our highest court: (a) That our Presbyterial Committees on Colored Evangelization be urged to follow the example of that of Louisville Presbytery and by agitation and education endeavor to lead churches and

pastors to begin aggressive work for Colored Evangelization in their respective bounds. (b) That we commend most heartily the efficiency, untiring efforts and self-sacrificing spirit of Secretary Dr. J. G. Snedecor and this Synod expresses the hope that in the co-ordination of the Committees his services will be retained.

C. A. MUNROE,  
Chairman,

(See Recommendations in the Minutes).

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**REPORT ON THE BIBLE CAUSE.**

Your Committee on the Bible Cause would respectfully present the following report:

**Things to Be Grateful For.**

1. The financial blessing upon the work.

The effort to secure the \$500,000 necessary to meet the offer of Mrs. Russell Sage has been successful.

Mrs. Sage has also paid over the \$500,000 she offered.

A legacy from Mr. J. S. Kennedy amounting to \$750,000 has come to the Bible Society.

Additional legacies have been received amounting to \$187,000.

So that the permanent assets have been increased nearly two million dollars during the year.

2. That the Southern Presbyterian Church leads all others in its per capita gifts to this cause.

3. That 2,826,831 Bible or parts of the Bible were issued by the Society last year in seventy languages, and that more than a million of these were issued in China.

4. That 62,553 copies were distributed in our South Atlantic agency in 34 languages; and that our faithful Secretary, Mr. Porter, is using earnest efforts to overtake the destitution.

5. That more interest seems to be felt and manifested in the work of the Society than ever before.

**Things to Be Ashamed Of.**

1. That our Church gave only about three cents per member to this cause.

2. That there are many homes in this so-called Christian State, that are destitute of the Word of God.

We complain of a court decision that keeps the Bible out of the public school, while our selfishness and indifference keeps it out of thousands of homes.

**Things We Ought to Do.**

1. Instead of a postage stamp and a penny per member, we should give two postage stamps per member this year.

2. Try to see that a Bible is placed in every home in every county in North Carolina.

3. Pray that the Bible Society may be richly blessed, especially in its great work in the foreign field.

4. Preach at least once a year on the Bible.

J. M. WELLS, Chairman.

## REPORT OF COMMITTEE ON SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

Your Committee on Sabbath Schools and Publication would report as follows:

We have carefully reviewed the reports of the Presbyteries and find some facts to which the attention of Synod is earnestly called.

(a) Fayetteville—This is the only Presbytery sending in a report that is complete in every respect. It carries the banner also in the fact that it reports the same number of schools as it has churches—94. This does not include about 30 mission schools for which no blanks were found. However, the membership of the churches exceeds that of the Sabbath Schools by 3,583. We heartily commend the plan adopted by this Presbytery of holding annual Sunday School Institutes in each of the four Sunday School districts of the Presbytery.

(b) Orange—No. of churches 74; No. of S. S. 54, showing that nearly one-fourth of the churches are without schools. There are 627 more in the churches than in the Sabbath Schools.

(c) Wilmington—No. of churches 53; No. of S. S. 33, a difference of nearly one-half; church membership 4,578; No. in S. S. 2,541, a difference of 2,037. There is no Cradle Roll reported and no Home Department.

(d) Mecklenburg—No. of churches 52; S. S. 42, a difference of one-fifth. No. of church members, 7,718; No. in S. S. 5,196, a difference of 2,522.

(e) Concord—No. of churches 73; No. of schools 54, a difference of nearly one-fourth. No. of church members 7,539; No. in S. S. 6,395, a difference of 1,144.

(f) Albemarle—No. of churches 40; No. of schools 25. About three-eighths of the churches have no schools; but in spite of this fact there has been good work in the Home Department and the Cradle Roll. The Presbytery has 255 more in the church than in the Sabbath Schools.

(g) Kings Mountain—No. of churches 37; No. of S. S. 29, a difference of nearly one-fifth. No. of church members 2,824; No. in S. S. 2,366, a difference of 458.

(h) Asheville—Thirty-one churches and 25 schools, a difference of one-fifth. But we call especial attention to the fact that this Presbytery has 367 more in the S. S. than in the churches—a unique situation when compared with others.

We note the encouraging fact that 983 from the Sabbath Schools have been added to the church during the past year. We earnestly suggest that the above figures raise the question: "Have we yet given the Sabbath School its proper emphasis?"

Your Committee would also report on Young People's Societies as follows:

| Presbyteries.             | No. of Societies | Total Mem. |
|---------------------------|------------------|------------|
| Fayetteville              | 53               | 1154       |
| Concord                   | 29               | 200        |
| Mecklenburg               | 24               | 497        |
| Orange                    | 31               | 516        |
| Wilmington                | 27               | 483        |
| Albemarle                 | 18               | 469        |
| Kings Mountain—No Report. |                  |            |
| Asheville                 | 10               | 249        |
| Total                     | 192              | 3570       |

We gratefully acknowledge the good work done by the Ladies Missionary Union of the Synod in promoting the spiritual life of our young people.

BYRON CLARK,  
Chairman.

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## REPORT OF SYNOD'S COMMITTEE OF SCHOOLS AND COLLEGES.

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The Chairman of Synod's Committee of Schools and Colleges failed to make his annual report to Synod because of protracted sickness but was allowed by the Synod to prepare a report to be inserted in the Appendix to the Minutes. He presents this very brief report as follows:

1. All the Schools and Colleges of every grade, male and female, have enjoyed a year of unparalleled prosperity and they have all opened another year with still improving prospects, both in patronage and finances.

2. Davidson College has completed her canvass for three hundred thousand dollars of endowment and nearly half of the subscription has been paid. This success could not have been achieved at any previous time and indicates the awakening of our Church to the supreme value of Church and Christian education. This canvass for Davidson College did not exhaust the interest and energies of our people as was feared.

3. The Lees-McRae Institute, Boys' Department at Plumtree, reports that twelve thousand dollars has been raised to improve and enlarge the plant, and five hundred dollars or more has been raised for the Female Department at Banner's Elk. Movements are on foot to add a valuable farm to the equipment there, at a cost of \$5,000.

4. The Westminster School in Kings Mountain Presbytery has had about \$2,500 added to its plant.

5. The addition to the Statesville College has been completed at a cost of \$1,500. This finishes an equipment that places her the peer of the best schools in the State.

6. Movements are on foot to raise a large amount for the furnishing and full equipment of the Southern College and Conservatory of Music, and no doubt they will be successful.

7. In Mecklenburg Presbytery considerable amounts have been raised for their two leading institutions, especially for the school at Albemarle in Stanly county.

8. Peace Institute reports material improvements in their plant, both buildings and furnishing, at a cost of several thousand dollars.

9. The Glade Valley High School in Orange Presbytery is ready for occupancy, at a cost of ten thousand dollars, and the school will probably be opened the first of January.

10. Mast Seminary, a new preparatory School in Concord Presbytery, has received gifts amounting to \$400.00.

11. In addition to all this the Synod is resolutely entering upon the movement to endow Union Theological Seminary more fully and more up to the measure of her needs and deserts.

12. We hail with delight the desire and effort to make our State institutions more distinctly Christian and to make all education the hand-maid of religion.

13. The financial statement herewith submitted includes the Synodical collections that passed through the hands of this committee, and also monies reported to us for the current expenses of schools in the several Presbyteries, so as to record the aggregate of work done in the Synod. This has been our custom in our reports heretofore.

#### Financial Statement.

##### Albemarle Presbytery.

|                                     |          |
|-------------------------------------|----------|
| Special to Davidson College.....    | \$ 50.55 |
| Sundry Collections .....            | 47.50    |
| For Hyde Co. School (Reported)..... | 71.25    |

##### Asheville Presbytery.

|                                             |        |
|---------------------------------------------|--------|
| Special to Mission Schools (Reported) ..... | 879.05 |
| Sundry Collections .....                    | 10.91  |

##### Concord Presbytery.

|                                            |        |
|--------------------------------------------|--------|
| Special to Mission Schools (Reported)..... | 552.00 |
| Sundry Collections .....                   | 131.99 |

##### Fayetteville Presbytery.

|                          |        |
|--------------------------|--------|
| Sundry Collections ..... | 225.28 |
|--------------------------|--------|

##### Kings Mountain Presbytery.

|                          |       |
|--------------------------|-------|
| Sundry Collections ..... | 86.86 |
|--------------------------|-------|

##### Mecklenburg Presbytery.

|                                                           |          |
|-----------------------------------------------------------|----------|
| Special for expenses of Pres. Schools<br>(Reported) ..... | 6,500.00 |
| Sundry Collections .....                                  | 7.26     |

##### Orange Presbytery.

|                                                                  |        |
|------------------------------------------------------------------|--------|
| Special collection for Davidson College and<br>So. College ..... | 78.91  |
| Sundry Collections .....                                         | 142.06 |

##### Wilmington Presbytery. (Partially Reported).

|                                     |       |
|-------------------------------------|-------|
| Special Collection. (Reported)..... | 24.00 |
| Sundry Collections .....            | 4.22  |
| Outside Collections .....           | 7.66  |

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Total .....\$8,819.50

## DISBURSEMENTS.

|                                                                         |          |
|-------------------------------------------------------------------------|----------|
| Special to Davidson College .....                                       | \$ 90.00 |
| Special to So. Col. and Con. of Music.....                              | 39.45    |
| Mission Schools in Asheville P. (Re-<br>ported). ....                   | 879.05   |
| Miss. Schools in Concord P. (Reported)...                               | 552.00   |
| To Westminster School, Kgs. Mt. Presb...                                | 43.43    |
| Special expenses Schools in Mecklenburg<br>Presbytery. (Reported). .... | 6,500.00 |
| Glade Valley High School, Orange.....                                   | 70.84    |
| To So. Col. and Con. of Music .....                                     | 56.32    |
| To Elise High School .....                                              | 56.32    |
| To Hyde Co. School (Reported). ....                                     | 71.25    |
| Used in Wilmington Presb. (Reported)...                                 | 24.00    |
| To S. F. College .....                                                  | 100.00   |
| To Davidson College .....                                               | 328.02   |
| Printing, postage, etc. ....                                            | 8.82     |

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Total .....\$8,819.50

Respectfully submitted,

J. B. SHEARER,

Chairman.

(See Recommendations in the Minutes).

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**REPORT ON THE ASSEMBLY'S HOME AND SCHOOL.**

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This cause has been referred by the Synod to the Synodical Committee of Schools and Colleges.

We glean from the report of the Trustees of the Home and School, made to the last Assembly, several matters of interest:

1. "There are 84 children in the Home (77 in school and 7 too young to enter school), also 19 widows, making a total of 103 persons in the Home and School."

2. By a careful analysis of the catalogue of "Students in the Home," we find their personel to be as follows:

1. Seven (7) are children of living Foreign Missionaries.

2. Sixteen (16) are the children of deceased Foreign Missionaries.

3. Fifty-four (54) are the children of deceased ministers at home.

4. Two (2) are the children of living ministers at home.

5. The seven (7) children too small for school cannot classify.

3. The nineteen (19) widows, if they wish, are enabled to live with their children, in some instances in their own little homes, and in other instances in rented houses, and that too, right under the care and direction of the church.

It is well understood that the appropriations of the Committee of Ministerial Relief are not adequate to the needs of many widows and orphans who are left without visible means of support and education. This Home and School serves to supplement the work of that Committee and also to simplify the relations of the Committees of Home and Foreign Missions, to these classes, with the superadded features of Widows' and Orphans' Homes.

4. The Assembly authorized the purchase of the Fredericksburg College property for \$18,000 for school purposes. Five thousand of this has been paid. The Assembly laid the price on the Church to be raised. The Assembly asks for \$20,000 as a minimum for the Home and School the current year. This will be easy to raise at the December collection if the Churches shall contribute with any unanimity.

Respectfully submitted,

J. B. SHEARER,

Chairman.

## REPORT ON WOMEN'S SOCIETIES.

| PRESBYTERIES           | No. Societies Reported. | Membership. | Local Causes. | Home Missions. | Foreign Missions. | Other Causes. | Total.   |
|------------------------|-------------------------|-------------|---------------|----------------|-------------------|---------------|----------|
| Albemarle . . . . .    | 31                      | 686         | \$ 1129       | \$ 236         | \$ 461            | \$ 150        | \$ 1979  |
| Asheville . . . . .    | 15                      | 373         | 500           | 328            | 615               | 613           | 2056     |
| Concord . . . . .      | 39                      | 686         | 600           | 815            | 1977              | 616           | 4045     |
| Fayetteville . . . . . | 73                      | 1580        | 881           | 1172           | 2666              | 361           | 5080     |
| Mecklenburg. . . . .   | 30                      | 1138        |               |                |                   |               | 7166     |
| Orange . . . . .       | 42                      | 1201        | 654           | 1549           | 1696              | 697           | 4596     |
| Wilmington . . . . .   | 31                      | 736         | 1045          | 758            | 1609              | 322           | 3734     |
| Totals . . . . .       | 261                     | 6400        | \$ 4809       | \$ 4858        | \$ 9024           | \$ 2759       | \$ 28656 |

Only two Presbyteries, Albemarle and Asheville, filled out blanks and sent them in. It is therefore impossible to make a complete report. Albemarle, Asheville, Concord and Orange reported Unions. Others have Unions but did not report them. Concord prints the questions and answers one, viz: That the Societies do local and Home Mission work. Do not say whether or not they are under control of the Session. Orange and Asheville say yes, Albemarle, 20 say yes, 11 no. There is no report from Kings Mountain. The reports as sent in demonstrate the fact that the women are doing a fine work and doing it systematically.

Although the report is one Presbytery short, i. e., Kings Mountain, the reports show a decided increase all along the line. The seven Presbyteries reporting make an increase in the aggregate gifts of \$7,365.00 over the eight Presbyteries reporting last year. The seven Presbyteries have increased their membership (over 1,000) and their gifts to all except local causes. This is a remarkably good showing, and if Kings Mountain had sent in a report it would have been better. We recommend that Synod express its satisfaction at the work that is being done by our godly women.

C.G. VARDELL,

Chairman.

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**THE REPORT OF REGENTS OF ORPHANS HOME.**

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The Regents report of the Orphans Home for the year ending October, 1910:

The 21st Annual Report of the Regents for the Orphans Home, made at this time, is of a most encouraging character. No important additions have been made to the property, but the buildings and farm are in good order. The crops have been better than usual, and the fruit crop especially has been about the best they have ever had. The dairy has been improved under the management of the assistant farmer, and some additions made to the number of cows. A fire-escape has been placed on the upper stories of Rumble Hall, giving means of egress should fire occur. The Home is well organized, in every department having proper officers. The graded school has efficient teachers and all the children spend half the day in study and the remainder in work of some kind. There are now about 180 children in the Home, and the household numbers some 200. No serious illness has been experienced and the health of the inmates during the year has been good. Last January we lost by death our faithful and efficient Superintendent, Rev. John Wakefield. To supply the vacancy thus caused the Regents placed in temporary charge of the Treasury and Home, the Lady Manager, Miss Janie McEachen, who rendered valuable service for several weeks. In February, 1910, Rev. W. T. Walker was elected and installed Superintendent and Treasurer of the Home. Since entering upon the duties of his office he has done laborious and efficient work. The debt of some \$4,500 accumulating upon the Home during several years, has been fully paid, and the income has been adequate for expenses.

We can report a balance to the credit of the support and permanent funds, which can be used for improvements. Two legacies, aggregating \$3,000 have been left to the Home during the year and one of \$1,000 has been paid. When the other of \$2,000 has been received, the Regents hope with these, and sums contributed or promised, in excess of the debt to furnish the Home with a water and sewerage system and with electric lights.

"The Fatherless Ones," our Home paper, is now self-sustaining. Its income for the year was \$1,680.04, of this more than \$500 was from advertising, 631 new subscribers were obtained

and 450 of those in arrears, or free, cut off, leaving 1,100 paying subscribers. The average expenses of publication for the year are \$1,282.20. Though more than \$713.74 more than its receipts have been paid out for the paper, this sum has been expended for a new press, repairing a job press and for printing material now on hand.

### The Superintendents Report.

In addition to the facts already mentioned, Rev. W. T. Walker's written report refers to some matters of interest to the friends of the Home. Two cases of pneumonia, one of typhoid fever and one very serious accident have occurred during the year. But under the skillful treatment of Dr. Hill, the physician of the Home, and the care of our trained nurse, all have recovered their health. Good work has been done in the printing office, the laundry and the work shop. There has been a gratifying increase in the subscription list and in the advertising of the paper and it is doing well. There has not only been an ample supply of vegetables and fruits during the summer, but 800 gallon and 900 quart cans of these have been put up for winter use.

There have been several bequests left to the Home during the year. One from Mrs. Caroline E. Ford of \$1,000, to be invested and the income applied to the support of the Home. One of \$1,000 from Mr. Julius McC. Duncan, to be used without restriction. From Mr. H. L. Parks have been received three shares of stock of \$100 each, paying usually 10 per cent., on the capital stock of H. L. Parks & Co. From the late Judge Thomas B. Womack, came a bequest of \$2,000—not yet paid in, which can be used for improvements but not for the support fund. The Montreat Association has donated a lot to the Orphans Home upon condition that a house be built upon it within two years. This should be done that the orphans may have the benefits to be had there during the summer. The Rev. W. C. Brown has also given a lot at Montreat to the Home and a certificate of one share of stock in the Association. For these manifest tokens of the Divine blessing upon our Orphans Home, devout thanksgiving is due the Most High.

### The Treasurer's Report.

The Rev. W. T. Walker as Treasurer, reports as follows:

#### RECEIPTS.

|                                 |           |
|---------------------------------|-----------|
| Cash on hand Oct. 1, 1909 ..... | \$ 227.62 |
|---------------------------------|-----------|

1910.

|                                                    |             |
|----------------------------------------------------|-------------|
| Oct. 1, Receipts for support fund for year .....   | 24,019.33   |
| Oct. 1, Receipts from Press fund for year .....    | 1,680.04    |
| Oct. 1, Receipts for Permanent fund for year ..... | 1,822.77    |
| Oct. 1, Receipts for Endowment .....               | 1,000.00    |
| Total .....                                        | \$28,749.76 |

## DISBURSEMENTS.

|                                    |             |
|------------------------------------|-------------|
| Oct. 1, For Support fund .....     | \$22,702.45 |
| Oct. 1, For Press fund .....       | 2,411.78    |
| Oct. 1, For Permanent fund .....   | 769.74      |
| Balance on hand Oct. 1, 1910 ..... | 2,865.79    |
| Total .....                        | \$28,749.76 |

On account of the several changes in Superintendent and Treasurer made necessary by Bro. Wakefield's decease, the contributions by Presbyteries have not been furnished this year. But these contributions have been liberal, in most of the Presbyteries and some churches with their Sabbath Schools and Societies have generously given for cancelling the debt on the Home from \$300 to \$500.

The Regents recommend for the support of the Home, the raising of \$20,000, apportioned as follows, for 1911:

|                      |         |
|----------------------|---------|
| Albemarle .....      | \$1,500 |
| Asheville .....      | 500     |
| Concord .....        | 3,400   |
| Fayetteville .....   | 3,800   |
| Kings Mountain ..... | 1,000   |
| Mecklenburg .....    | 3,500   |
| Orange .....         | 4,800   |
| Wilmington .....     | 1,500   |

The terms of office of Rev. C. M. Richards, D. D., and of Mr. W. H. Belk expire at this meeting and have to be filled by Synod.

H. G. HILL,

President.

(See Recommendations in Minutes, Page 283.)

**D****STANDING RULES OF SYNOD.**

Revised and Adopted October, 1905.

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**I.—GENERAL RULES.**

(Pertaining to the Synod as a Body.)

1. The Stated Meetings of this Synod shall be held annually, and unless otherwise ordered, in the month of October, beginning on the Fourth Tuesday of said month at 11 o'clock a. m.

2. The Parliamentary Rules of Order, adopted by the General Assembly, and published in the Book of Church Order, shall be the Rules of Order for the guidance of Synod.

3. The officers of the Synod shall be a Moderator, a Stated Clerk, a Treasurer, two Temporary Clerks and a Board of Trustees consisting of five Members. The Moderator and the temporary Clerks shall be elected at each Stated Meeting and the Stated Clerk, the Treasurer, and the Board of Trustees shall be elected every three years counting from 1886.

4. The Synod shall elect annually:

(a) A Superintendent of Synodical Home Missions.

(b) A General Evangelist.

(c) Three Members of the Board of Directors of Union Theological Seminary, whose term of office shall be four years.

(d) \*Two Members of the Board of Regents of the Orphans' Home, term of office shall be for five years.

5. The Synod shall elect triennially, counting from 1886, the following Committees which shall be known as the "Permanent Committees" of the Synod.

(a) On Synodical Home Missions, consisting of the Chairman of each of the several Presbyterial Committees on Home Missions, and one Ruling Elder from each Presbytery. The Superintendent of Synodical Home Missions shall be "ex-officio" Chairman, and the General Evangelist shall be "ex-officio" a member of this Committee and it shall be charged with the conduct of the work of "Synodical Home Missions" under the direction of the Synod

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\* The number Regents changed from 10 to 16—(1910).

and in harmonious co-operation with the several Presbyteries.

(b) On Foreign Missions.

(c) On Assembly's Home Missions, including Colored Evangelization and Evangelistic Work. (1910).

(d) On Ministerial Education and Relief, including the Causes of Schools and Colleges and the Assembly's Home and School. (1910).

(e) On Publication and Sabbath Schools.

(f) On the Sabbath and Family Religion.

(g) On the Bible Cause.

(h) On Women and Young People's Societies.

(i) On Church and Manse Erection. (1910).

These Committees, except the first named, shall consist each of a Chairman appointed by the Synod, together with the Presbyterial Chairman of the Several Causes, respectfully. And it shall be the duty of the Committees to take into consideration everything bearing upon the Causes which they represent calculated to inspire interest, to increase knowledge, and to promote the growth and glory of Christ's Kingdom, and to report in writing through their Chairman at each meeting of Synod.

(j) A Historical Committee, consisting of three members including the Stated Clerk, who shall be "ex-officio" Chairman. It shall be the duty of this committee to be a medium of communication and information with other like Committees or Societies, and to have a watchful care for the preservation of all records, documents and papers belonging to the Synod and, to collect and preserve all possible material of historical value pertaining to the Synod, and report from time to time on all matters of historic value and interest.

6. The Stated Clerk, the Pastor of the Church in which Synod shall meet, and the Ruling Elder appointed to represent said Church, shall constitute a Committee on Enrollment. This Committee shall meet in the Church at a time appointed before the opening of Synod and prepare the roll of Synod, and to this Committee each member shall be required to report for enrollment. The roll thus prepared shall be called at the organization of Synod. Additional enrollment shall be made by blank slips distributed through the Synod and collected by tellers appointed by the Moderator.

7. The first half hour of each Morning Session shall be

spent in devotional exercises conducted by the Moderator or by some one appointed by him, and the last hour of each morning session shall be given to the hearing of a sermon, or of a public address on some cause of the Church.

8. The Synod shall recede from business during the afternoon of the second day, in order that the various Committees may meet and prepare their work.

## II.—SPECIAL RULES.

(Pertaining to the Duties of Officers and Committees.)

9. **The Moderator.** It shall be the duty of the Moderator, at an early hour in the proceedings of the regular meeting to appoint the following Standing Committees, which shall usually consist of not less than three members each.

- (a) On Devotional Exercises.
- (b) On Special Orders.
- (c) On Bills and Overtures.
- (d) A Judicial Committee.
- (e) On Address to the Churches.
- (f) On the Minutes of the General Assembly.
- (g) On the Report of the Directors of Union Theological Seminary.
- (h) On the Report of the Regents of the Orphans' Home.
- (i) On the Statistical Reports of the Presbyteries.
- (j) On the Presbyterian Reports on Systematic Beneficence.
- (k) On the report of the Treasurer and his Books—Auditing Committee.
- (l) On the Records of Synod.
- (m) On the Records of the Presbyteries—Eight Committees.
- (n) On Resolutions of Thanks.
- (o) On leave of absence. To these committees shall be referred without a vote, unless there is objection, all reports, documents, communications, and other matters pertaining to the several subjects upon which they are appointed, and it shall be their duty to formulate reports upon the matters referred to them and to present the same to the Synod for action.

It shall also be the duty of the Moderator, in the interim of the meetings of Synod when a vacancy occurs, in any offices of

the Synod, by death, resignation, or removal from our bounds, to fill such vacancies by appointment, until the next meeting of Synod. And also, upon the occasion of the death of a minister, it shall be his duty to appoint a committee of one, to prepare a Memorial Sketch of the deceased, to be read in the Synod ensuing, and to be spread upon the Records.

10. **The Stated Clerk.** It shall be the duty of the Stated Clerk when he is elected and enters upon the duties of his office, at the opening of Synod immediately succeeding that at which he is elected to report to the Synod in writing and in full whatever he has received from his predecessor, in the way of Records, Books, Papers, Documents, Furniture, etc., and the condition of the same when received.

The Stated Clerk shall conduct the correspondence of the Synod and he shall be the permanent (ex-officio) Chairman of the Standing Committees on Special Orders and Statistics. He shall publish a notice of the time and place of the meeting of Synod at least one month before the appointed day. He shall secure such reduced rates of Railroad travel as may be possible, and he shall sign all necessary certificates for the same, or for other official purposes of the Synod or its members. He shall prepare a detailed Docket of business for the next meeting, and cause the same to be published in the Appendix of the Minutes of the last meeting. He shall have at each meeting of the Synod, accessible to the Moderator a sufficient number of Dockets, a copy of the last printed Minutes of the General Assembly, and a copy of Alexander's Digest. He shall duly engross the Minutes of the Synod after their approval, and transcribe the same into a book to be known as the "Synod's Official Records," and he shall transmit said Records annually to the General Assembly for review. He shall cause to be published annually, in pamphlet form, at least one thousand copies of the Minutes of each meeting, as soon as practicable after adjournment, and distribute the same among the members and Church Sessions. He shall cause to be published in the Appendix of the Printed Minutes, the reports of the Presbyteries on Statistics and Systematic Beneficence, the reports of the permanent Committees without their recommendations, the annual report of the Directors of Union Theological Seminary, a roll of the Ministers of Synod by Presbyteries, and a list of the officers, appointees and Permanent Committees, together with the Standing Rules. He shall also cause to be published every five years according to Rule adopted in 1874, but

counting from 1896, the names of the Ruling Elders and Deacons with their respective postoffices, belonging to the Churches composing the Synod, and the Stated Clerks of the Presbyteries shall be required to furnish the Stated Clerk of the Synod with the necessary information for the execution of this rule. He shall forward a copy of the printed Minutes, annually to the Librarians of Union Theological Seminary, Davidson College and the Presbyterian Historical Society, in Philadelphia, and he shall file at least three copies in the Archives of the Synod. He shall also from time to time have the Printed Minutes bound in suitable volumes and deposited in the Archives of the Synod. The Stated Clerk shall be charged with the further duty of reporting to the Moderator any vacancies to be filled by him, and of any deaths in the Ministry that may occur, and of reporting to the Synod the expiration of the terms of appointment of its officers and Committees according to the Standing Rules.

11. **The Treasurer.** It shall be the duty of the Treasurer to keep a strict and accurate account of all the funds received and disbursed, showing what Presbyteries have paid or have not paid their assessments, and for what purpose the funds have been disbursed. He shall submit to the Synod annually, his book, together with a report of the Receipts and expenditures, presenting vouchers for the same.

12. **The Trustees.** It shall be the duty of the Board of Trustees, as the Synod's medium, or agency, in all matters requiring the use or aid of the Civic Law (to receive, take charge of, and manage to the best advantage, and accounts to Synod for, according to law, all property and estate belonging, or which may accrue and enure to this Synod; and they shall hold in trust, subject to the order of Synod, the said property, and all legacies and bequests which may be willed to the Synod in behalf of charitable and other objects under its control, and they shall make a full report, in the premises, whenever occasion or circumstances shall so require.

13. **The Permanent Committee.** It shall be the duty of any or all of the Chairmen of the Permanent Committees, including the President of the Board of Regents of the Orphans' Home, if deemed advisable to arrange for, and to hold popular meetings in the interest of the respective causes they represent. These popular meetings, if held shall be in connection with, and at the time of the presentation of the Report of the Committee, and they shall in no wise interfere with the Standing Orders of the Synod.

And it shall be the rule, as far as practicable, to hear in this connection and at this time the Secretaries of the General Assembly, and other representative brethren, in the interest of the corresponding cause which they may represent. And it shall be the duty of the Chairmen of the Several Committees, in arranging for the aforesaid meetings, to correspond with the representative brethren, who are expected to be present prior to the meeting of Synod, as to the time when they are expected to be heard agreeably to the Standing Rules.

14. **Special Orders.** It shall be the duty of the Standing Committee on Special Orders to confer with the Chairman of the Permanent Committees, and with the Moderator who shall be (Ex-Officio) a member of this Committee, and to arrange as early in the meeting of the Synod as possible a schedule of business, such schedule to be formed in such a way as to conform to all the Standing Orders of the Synod, and afterwards to fix the Special Orders that may arise, and report to Synod as often as the business before it may require. And all applications for Special Orders shall be referred by the Moderator to this Committee before action thereupon by the Synod.

15. It shall be the duty of the Standing Committee on the Records of Synod to examine the Official Records, and report with special reference to the condition of the same, and as to the neatness and faithfulness in the execution of the work, and whether or not the records have been sent up and approved by the General Assembly.

16. It shall be the duty of the several Standing Committees on the Record of the Presbyteries to confer with the Stated Clerks of the Presbyteries whose Records they are appointed to examine before submitting their reports to the Synod in order that the Clerks may have opportunity to make explanation in regard to the records before the matter is brought before the Synod. And after the records are examined, the Chairmen of the Several Committees shall meet in Committee of the whole and compare, classify and adjust to a common Standard or Judgment their criticisms and exceptions. They shall then elect one of their number who shall act as Chairman of the Committee of the whole, and who shall submit the judgment or criticism of all the Committees on all the Records in his one Report to Synod.

17. It shall be the duty of the Standing Committee on Leave of Absence to receive and pass upon, before presenting their reports to Synod for approval, all excuses for absence from the last

and present meeting of Synod, for tardiness, for absence without leave from the last meeting, and for leave of absence from the present meeting. All excuses shall be rendered to this Committee and this rule shall apply to all the members of Synod, except Foreign Missionaries, and infirm ministers who are not required to attend the meetings of their Presbyteries. It shall be the duty of this Committee to refuse leave of absence to any member, except upon urgent reasons.

18. It shall be the duty of the ad interim Committee on Memorials, to write simply and briefly a sketch, and not an extended history of the deceased. It is designed for obvious reasons, that the sketch shall embrace only the chief dates and main facts in reference to the life, work and death of the deceased.

### III.—MISCELLANEOUS RULES.

19. It shall be the duty of each member, unless released by a vote of the Synod, when providentially prevented from attending the Synod, to address a letter to the Moderator stating reasons for his detention.

20. It shall be the duty of the Stated Clerk of the several Presbyteries to furnish the Stated Clerks of the Synod, when applied to with all necessary information required, and with a corrected roll of Ministers and their postoffices annually, and also a roll of the Elders, Deacons and Churches, with their postoffices once every five years. The Stated Clerks are enjoined to be careful, accurate and punctual in filling out all blanks sent to them, and in returning them to the Stated Clerk before the meeting of Synod.

21. It shall be the duty of all members of Synod, and especially the Chairmen of Committees in preparing written reports to be presented to this body, to write the same in a plain and legible handwriting, and with ink if possible. And it is desirable that the Chairmen of the Permanent Committees furnish the Stated Clerks with an extra copy, if possible, of their annual reports, respectively.

22. The roll shall be called at each meeting before final adjournment and those who are absent without permission shall be noted by the Clerk as "absent without leave" and they shall be required to report to the Committee on Leave of Absence at the next meeting and answer for the irregularity.

23. It shall be a Standing Rule, until otherwise ordered that the Treasurer of Synod pay the expenses of the representative of

Union Theological Seminary in attending the annual meeting of Synod—1906.

24. It shall be a Standing Rule that the Devotional Exercises at the opening of each day's session of the Synod be put into the hands of the Standing Committee on Devotional exercises—1906.

#### IV.—STANDING ORDERS.

The following Standing Orders shall be observed by the Synod.

(1) The Synodical Communion shall be held at eleven o'clock, a. m. of the second day without a sermon.

(2) The Memorials of the deceased Ministers shall be read immediately after the Synodical Communion Service.

(3) The Popular Meeting in the interest of Foreign Missions shall be held on the evening of the second day.

(4) The Popular Meeting in the interest of the Synod Orphans' Home shall be held at eleven o'clock on the morning of the third day.

(5) The Popular Meeting in the interest of Colored Evangelization shall be held in the afternoon of the third day at three o'clock.

(7) The Popular Meeting in the interest of the Sabbath and Family Religion shall be held in the afternoon of the third day at four o'clock.

## E

### GENERAL DIRECTORY.

#### MODERATORS OF THE SYNOD OF NORTH CAROLINA.

| Moderators                                                                         | Place of Meeting   |
|------------------------------------------------------------------------------------|--------------------|
| 1813 *Rev. Robert H. Chapman .....                                                 | Alamance Church    |
| 1814 *Rev. Samuel C. Caldwell .....                                                | Thyatira Church    |
| 1815 *Rev. Wm. McPheeters .....                                                    | Fayetteville       |
| 1816 *Rev. John Robinson .....                                                     | Raleigh            |
| 1817 No meeting—no quorum present...                                               | Rocky River        |
| 1818 *Rev. Rev. Joseph Caldwell, D. D....                                          | Fayetteville       |
| 1819 *Rev. Jonathan Ottis Freeman, D. D.                                           | Raleigh            |
| 1820 *Rev. Wm. D. Paisley.....                                                     | Poplar Tent        |
| 1821 *Rev. John M. Wilson .....                                                    | Salisbury          |
| 1822 *Rev. John Robinson .....                                                     | Hillsborough       |
| 1823 *Rev. John Witherspoon .....                                                  | Fayetteville       |
| 1824 *Rev. Colin McIver .....                                                      | Statesville        |
| 1825 *Rev. John B. Davis .....                                                     | Greensborough      |
| 1826 *Rev. Wm. McPheeters, D. D.....                                               | Fayetteville       |
| 1827 *Rev. R. H. Morrison, D. D.....                                               | Salisbury          |
| [The Stated Clerk has no record of the two meetings of<br>years of 1827 and 1828.] |                    |
| 1828 *Rev. Lemuel D. Hatch .....                                                   | Raleigh            |
| 1829 *Rev. John Williamson .....                                                   | Fayetteville       |
| 1830 *Rev. Samuel L. Graham .....                                                  | Hopewell           |
| 1831 *Rev. Hiram P. Goodrich .....                                                 | Hillsborough       |
| 1832 *Rev. Samuel Williamson .....                                                 | Salisbury          |
| 1833 *Rev. Henry A. Rowland .....                                                  | Wilmington         |
| 1834 *Rev. James W. Douglas .....                                                  | Oxford             |
| 1835 *Rev. Henry Pharr .....                                                       | Salisbury          |
| 1836 *Rev. Joseph Brown .....                                                      | Fayetteville       |
| 1837 *Rev. H. N. Harding .....                                                     | Shiloh             |
| 1838 *Rev. Stephen Frontiss .....                                                  | Third Creek Church |
| 1839 *Rev. Daniel A. Penick.....                                                   | Lincolnton         |
| 1840 *Rev. Alexander Wilson, D. D. ....                                            | Danville, Va.      |
| 1841 *Rev. William N. Peacock .....                                                | Fayetteville       |
| 1842 *Rev. Walter S. Pharr .....                                                   | Poplar Tent        |
| 1843 *Rev. James Phillips .....                                                    | Raleigh            |
| 1844 *Rev. Simeon Colton .....                                                     | Fayetteville       |

\*Deceased.

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| Moderators                                 | Place of Meeting |
|--------------------------------------------|------------------|
| 1845 *Rev. Samuel Williamson . . . . .     | Charlotte        |
| 1846 *Rev. Drury Lacy . . . . .            | Greensborough    |
| 1847 *Rev. Evander McNair . . . . .        | Fayetteville     |
| 1848 *Rev. Cyrus Johnston . . . . .        | Salisbury        |
| 1849 *Rev. John A. Gretter . . . . .       | Hillsborough     |
| 1850 *Rev. Adam Gilchrist . . . . .        | Centre           |
| 1851 *Rev. Archiblad Baker . . . . .       | Rocky River      |
| 1852 *Rev. Wm. N. Mebane . . . . .         | Danville, Va.    |
| 1853 *Rev. Hector McLean . . . . .         | Wilmington       |
| 1854 *Rev. A. L. Watts . . . . .           | Concord          |
| 1855 *Rev. Eli W. Caruthers, D. D. . . . . | Greensborough    |
| 1856 *Rev. Neil McKay, D. D. . . . .       | Fayetteville     |
| 1857 *Rev. Rev. Walter W. Pharr . . . . .  | Charlotte        |
| 1858 *Rev. Jacob Doll . . . . .            | New Berne        |
| 1859 *Rev. F. K. Nash . . . . .            | Wilmington       |
| 1860 *Rev. R. H. Lafferty . . . . .        | Statesville      |
| 1861 *Rev. Edwin Hines . . . . .           | Raleigh          |
| 1862 *Rev. John M. Sherwood . . . . .      | Goldsborough     |
| 1863 *Rev. R. N. Davis . . . . .           | Salisbury        |
| 1864 *Rev. A. G. Hughes . . . . .          | Goldsborough     |
| 1865 *Rev. Colin Shaw . . . . .            | Fayetteville     |
| 1866 *Rev. R. Hewitt Chapman, D. D. . . .  | Charlotte        |
| 1867 *Rev. Archibald Currie . . . . .      | New Berne        |
| 1868 *Rev. D. D. McBride . . . . .         | Wilmington       |
| 1869 *Rev. Jesse Rankin . . . . .          | Morganton        |
| 1870 *Rev. R. A. Stanford . . . . .        | Raleigh          |
| 1871 *Rev. J. P. McPherson . . . . .       | Fayetteville     |
| 1872 *Rev. Arnold W. Miller, D. D. . . . . | Charlotte        |
| 1873 *Rev. James M. Sprunt . . . . .       | Wilmington       |
| 1874 *Rev. J. Rumple, D. D. . . . .        | Concord          |
| 1875 *Rev. P. H. Dalton . . . . .          | Greensborough    |
| 1876 *Rev. Martin McQueen . . . . .        | Fayetteville     |
| 1877 *Rev. John Douglass . . . . .         | Charlotte        |
| 1878 *Rev. Joseph R. Wilson, D. D. . . . . | Goldsborough     |
| 1879 *Rev. E. F. Rockwell, D. D. . . . .   | Statesville      |
| 1880 *Rev. J. Henry Smith, D. D. . . . .   | Raleigh          |
| 1881 Rev. H. G. Hill, D. D. . . . .        | Salisbury        |
| 1882 Rev. L. McKinnon, D. D. . . . .       | Asheville        |
| 1883 *Rev. F. H. Johnston, D. D. . . . .   | Wilmington       |
| 1884 *Rev. P. T. Penick . . . . .          | Winston          |

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\*Deceased.

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| Moderators                                   | Place of Meeting |
|----------------------------------------------|------------------|
| 1885 *Rev. J. C. Alexander . . . . .         | Reidsville       |
| 1886 *Rev. J. W. Primrose, D. D. . . . .     | Concord          |
| 1887 *Rev. R. Z. Johnston . . . . .          | Fayetteville     |
| 1888 *Gov. A. M. Scales . . . . .            | Goldsborough     |
| 1889 *Rev. J. M. Wharey, D. D. . . . .       | Charlotte        |
| 1890 Rev. Alexander Sprunt, D. D. . . . .    | Wilmington       |
| 1891 Rev. W. E. McIlwaine . . . . .          | Durham           |
| 1892 Rev. J. M. Rose, D. D. . . . .          | Statesville      |
| 1893 Rev. P. H. Hoge, D. D. . . . .          | Tarboro          |
| 1894 Rev. W. B. Arrowood . . . . .           | Greensboro       |
| 1895 Rev. Eugene Daniel, D. D. . . . .       | Fayetteville     |
| 1896 *Rev. A. D. McClure, D. D. . . . .      | New Berne        |
| 1897 Rev. J. B. Shearer, D. D. . . . .       | Salisbury        |
| 1898 Rev. R. F. Campbell, D. D. . . . .      | Gastonia         |
| 1899 Rev. William Black . . . . .            | Asheville        |
| 1900 Rev. W. D. Morton, D. D. . . . .        | Raleigh          |
| 1901 *Rev. Robert E. Caldwell, D. D. . . . . | Charlotte        |
| 1902 Rev. C. G. Vardell, D. D. . . . .       | Winston          |
| 1903 Rev. A. T. Graham, D. D. . . . .        | Wilmington       |
| 1904 Rev. J. M. Grier, D. D. . . . .         | Durham           |
| 1905 Mr. Geo. W. Watts . . . . .             | Red Springs      |
| 1906 Rev. W. R. Coppedge . . . . .           | Statesville      |
| 1907 Rev. C. M. Richards, D. D. . . . .      | Hendersonville   |
| 1908 Rev. A. R. Shaw, D. D. . . . .          | New Berne        |
| 1909 Rev. J. M. Wells, D. D. . . . .         | Red Springs      |
| 1910 Hon. A. M. Scales . . . . .             | Rocky Mount      |

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\*Deceased.

**ROLL OF MINISTERS OF THE NORTH CAROLINA SYNOD,  
1909.**

**I.—ORANGE PRESBYTERY.**

| Ministers                     | Post Office      |
|-------------------------------|------------------|
| D. I. Craig, D. D. ....       | Reidsville       |
| B. B. Palmer (colored) .....  | Milton           |
| C. W. Robinson .....          | North Wilkesboro |
| R. W. George .....            | Francisco        |
| E. C. Murray, D. D. ....      | Graham           |
| R. L. Wharton .....           | Cardenas, Cuba   |
| J. W. Goodman .....           | Greensboro       |
| C. E. Hodgins .....           | Greensboro       |
| B. W. Mebane, D. D. ....      | Mebane           |
| E. R. Leyburn, D. D. ....     | Durham           |
| S. M. Rankin .....            | Greensboro       |
| J. S. Morrow, (colored) ..... | North Wilkesboro |
| H. S. Bradshaw .....          | Hillsboro        |
| E. H. Harding, D. D. ....     | Davidson College |
| Donald McIver .....           | Burlington       |
| R. M. Williams .....          | Greensboro       |
| P. H. Gwynn .....             | Spray            |
| Melton Clark .....            | Greensboro       |
| J. A. Gilmer .....            | Mt. Airy         |
| Neal L. Anderson, D. D. ....  | Winston          |
| M. N. McIver .....            | Maxton           |
| W. O. Sampe .....             | Mebane           |
| M. McG. Shields .....         | Greensboro       |
| Carl Barth .....              | Durham           |
| J. A. Wilson .....            | Greensboro       |
| A. S. Caldwell .....          | High Point       |
| W. S. Wilhelm .....           | Rougemont        |
| F. M. Hawley .....            | Mebane           |
| W. T. Thompson, Jr. ....      | Lexington        |

**II.—CONCORD PRESBYTERY.**

| Ministers                | Post Office    |
|--------------------------|----------------|
| W. W. Pharr, D. D. ....  | Mooreville     |
| John W. Davis D. D. .... | Soochow, China |
| B. L. Beall .....        | Greensboro     |

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|                              |                |
|------------------------------|----------------|
| C. A. Munroe .....           | Hickory        |
| L. McKinnon, D. D. ....      | Clinton        |
| J. B. Shearer, D. D. ....    | Davidson       |
| E. E. Pressley .....         | Statesville    |
| J. C. Kennedy .....          | Mt. Mourne     |
| J. A. Harris .....           | Toecane        |
| J. A. Scott, D. D. ....      | Statesville    |
| W. S. Wilson .....           | Mooreville     |
| C. M. Richards, D. D. ....   | Davidson       |
| J. P. Hall .....             | Plumtree       |
| L. M. Kerscher .....         | Salesburg      |
| Edgar Tufts .....            | Banner Elks    |
| D. P. McGeachy .....         | Lenoir         |
| W. F. Hollingsworth .....    | Morganton      |
| J. M. Gibbs .....            | Statesville    |
| W. M. Walsh .....            | Mt. Ulla       |
| H. F. Beaty .....            | Placetas, Cuba |
| Byron Clark, D. D. ....      | Salisbury      |
| Dugald Munroe.....           | Morganton      |
| E. D. Brown .....            | Loray          |
| J. M. Grier, D. D. ....      | Concord        |
| R. W. Culbertson .....       | Mooreville     |
| L. H. Query .....            | Cool Spring    |
| C. W. Erwin .....            | Concord        |
| T. E. P. Woods .....         | Plumtree       |
| E. P. Bradley .....          | Mocksville     |
| R. A. Lapsley, Jr. ....      | Newton         |
| J. G. Garth .....            | Hickory        |
| Thos. W. Lingle, Ph. D. .... | Davidson       |
| Jas. Lapsley .....           | Harrisburg     |
| C. E. Raynal .....           | Statesville    |
| R. E. Steele .....           | Spencer        |
| J. E. Summers .....          | Concord        |
| T. B. Anderson .....         | Glass          |
| W. T. Walker .....           | Barium Springs |
| Cornelius Miller .....       | Woodleaf       |
| G. N. Thomas .....           | Lenoir         |
| C. L. Rogers .....           | Old Fort       |

## III.—FAYETTEVILLE PRESBYTERY.

| Ministers                 | Post Office    |
|---------------------------|----------------|
| David Fairley .....       | Manchester     |
| H. G. Hill, D. D. ....    | Maxton         |
| P. R. Law, D. D. ....     | Charlotte      |
| K. A. McLeod .....        | Fayetteville   |
| M. M. McNeill .....       | Cameron        |
| L. L. Little .....        | Kiangyn, China |
| W. R. Coppedge .....      | Rockingham     |
| W. C. Buchanan .....      | Nagoya, Japan  |
| C. G. Vardell, D. D. .... | Red Springs    |
| J. M. Ross, D. D. ....    | Laurinburg     |
| G. T. Pace .....          | Red Springs    |
| J. K. Roberts .....       | Carthage       |
| L. Smith .....            | Mt. Gilead     |
| E. W. Souders .....       | Southern Pines |
| R. S. Arrowood .....      | Hemp           |
| J. D. A. Brown .....      | Aberdeen       |
| W. M. Fairley .....       | Fayetteville   |
| A. E. Baker .....         | Lumberton      |
| R. W. Jopling .....       | Red Springs    |
| L. W. Curtis .....        | Hamlet         |
| A. W. Crawford .....      | Rowland        |
| J. H. Dixon .....         | Laurinburg     |
| S. H. Williamson .....    | Carbonton      |
| J. M. McLain .....        | Rowland        |
| W. C. Brown .....         | Raelord        |
| H. M. Dixon .....         | Red Springs    |
| A. R. McQueen .....       | Dunn           |
| R. J. Beattie .....       | Sanford        |
| F. B. Rankin .....        | Hamlet         |
| C. V. Cavitt .....        | Jonesboro      |
| A. E. Grove .....         | Jonesboro      |
| J. M. Forbis .....        | Rockingham     |
| T. H. Spence .....        | Smithfield     |
| J. McIver Wicker .....    | St. Paul's     |
| C. L. Bragaw .....        | Broadway       |
| A. W. Shaw .....          | Pittsboro      |
| V. R. Gaston .....        | Red Springs    |
| W. B. McLauchlin .....    | Duke           |
| J. B. Cochran .....       | Parkton        |

## IV.—WILMINGTON PRESBYTERY.

| Ministers                 | Post Office |
|---------------------------|-------------|
| A. McFayden .....         | Clarkton    |
| Peter McIntyre .....      | Faison      |
| A. D. McClure, D. D. .... | Wilmington  |
| J. E. L. Winecoff .....   | Kenansville |
| Wm. M. Shaw .....         | Clarkton    |
| J. M. Wells, D. D. ....   | Wilmington  |
| L. E. Wells .....         | Teacheys    |
| J. S. Crowley .....       | Wilmington  |
| W. P. M. Currie .....     | Wallace     |
| E. B. Carr .....          | Chadbourn   |
| P. L. Clark .....         | Clinton     |
| J. W. Plowden .....       | Wilmington  |
| W. M. Sikes .....         | Burgaw      |
| F. B. Smith .....         | Whiteville  |

## V.—MECKLENBURG PRESBYTERY.

| Ministers                   | Post Office     |
|-----------------------------|-----------------|
| S. C. Boyce .....           | Monroe          |
| J. W. Moore .....           | Susaki, Japan   |
| William Black .....         | Charlotte       |
| J. R. Bridges, D. D. ....   | Charlotte       |
| G. C. Huntington .....      | Charlotte       |
| A. J. McKelway, D. D. ....  | Atlanta, Ga.    |
| Geo. H. Atkinson .....      | Albemarle       |
| J. E. Summers .....         | Derita          |
| A. J. Crane .....           | Newells         |
| M. E. Sentelle .....        | Davidson        |
| A. R. Shaw, D. D. ....      | Charlotte       |
| G. P. Stevens .....         | Suchian, China  |
| W. E. West .....            | Charlotte       |
| R. T. Coit .....            | Kuang Ju, Korea |
| R. M. Mann .....            | Wadesboro       |
| J. E. Berryhill .....       | Paw Creek       |
| W. M. Kincaid, D. D. ....   | Charlotte       |
| J. A. Caligan .....         | Marshville      |
| W. W. Davidson .....        | Charlotte       |
| W. A. Daniel .....          | Huntersville    |
| F. D. Jones .....           | Charlotte       |
| A. A. McGeachey, D. D. .... | Charlotte       |

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|                   |              |
|-------------------|--------------|
| K. A. Campbell    | Matthews     |
| J. W. Grier       | Huntersville |
| W. A. McCalla     | Charlotte    |
| J. E. Wool        | Cornelius    |
| W. A. Cleveland   | Charlotte    |
| H. M. Pressley    | Charlotte    |
| W. E. Furr        | Charlotte    |
| R. F. Kirkpatrick | Monroe       |
| R. J. McIlwaine   | Monroe       |
| J. L. Beattie     | Derita       |

## VI.—ALBEMARLE PRESBYTERY.

| Ministers                 | Post Office   |
|---------------------------|---------------|
| W. D. Morton, D. D.       | Rocky Mount   |
| J. H. Jarvis              | Scranton      |
| R. W. Alexander           | Savannah, Ga. |
| Carr Moore                | Warrenton     |
| R. C. Deal                | Kinston       |
| J. S. Wood                | Weldon        |
| J. A. McClure             | Henderson     |
| W. McC. White, D. D.      | Raleigh       |
| G. B. Thompson            | Oxford        |
| H. B. Searight            | Washington    |
| J. N. H. Summerell, D. D. | Newbern       |
| H. C. Nelson              | Tarboro       |
| G. W. Belk                | Wilson        |
| J. F. Coleman             | Stovall       |
| V. G. Smith               | Goldsboro     |
| J. C. Shive               | Wilson        |
| J. E. Ballou              | Tarboro       |

## VII.—Asheville Presbytery.

| Ministers             | Post Office    |
|-----------------------|----------------|
| R. F. Campbell, D. D. | Asheville      |
| R. P. Smith           | Asheville      |
| R. B. Grinnan, D. D.  | Hendersonville |
| W. H. Davis           | Pisgah Forest  |
| W. P. Chedester       | Franklin       |
| F. M. Eversole        | Robbinsville   |
| A. H. Temple          | Balfour        |
| E. L. Grau            | Asheville      |

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|                     |                |
|---------------------|----------------|
| R. J. Hunter .....  | Canton         |
| P. P. Winn .....    | Swannanoa      |
| E. A. Sample .....  | Hendersonville |
| Lewis Collins ..... | Asheville      |
| P. F. Brown .....   | Brevard        |
| E. D. Kerr .....    | Waynesville    |
| J. C. Brown .....   | Dillingham     |
| C. B. Yeargan ..... | Robbinsville   |
| E. L. Siler .....   | Black Mountain |
| J. Q. Wallace ..... | Bryson City    |

## VIII.—KINGS MOUNTAIN PRESBYTERY.

| Ministers            | Post Office    |
|----------------------|----------------|
| J. J. Kennedy .....  | Gastonia       |
| R. A. Miller .....   | Lowell         |
| G. A. Sparrow .....  | Lowell         |
| W. R. Minter .....   | Lincolnton     |
| T. C. Croker .....   | Forest City    |
| S. L. Cathey .....   | Mt. Holly      |
| R. C. Anderson ..... | Gastonia       |
| James Thomas .....   | Shelby         |
| C. H. Little .....   | Charlotte      |
| A. S. Anderson ..... | Gastonia       |
| G. L. Cook .....     | Rutherfordton  |
| S. S. Oliver .....   | Kings Mountain |
| J. K. Hall .....     | Rutherfordton  |
| R. S. Burwell .....  | Lowell         |
| J. M. Harris .....   | Cliffside      |

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**MEMBERS OF THE BOARD OF DIRECTORS FROM THE SYN  
OD OF NORTH CAROLINA.**

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First Class—To serve four years.

To go out in 1914.

C. M. Richards, D. D.

Rev. A. McFadyen.

Mr. Geo. W. Watts, Ruling Elder.

Second Class—To Serve Three Years.

To go out in 1913.

Rev. W. D. Morton, D. D.

Mr. B. F. Hall.

Mr. James Pharr, Ruling Elder.

Third Class—To Serve Two Years.

To go out in 1912.

Rev. H. G. Hill, D. D.

Rev. R. F. Campbell, D. D.

Hon. A. M. Scales, Ruling Elder.

Fourth Class—To Serve One Year.

To go out in 1911.

Rev. D. I. Craig, D. D.

Rev. P. R. Law, D. D.

Mr. C. M. Brown, Ruling Elder.

**Regents of the Orphans' Home.**

First Class—To Serve Five Years.

To go out in 1915.

Rev. C. M. Richards, D. D.

Mr. W. H. Belk, Ruling Elder.

Second Class—To Serve Four Years.

To go out in 1914.

Mr. P. M. Brown, Ruling Elder.

Mr. J. C. Steele, Ruling Elder.

Third Class—To Serve Three Years.

To go out in 1913.

Rev. D. L. Craig, D. D.

Hon. A. M. Scales, Ruling Elder.

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Fourth Class—To Serve Two Years.

To go out in 1912.

Rev. H. G. Hill, D. D.

Rev. C. G. Vardell, D. D.

Fifth Class—to Serve One Year.

To go out in 1911.

Rev. Geo. H. Atkinson.

Mr. Geo. W. Watts, Ruling Elder.

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Trustees of Synod to Serve Four Years.

To go out in 1911.

|                                 |              |
|---------------------------------|--------------|
| Dr. J. R. Irwin, Chairman ..... | Charlotte.   |
| Mr. J. C. Burrough .....        | Charlotte.   |
| Hon. A. C. Avery .....          | Morganton.   |
| Mr. D. F. Cannon .....          | Concord.     |
| Mr. F. A. Sherrill .....        | Statesville. |
| Mr. P. S. Gilchrist .....       | Charlotte.   |
| Mr. R. A. Dunn.....             | Charlotte.   |

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Stated Clerks of the Synod of North Carolina.

1813 \*Rev. Robert H. Chapman.  
 1818 \*Rev. Colin McIver.  
 1849 \*Rev. Drury Lacy.  
 1855 \*Rev. Archibald Baker.  
 1859 \*Rev. Jacob Doll.  
 1878 \*Rev. William S. Lacy.  
 1886 \*Rev. J. A. Ramsey.  
 1900 Rev. D. I. Craig, Reidsville, N. C.

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\*Deceased.

### Stated Clerks of Presbyteries.

|                                          |                 |
|------------------------------------------|-----------------|
| Orange—Rev. D. I. Craig, D. D. ....      | Reidsville.     |
| Concord—Rev. J. E. Summers .....         | Concord.        |
| Fayetteville—Rev. A. McFayden .., .....  | Clarkton.       |
| Mecklenburg—Rev. A. J. Crane .....       | Newell.         |
| Albemarle—Rev. J. A. McClure .....       | Henderson.      |
| Asheville—Rev. R. B. Grinnan, D. D. .... | Hendersonville. |
| King's Mountain—Rev. S. L. Cathey .....  | Mount Holly     |

### Treasurer of Synod.

|                              |                   |
|------------------------------|-------------------|
| Rev. D. I. Craig, D. D. .... | Reidsville, N. C. |
|------------------------------|-------------------|

### Treasurers of Presbyteries.

|                                         |              |
|-----------------------------------------|--------------|
| Orange—Rev. C. E. Hodgin .....          | Greensboro.  |
| Concord—Rev. C. A. Munroe .....         | Hickory.     |
| Fayetteville—Rev. W. C. Brown .....     | Raeford.     |
| Wilmington—Miss Sallie McLaurin .....   | Wilmington.  |
| Mecklenburg—Mr. John R. Pharr .....     | Charlotte.   |
| Albemarle—Rev. Geo. Allen .....         | Raleigh.     |
| Asheville—Rev. R. P. Smith .....        | Asheville.   |
| King's Mountain—Rev. S. L. Cathey ..... | Mount Holly. |

**THE PERMANENT COMMITTEES OF SYNOD.**

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**I.—HOME MISSIONS.**

Rev. M. McG. Shields, Superintendent and Chairman.

Rev. William Black, General Evangelist.

Rev. G. W. Belk, District Evangelist.

Orange—Rev. S. M. Rankin, Mr. J. M. Rogers.

Concord—Rev. C. A. Munroe, Mr. T. B. Bailey.

Fayetteville—Rev. H. G. Hill, D. D., Dr. J. C. McCaskill.

Wilmington—Rev. A. D. McClure, D. D., Mr. Jas. H. Chadbourn.

Mecklenburg—Rev. T. E. Berryhill, Chm., W. H. Belk.

Albemarle—Rev. W. D. Morton, D. D., Mr. J. R. Young.

Asheville—Rev. R. F. Campbell, D. D., Mr. J. H. McConnell.

Kings Mountain—Rev. W. R. Minter, A. M. Smyre.

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**II.—FOREIGN MISSIONS.**

Rev. R. F. Campbell, D. D., Synodical Chairman.

Orange—Rev. E. R. Leyburn, D. D., Chairman.

Concord—Rev. W. F. Hollingsworth, Chairman.

Fayetteville—Rev. A. E. Baker, Chairman.

Wilmington—Rev. J. S. Crowley, Chairman.

Mecklenburg—Rev. A. R. Shaw, D. D., Chairman.

Albemarle—Rev. T. N. H. Summerell, D. D., Chairman.

Asheville—Rev. R. B. Grinnan, D. D., Chairman.

King's Mountain—Rev. James Thomas, Chairman.

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**III.—ASSEMBLY'S HOME MISSIONS.**

(Including Colored Evangelization and Evangelistic Work).

Rev. Neal L. Anderson, D. D. Synodical Chairman.

Orange—Rev. S. M. Rankin, Chairman.

Concord—Rev. J. G. Garth, Chairman.

Fayetteville—Rev. H. G. Hill, D. D., Chairman.

Wilmington—Rev. W. P. M. Currie, Chairman.

Mecklenburg—Rev. A. A. McGeachey, D. D. Chairman.

Albemarle—Rev. W. D. Morton, D. D., Chairman.

Asheville—Rev. P. P. Winn, Chairman.

Kings Mountain—Rev. W. R. Minter, Chairman.

## IV.—MINISTERIAL EDUCATION AND RELIEF.

(Including Schools and Colleges and Home and School).

Rev. J. B. Shearer, D. D. Synodical Chairman.

Orange—Rev. C. E. Hodgins and Rev. B. W. Mebane, D. D. Chm.

Concord—Rev. J. M. Grier, D. D., Chairman.

Fayetteville—Rev. A. R. McQueen, Chairman.

Wilmington—Rev. J. E. L. Winecoff, Chairman.

Mecklenburg—Rev. M. E. Sentelle, Chairman.

Albemarle—Rev. W. McC. White, D. D., Chairman.

Asheville—Rev. W. H. Davis, Chairman.

Kings Mountain—Rev. R. C. Anderson, Chairman.

## V.—PUBLICATION AND SABBATH SCHOOLS.

Rev. W. M. Walsh, Synodical Chairman.

Orange—Rev. Melton Clark, Chairman.

Concord—Rev. W. M. Walsh, Chairman.

Fayetteville—Rev. J. K. Roberts, Chairman.

Wilmington—Rev. W. M. Sikes, Chairman.

Mecklenburg—Rev. J. E. Wool, Chairman.

Albemarle—Rev. J. C. Shive, Chairman.

Asheville—Rev. R. B. Grinnan, D. D., Chairman.

Kings Mountain—Rev. T. C. Croker, Chairman.

## VI.—SABBATH AND FAMILY RELIGION.

Rev. W. D. Morton, D. D., Synodical Chairman.

Orange—Rev. J. W. Goodman, Chairman.

Concord—Rev. C. M. Richards, D. D., Chairman.

Fayetteville—Rev. J. D. A. Brown, Chairman.

Wilmington—Rev. W. M. Shaw, Chairman.

Mecklenburg—Rev. F. D. Jones, Chairman.

Albemarle—Rev. V. G. Smith, Chairman.

Asheville—Rev. R. P. Smith, Chairman.

Kings Mountain—Rev. R. A. Miller, Chairman.

## VII.—BIBLE CAUSE.

Rev. J. M. Wells, D. D., Synodical Chairman.

Orange—Rev. H. S. Bradshaw, Chairman.

Concord—Rev. R. W. Culberson, Chairman.

Fayetteville—Rev. T. M. McLain, Chairman.

Mecklenburg—Rev. H. M. Pressley, Chairman.

Wilmington—Rev. E. B. Carr, Chairman.

Albemarle—Rev. J. S. Wood, Chairman.

Asheville—Rev. P. F. Brown, Chairman.

Kings Mountain—Rev. G. A. Sparrow, Chairman.

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## VIII.—WOMEN'S AND Y. Ps. SOCIETIES.

Rev. C. G. Vardell, D. D., Synodical Chairman.

Orange—Rev. E. R. Leyburn, D. D., Chairman.

Concord—

Fayetteville—

Wilmington—Rev. L. E. Wells, Chairman.

Mecklenburg—

Albemarle—Rev. G. B. Thompson, Chairman.

Asheville—Rev. E. L. Grau, Chairman.

Kings Mountain—

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## IX.—THE ORPHANS' HOME.

Rev. H. G. Hill, D. D., Synodical Chairman.

Orange—Rev. A. S. Caldwell, Chairman.

Concord—Rev. Byron Clark, D. D., Chairman.

Fayetteville—Rev. J. H. Dixon, Chairman.

Wilmington—Rev. W. P. M. Currie, Chairman.

Mecklenburg—Rev. W. W. Kincaid, D. D., Chairman.

Albemarle—Mr. J. R. Young, Chairman.

Asheville—Rev. A. H. Temple, Chairman.

Kings Mountain—Rev. G. A. Sparrow, Chairman.

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X.—ON CHURCH AND MANSE ERECTION.

|                                      |                   |
|--------------------------------------|-------------------|
| Rev. C. M. Richards, D. D., Chairman | Davidson, N. C.   |
| Rev. W. R. Minter                    | Lincolnton, N. C. |
| Dr. J. M. Belk                       | Monroe, N. C.     |
| Mr. John R. Pharr                    | Charlotte, N. C.  |
| Mr. J. P. Taylor                     | Winston, N. C.    |

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XI.—ON RELIGIOUS WORK AMONG STUDENTS OF THE  
STATE EDUCATIONAL INSTITUTIONS.

|                              |                   |
|------------------------------|-------------------|
| Rev. Melton Clark, Chairman  | Greensboro, N. C. |
| Rev. W. McC. White, D. D.    | Raleigh, N. C.    |
| Rev. Neal L. Anderson, D. D. | Winston, N. C.    |
| Mr. Geo. W. Watts,           | Durham, N. C.     |
| Mr. J. Harvey White          | Graham, N. C.     |
| Mr. A. M. Scales             | Greensboro, N. C. |

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## XII.—HISTORICAL COMMITTEE.

Rev. D. I. Craig, D. D., Chairman.

## DOCKET

**Of the Ninety-Eight Annual Session of the Synod of North Carolina,  
to be Held in the Second Presbyterian Church, Charlotte, N. C.,  
Tuesday, October 24th, 1911, at 8 O'clock p. m.**

- |                                                                                                                                                                                                                                 |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                 |   |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| Organized                                                                                                                                                                                                                       | { | <p>I. ORGANIZATION:</p> <ol style="list-style-type: none"> <li>1. A sermon.</li> <li>2. Synod constituted with prayer.</li> <li>3. Report of Committee on Enrollment and Roll Call.</li> <li>4. Moderator and Temporary Clerks elected.</li> <li>5. Fix the hours for the daily Session.</li> <li>6. Recess or adjournment is now in order, if the Synod so wills.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                 |   |              |
|                                                                                                                                                                                                                                 |   | <p>II. DEVOTIONAL EXERCISES. See Rule 24.</p> <p>III. READING THE MINUTES OF LAST MEETING, AND AD-INTERIM MINUTES.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                 |   |              |
| Standing<br>Committees<br>Appointed.                                                                                                                                                                                            | { | <p>IV. APPOINT THE FOLLOWING STANDING COMMITTEES:</p> <ol style="list-style-type: none"> <li>1. On Devotional Exercises. See Rules 7 and 24.</li> <li>2. On Special Orders. Rule 14.</li> <li>3. On Bills and Overtures.</li> <li>4. A Judicial Committee.</li> <li>5. On an Address to the Churches—Narratives.</li> <li>6. On the Minutes of the General Assembly.</li> <li>7. On Union Theological Seminary.</li> <li>7. On Report of Regents of Orphans' Home.</li> <li>9. On Systematic Beneficence.</li> <li>10. On Statistical Reports of the Presbyteries.</li> <li>11. Auditing Committee on Treasurers' Books, etc.</li> <li>12. On Records of Synod. Rule 15.</li> <li>13. On Records of Presbyteries—eight.               <table border="0" style="margin-left: 20px;"> <tr> <td style="vertical-align: top;"> <ol style="list-style-type: none"> <li>a Orange.</li> <li>b Concord.</li> <li>c Fayetteville.</li> <li>d Wilmington.</li> <li>e Mecklenburg.</li> <li>f Albermarle.</li> <li>g Asheville.</li> <li>h Kings Mountain.</li> </ol> </td> <td style="vertical-align: middle; font-size: 4em; padding: 0 10px;">}</td> <td style="vertical-align: middle;">See Rule 16.</td> </tr> </table> </li> <li>14. On Resolutions of Thanks.</li> <li>15. On Leave of Absence.</li> </ol> | <ol style="list-style-type: none"> <li>a Orange.</li> <li>b Concord.</li> <li>c Fayetteville.</li> <li>d Wilmington.</li> <li>e Mecklenburg.</li> <li>f Albermarle.</li> <li>g Asheville.</li> <li>h Kings Mountain.</li> </ol> | } | See Rule 16. |
| <ol style="list-style-type: none"> <li>a Orange.</li> <li>b Concord.</li> <li>c Fayetteville.</li> <li>d Wilmington.</li> <li>e Mecklenburg.</li> <li>f Albermarle.</li> <li>g Asheville.</li> <li>h Kings Mountain.</li> </ol> | } | See Rule 16.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                 |   |              |

The following ministers were absent from the last meeting of Synod (1910) without excuse rendered. See Minutes, vol. 7, p. 49.

ORANGE—B. B. Palmer, R. W. George, B. W. Mebane, J. S. Morrow, D. McIver, R. M. Williams, W. O. Sample.

CONCORD—J. A. Harris, J. P. Hall, L. M. Kerschner, Edgar Tufts, W. F. Hollingsworth, J. M. Gibbs, J. M. Grier, L. H. Query, C. W. Erwin, T. E. P. Woods, E. P. Bradley, James Lapsley, R. E. Steele, T. B. Anderson, Cornelius Miller, G. N. Thomas, C. L. Rogers.

FAYETTEVILLE—K. A. McLeod, M. N. McNeill, G. T. Pace, E. W. Sou-  
ders, R. B. Arrowood, J. D. A. Brown, J. H. Dixon, R. J. Beattie, C. V.  
Cavitt, A. E. Grover, Bragraw, A. W. Shaw, M. B. McLaughlin.

WILMINGTON—J. E. L. Winecoff, E. B. Carr, J. M. Plowden, F. B. Smith.

MECKLENBURG—J. R. Bridges, G. C. Huntington, A. J. Crane, M. E.  
Sentelle, W. E. West, J. A. Caligan, W. W. Davidson, W. A. Daniel, A.  
A. McGeachy, K. A. Campbell, J. W. Grier, W. R. McCalla, H. M. Press-  
ley, W. E. Furr, R. J. McIlwaine, J. L. Beattie.

ALBERMARLE—J. H. Jarvis, R. W. Alexander, Carr Moore, G. B. Thomp-  
son, H. C. Nelson.

ASHEVILLE—W. H. Davis, W. P. Chedester, F. M. Eversole, A. H. Tem-  
ple, E. L. Grau, P. P. Winn, L. Collins, P. F. Brown, E. D. Kerr, J. C.  
Brown, C. B. Yeargan, J. Q. Wallace.

KINGS MOUNTAIN—R. A. Miller, G. A. Sparrow, T. C. Croker, S. L.  
Cathey, A. S. Anderson, S. S. Oliver, J. K. Hall, R. S. Burwell.

#### V. COMMUNICATIONS READ AND REFERRED.

1. Narratives presented and referred.
2. Report of Directors of Union Theological Seminary read  
and referred.
3. Reports on Systematic Beneficence presented and  
referred.
4. Statistical Reports presented and referred.
5. Report of Treasurer read and referred.
6. The Records of Synod presented and referred.
7. Records of Presbyteries presented and referred.
8. Special Orders of the day—referred.
9. Appointment of Directors Union Theological Seminary  
and Regents of Orphans' Home—referred.

Reported  
Presented  
and  
Referred.

NOTE: The term of office of the Fourth Class of Directors of U. T. S.  
expires at this meeting of Synod, viz: Rev. D. I. Craig, Rev. P. R. Law,  
Mr. C. M. Brown, Ruling Elder; and the Fifth Class of the Regents of the  
Orphan's Home, viz: Rev. G. H. Atkinson, Mr. Geo. Watts.

#### VI. STANDING ORDERS OF SYNOD.

1. Synodical Communion, second day at 11 a. m.
2. Memorial Services immediately after Communion.
3. Devotional Exercises and Preaching each day at last  
morning hour.
4. Synod recedes from business the afternoon of 2nd day.
5. Popular Meeting in interests of Foreign Missions evening  
of the 2nd day.
6. Third day at 11 o'clock a. m., Devotional Exercises under  
the direction of the Regents of the Orphans' Home—the  
report and a sermon.
7. Popular Meeting in the interest of Synodical Home Mis-  
sions, evening of the third day.
8. Assembly's Home Missions and Colored Evangelization,  
third day at 3 o'clock p. m.
9. Popular Meeting in the interest of the Sabbath and  
Family Religion, in afternoon of the third day at 4  
o'clock.

Standing  
Orders

# VII. REPORT OF PERMANENT COMMITTEES AND POPULAR MEETINGS.

Report of  
Permanent  
Committees.

1. Foreign Missions, Wednesday night—Rev. R. F. Campbell, D. D., Chairman.
2. Synodical Home Missions, Thursday night—Rev. M. McG. Shields, Supt. and Chairman.
3. Assembly's Home Missions and Colored Evangelization—Rev. Neal L. Anderson, D.D., Chairman, Third day at 3 p. m.
4. Ministerial Education and Relief—Rev. J. B. Shearer, D. D., Chairman.
5. Publication and Sabbath School work—Rev. W. M. Walsh, Chairman.
6. Report of the Board of Regents of Orphan's Home—Third day at 11 a. m.—Dr. Hill.
7. Bible Cause—Rev. J. M. Wells, D. D., Chairman.
8. The Sabbath and Family Religion—Rev. W. D. Morton, D. D., Chairman. Thursday at 4 p. m.
9. Church and Manse Erection—Rev. C. M. Richards, D. D., Chairman.
10. On providing for a regular pastor of the Chapel Hill Church—Rev. Melton Clark, Chairman.
11. Women's and Young People's Societies—Rev. C. G. Vardell, D. D., Chairman.
12. Historical Committee—Rev. D. I. Craig, D. D., Chairman.

# VIII. MISCELLANEOUS REPORTS, ETC.:

Miscella-  
neous.

1. Report of Standing Committees.
2. Reports of Ad-Interim Committees:
  - (a) On Evangelistic and Biblical Institute—Rev. Wm. Black.
  - (b) On Home for the Aged—Rev. Melton Clark, Chairman.
  - (c) Mr. Young's Resolution for more preaching at Synod—Docketed—Stated Clerk.
3. Reports of Special Committees.
4. Election of Supt. of Synodical Home Missions.
5. Election of Ruling Elders on Synodical Committee.
6. Election of General Synodical Evangelists.
7. Elect the place for next meeting of Synod.
8. Roll Call and Absentees noted.
9. Minutes read and approved.
10. Adjourn, with singing, Prayer and Benediction.

STATED CLERK.

OFFICIAL RECORDS  
OF  
THE SYNOD OF NORTH CAROLINA  
Criticisms of the General Assembly.

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